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March 30, 2001

VIA HAND DELIVERY

ROBERT M. C. ROSE  
OF COUNSEL

Ms. Blanca S. Bayo, Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Highlands Utilities Corporation; Docket No. 001660-SU  
Our File No. 28087.12


Dear Ms. Bayo:

In response to the Staff's early request, enclosed are the original and two copies of the following wastewater tariff sheets of Highlands Utilities Corporation:

Second Revised Sheet No. 3.1  
Second Revised Sheet No. 3.2  
Second Revised Sheet No. 3.3  
Second Revised Sheet No. 3.4  
Second Revised Sheet No. 3.5  
Second Revised Sheet No. 3.6  
Second Revised Sheet No. 3.7  
Original Sheet No. 3.8

Also enclosed at the Staff's request is a scheduled showing the number of actual and proposed ERCs within the new territory. Since the total proposed ERCs in the new territory is less than 500, the appropriate filing fee should have been \$500. We submitted a filing fee of \$1,000 and hereby request a refund in the amount of \$500. Thank you for your courtesies in this regard and please do not hesitate to contact me should you have any questions regarding the enclosed.

Very truly yours,

  
Martin S. Friedman  
For the Firm

APP \_\_\_\_\_  
CAF \_\_\_\_\_  
CMP \_\_\_\_\_  
COM \_\_\_\_\_  
CTR \_\_\_\_\_  
EGR \_\_\_\_\_  
LEG \_\_\_\_\_  
OPC \_\_\_\_\_  
PAI \_\_\_\_\_  
RGO \_\_\_\_\_ MSF/brm  
SEC \_\_\_\_\_  
SER \_\_\_\_\_  
OTH \_\_\_\_\_

DOCUMENT NUMBER-DATE

03982 MAR 30 01

FPSC RECORDS-REPORTING

03/27/01

SECOND REVISED SHEET NO. 3.1  
CANCELS FIRST REVISED SHEET NO. 3.1

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 34 SOUTH, RANGE 28 EAST

SECTION 14 (MAP 47B- ELIMINATED PER DIXON)

SECTION 22, TOWNSHIP 34 SOUTH, RANGE 28 EAST (MAP 26D)

THE WEST 660 FEET, AND THE NORTH 660 FEET LESS THE WEST 660 FEET THEREOF,  
AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LESS THE NORTH 660 FEET  
THEREOF,  
AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4,  
AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4.

SECTION 23, TOWNSHIP 34 SOUTH, RANGE 28 EAST (MAP 47C)

