

010649-WU

APPLICATION FOR AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)

CK 34859
\$100.00
pic

(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

DEPOSIT DATE
D0620 MAY 01 2001

The undersigned hereby makes application for amendment of
Water Certificate No. 347W and/or Wastewater Certificate No.
 to ADD (add or delete) territory located in
MARION County, Florida, and submits the
following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate),
address and telephone number of the applicant:

MARION UTILITIES, INC.
Name of utility

(352) 622-1171 (352) 622-6924
Phone No. Fax No.

710 N.E. 30TH AVE.
Office street address

OCALA, FL 34470
City State Zip Code

N/A
Mailing address if different from street address

N/A
Internet address if applicable

B) The name, address and telephone number of the person to
contact concerning this application:

TIM E. THOMPSON (352) 622-1171
Name Phone No.

710 N.E. 30TH AVE.
Street address

OCALA FL 34470
City State Zip Code

PSC/WAW 8 (Rev. 8/95) * Map to RGO

DOCUMENT NUMBER-DATE
05457 MAY-16
FPSC-RECORDS REPORTING

PART II NEED FOR SERVICE

- A) Exhibit A - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.

- B) Exhibit N/A - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.

- C) Exhibit A - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) **WATER**

- (1) Exhibit B - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).

- (2) Exhibit B - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.

- (3) Exhibit B - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.

- (4) Exhibit B - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

- (6) Exhibit C - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER** NOT APPLICABLE

- (1) Exhibit _____ - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit _____ - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit _____ - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit _____ - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit _____ - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

- (7) Exhibit _____ - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit D - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit D - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. D
- D) Exhibit D - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit E - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit F - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit F-1 - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

A) Exhibit G - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit N/A - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit H - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ 100.00 (for water) and/or \$ N/A (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100.**
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200.**
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500.**
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000.**
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750.**
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250.**

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit I - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit J - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

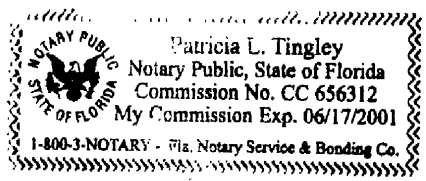
I TIM E. THOMPSON (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

BY: [Signature]
Applicant's Signature

MARION UTILITIES, INC.
Applicant's Name (Typed)

TIM E. THOMPSON - PRESIDENT
Applicant's Title *

Subscribed and sworn to before me this 26th of April 2001.



[Signature]
Notary Public

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.



Marion Utilities, Inc.

710 NE 30TH AVE. Ocala, Florida 34470
(352) 622-1171

EXHIBIT A

PART II (A)

Mr Gary A. Vanhorn has requested that we extend our mains to service an office building, and a triplex residential unit he is constructing. There are some vacant lots that will connect in the future.

PART II (C)

The provision of service will be consistent with the Marion County Comprehensive Plan.

Tim Thompson, President



Marion Utilities, Inc.



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

EXHIBIT B

PART III (1)

Only potable water will be provided.

PART III (2)

Mains in the adjacent supply area are 6 and 8 inch. The main extension will be 6 inch. The existing plant capacity is 547,200 GPD, and has fire flow capability. Initial required capacity for the extension will be 2450 GPM.

PART III (3)

Plans and permit applications are being prepared by our engineer.

PART III (4)

Office-Multifamily-Single family

Tim Thompson, President



Marion Utilities, Inc.

6.00 Rec
301.00 Doc

EXHIBIT C



This instrument was prepared by:
Pamela J. Falk
Florida State Land Title Co.

2855 S.E. 58th Avenue
Ocala, Florida 34471
JO 95-SAL-166



FRANCES E. THIGPIN, CLERK OF CIRCUIT COURT
FILE: 95046049
07/12/95 12:48
OR BOOK/PAGE: 2155/962
MARION COUNTY - *Ma auxander* DC.

Warranty Deed

(statutory form-section 689.02 F.S.)

This Indenture, Made this 11th day of July 1995, Between

OWEN A. HAYDEN, JR. and PATRICIA A. HAYDEN, husband and wife

whose Post Office address is: 4921 NE 11th St Ocala, FL 34470

of the County of Marion, State of Florida, grantor*, and

MARION UTILITIES, INC., a Florida Corporation

whose Post Office address is: 710 NE 30th Ave, Ocala FL 34470

of the County of Marion, State of Florida, grantee*,

Witnesseth, That said grantor, for and in consideration of the sum of

TEN & 00/100 Dollars

and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Marion County, Florida, to-wit:

The South 295 feet of the West 295 feet of the East 556 feet of the SW 1/4 of the SE 1/4 of said Section 25; less and except the South 30 feet of the West 295 feet of the East 556 feet thereof; approximately 1.79 acres in Section 25, Township 15 South, Range 22 East.

SUBJECT to reservations, restrictions, easements of record, zoning, applicable governmental regulations and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Terry E. Stewart
1st Witness

Owen A. Hayden Jr. (Seal)
OWEN A. HAYDEN, JR.

TERRY E. STEWART
Printed Signature

Patricia A. Hayden (Seal)
PATRICIA A. HAYDEN

Tracy Mackey
2nd Witness

Tracy Mackey (Seal)

Tracy Mackey
Printed Signature

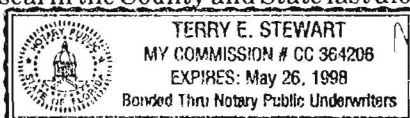