A PORTION OF SECTION 23, TOWNSHIP 34 SOUTH, RANGE 28 EAST, HIGHLANDS COUNTY,  
FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF  
SAID SECTION 23; THENCE RUN SOUTHERLY ALONG THE WEST LINE OF SAID SECTION 23 TO  
THE SOUTHWEST CORNER OF SAID SECTION 23; THENCE RUN EASTERLY ALONG THE SOUTHERLY  
LINE OF SAID SECTION 23 TO THE SOUTHEAST CORNER OF SAID SECTION 23; THENCE RUN  
NORTHERLY ALONG THE EAST LINE OF SAID SECTION 23 TO A POINT OF INTERSECTION WITH  
THE WESTERLY LINE OF LAKE JACKSON BOULEVARD AS RECORDED IN TB 10 OF THE PUBLIC  
RECORDS OF HIGHLANDS COUNTY, FLORIDA; THENCE RUN IN A NORTHWESTERLY AND NORTHERLY  
DIRECTION ALONG THE WESTERLY LINES OF SAID LAKE JACKSON BOULEVARD AND WEST BEACH  
SUBDIVISION AS RECORDED IN PLAT BOOK 1 AT PAGE 57 OF THE PUBLIC RECORDS OF  
HIGHLANDS COUNTY, FLORIDA, TO A POINT OF INTERSECTION WITH THE NORTH LINE OF THE  
SOUTH 1/2 OF SAID SECTION 23; THENCE RUN IN A WESTERLY DIRECTION ALONG THE NORTH  
LINE OF THE SOUTH 1/2 OF SAID SECTION 23 TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S.  
HIGHWAY NO. 27; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG THE EASTERLY RIGHT-  
OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO A POINT OF INTERSECTION WITH THE NORTH  
RIGHT-OF-WAY LINE OF A 40 FOOT COUNTY ROAD; THENCE RUN IN AN EASTERLY DIRECTION  
ALONG THE NORTH LINE OF SAID 40 FOOT COUNTY ROAD TO A POINT OF INTERSECTION WITH  
THE WESTERLY LINE OF LAKE JACKSON BOULEVARD AS RECORDED IN TB 10 OF THE PUBLIC  
RECORDS OF HIGHLANDS COUNTY, FLORIDA; THENCE RUN IN A NORTHERLY AND NORTHEASTERLY  
DIRECTION ALONG THE WESTERLY LINE OF SAID LAKE JACKSON BOULEVARD TO A POINT OF  
INTERSECTION WITH THE SOUTH LINE OF LAKE JACKSON HEIGHTS, AS RECORDED IN PLAT BOOK  
7 AT PAGE 52 OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA; THENCE RUN IN A  
WESTERLY DIRECTION ALONG THE SOUTH LINE AND EXTENSION THEREOF OF SAID LAKE JACKSON  
HEIGHTS TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27; THENCE RUN IN A  
NORTHWESTERLY DIRECTION ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY  
NO. 27 TO A POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SECTION 23; THENCE  
RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 23 TO POINT OF  
BEGINNING.

DIXON PUGH, PRESIDENT  
ISSUING OFFICER

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 34 SOUTH, RANGE 28 EAST (CONT)

SECTION 26, TOWNSHIP 34 SOUTH, RANGE 28 EAST (MAP 48B)

ALL OF LAKESHORE MALL SUBDIVISION AS RECORDED IN PLAT BOOK 15, PAGE 100 OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA;

FURTHER DESCRIBED AS: THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 34 SOUTH, RANGE 28 EAST, LYING WEST OF THE RIGHT OF WAY U.S. HIGHWAY 27 (STATE ROAD 25); AND LOT 102 OF SEBRING HILLS SUBDIVISION, PLAT BOOK 6, PAGE 2 OF PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA.

LESS THE SOUTHERLY 440 FEET OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 34 SOUTH, RANGE 28 EAST

LESS THE NORTH 410.35 FEET OF THE SOUTH 850.74 FEET OF THE EAST 498.23 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 34 SOUTH, RANGE 28 EAST, LYING WESTERLY OF THE RIGHT OF WAY OF U.S. HIGHWAY 27 (STATE ROAD 25)

LESS A 1.744 ACRE TRACT IN THE SOUTH 215 FEET OF THE NORTH 410 FEET IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 34 SOUTH, RANGE 28 EAST, LYING WESTERLY OF THE RIGHT OF WAY OF U.S. HIGHWAY 27 (STATE ROAD 25)

LESS A 1.306 ACRE TRACT IN THE NORTH 195 FEET IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 34 SOUTH, RANGE 28 EAST, LYING WESTERLY OF THE RIGHT OF WAY OF U.S. HIGHWAY 27 (STATE ROAD 25)

SECTION 27, TOWNSHIP 34 SOUTH, RANGE 28 EAST (MAP 27A)

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4,  
AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4,  
AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4,  
AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4,  
AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4,  
AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4,  
AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4,  
AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4,  
AND THE WEST 1/2 OF THE NORTHEAST 1/4,  
AND THE EAST 660 FEET OF THE SOUTHEAST 1/4.

DIXON PUGH, PRESIDENT  
ISSUING OFFICER

COMPANY NAME: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 34 SOUTH, RANGE 28 EAST (CONT)

SECTION 35, TOWNSHIP 34 SOUTH, RANGE 28 EAST (MAP 48C)

THE WEST 1/2, AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, AND THE WEST 1/2 OF THE SOUTHEAST 1/4.

SECTION 36, TOWNSHIP 34 SOUTH, RANGE 28 EAST (MAP 48D)

ALL OF SECTION 36, TOWNSHIP 34 SOUTH, RANGE 28 EAST, HIGHLANDS COUNTY, FLORIDA, LESS AND EXCEPT LOTS 6,7,8,9,10,11, 12, BLOCK 1, AND ALL OF BLOCKS 2 THROUGH 9, GOLF VIEW ESTATES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 8, PAGE 94, PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA; AND LESS LOTS 13 AND 14, BLOCK C, FORMERLY KNOWN AS LAKE JACKSON BOULEVARD

DIXON PUGH, PRESIDENT  
ISSUING OFFICER

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 34 SOUTH, RANGE 29 EAST

SECTION 31, TOWNSHIP 34 SOUTH, RANGE 29 EAST (MAP 69C)

THE SOUTH 660 OF SAID SECTION 31.

SECTION 32, TOWNSHIP 34 SOUTH, RANGE 29 EAST (MAP 69D)

LOT 64 OF SUNSET BEACH SUBDIVISION AS RECORDED IN PLAT BOOK 1 PAGE 20 OF THE  
PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA.

DIXON PUGH, PRESIDENT  
ISSUING OFFICER

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 35 SOUTH, RANGE 28 EAST

SECTION 6, TOWNSHIP 35 SOUTH, RANGE 28 EAST (MAP 70B)

THE PORTION OF THE NORTH 1/2 OF SAID SECTION 6 WHICH LIES NORTH OF JACKSON CREEK CANAL AND EAST OF LITTLE LAKE JACKSON.

DIXON PUGH, PRESIDENT  
ISSUING OFFICER

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 36 SOUTH, RANGE 30 EAST

**SECTION 31, TOWNSHIP 36 SOUTH, RANGE 30 EAST (MAP 138C)**

THE EAST 840 FEET OF THE SOUTH 250 FEET OF SECTION 31

AND THE WEST 640 FEET OF THE SOUTH 420 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 SOUTH, RANGE 30 EAST, AND THE WEST 640 FEET OF THE NORTH 130 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 SOUTH, RANGE 30 EAST. LESS ROAD RIGHT OF WAYS ON THE NORTH AND WEST SIDES. LESS THE NORTH 340 FEET OF THE SOUTH 385 FEET OF THE EAST 430 FEET OF THE WEST 455 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, OWNSHIP 36 SOUTH RANGE 30 EAST.

AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 31,

AND THE PORTION OF THE WEST 1/2 OF THE EAST 1/2 OF SAID SECTION WHICH LIES SOUTH OF ALDERMAN DRIVE.

AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 WHICH LIES SOUTH OF COUNTY ROAD 621

**SECTION 32, TOWNSHIP 36 SOUTH, RANGE 30 EAST (MAP 138D)**

THAT PORTION OF YESTERYEAR COTTAGE HOMES RECORDED IN PLAT BOOK 16, PAGE 1 WHICH LIES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36, RANGE 30.

DIXON PUGH, PRESIDENT  
ISSUING OFFICER

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 37 SOUTH, RANGE 30 EAST

**SECTION 6, TOWNSHIP 37 SOUTH, RANGE 30 EAST (MAP 139B)**

THE EAST 734.42 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 SOUTH, RANGE 30 EAST, LESS 25 FEET FOR RIGHT OF WAY ON THE SOUTH SIDE.

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 6 AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27; THENCE RUN IN AND EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 6 FOR A DISTANCE OF 660 FEET; THENCE RUN IN A SOUTHERLY AND A SOUTHEASTERLY DIRECTION ALONG A LINE 660 FEET EAST OF AND PARALLEL WITH THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO A POINT ON THE SOUTH LINE OF SAID SECTION 6; THENCE RUN IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF SECTION 6 TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27; THENCE RUN IN A NORTHWESTERLY AND NORTHERLY DIRECTION ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO THE POINT OF BEGINNING;

AND A PARCEL OF LAND IN THE WEST 1/2 OF SAID SECTION 6, BOUNDED ON THE NORTH BY HIBISCUS AVENUE, ON THE WEST BY SPRUCE STREET, ON THE SOUTH BY THE SEABOARD COASTLINE RAILROAD ON THE EAST BY U.S. HIGHWAY NO. 27.

AND THAT PORTION OF WATERSEDGE SUBDIVISION RECORDED IN PLAT BOOK 15, PAGE 58 WHICH LIES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37, RANGE 30.

**SECTION 7, TOWNSHIP 37 SOUTH, RANGE 30 EAST (MAP 139C)**

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 7 AND THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 27; THENCE RUN ALONG THE NORTH LINE OF SAID SECTION 7 TO A POINT 660 FEET EASTERLY OF AND MEASURED AT RIGHT ANGLES TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG A LINE 660 FEET EASTERLY OF AND PARALLEL WITH THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 27 TO A POINT ON THE EAST LINE OF SAID SECTION 7; THENCE RUN IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID SECTION 7 TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO THE POINT OF BEGINNING.

**SECTION 8, TOWNSHIP 37 SOUTH, RANGE 30 EAST (MAP 139D)**

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 8 AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27; THENCE RUN IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID SECTION 8 TO A POINT 660 FEET, EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 AS MEASURED AT RIGHT ANGLES; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG A LINE 660 FEET EASTERLY OF AND PARALLEL WITH THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO A POINT ON THE WEST LINE OF SAID SECTION 8; THENCE RUN IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF SAID SECTION 8 TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF SAID U.S. HIGHWAY NO. 27; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO THE POINT OF BEGINNING

AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 8.

DIXON PUGH, PRESIDENT  
ISSUING OFFICER



NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 37 SOUTH, RANGE 30 EAST (CONT)

**SECTION 9, TOWNSHIP 37 SOUTH, RANGE 30 EAST (MAP 160C)**

THE PORTION LYING NORTHERLY OF THE COUNTY ROAD 29 RIGHT OF WAY OF THE EAST 650 FEET OF THE SOUTH 1247 FEET OF THE EAST 1485.7 FEET OF THE SOUTH 1875 FEET OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 37 SOUTH, RANGE 30 EAST.

**SECTION 17, TOWNSHIP 37 SOUTH, RANGE 30 EAST (MAP 140A)**

BEGIN AT A POINT ON THE NORTH LINE OF SAID SECTION 17 AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27; THENCE RUN IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 17 TO A POINT 660 FEET EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 AS MEASURED AT RIGHT ANGLES; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG A LINE 660 FEET EASTERLY OF AND PARALLEL WITH EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27 TO THE SHORELINE OF LAKE GRASSY; THENCE RUN IN A SOUTHWESTERLY AND SOUTHERLY DIRECTION ALONG THE SHORELINE OF SAID LAKE GRASSY TO A POINT ON THE SOUTH LINE OF SAID SECTION 17; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO THE POINT OF BEGINNING.

LESS- LAKE PLACID CAMP FLORIDA RESORT AS RECORDED IN PLAT BOOK 15, PAGE 52 AND PLAT BOOK 15, PAGE 93 IN THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA.

**SECTION 20, TOWNSHIP 37 SOUTH, RANGE 30 EAST (MAP 140D)**

THAT PORTION OF THE EAST 1/2 OF SAID SECTION 20, WHICH LIES EAST OF U.S. HIGHWAY NO. 27.

**SECTION 21, TOWNSHIP 37 SOUTH, RANGE 30 EAST (MAP 161C)**

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 21 WHICH LIES WEST OF LAKE GRASSY.

DIXON PUGH, PRESIDENT  
ISSUING OFFICER

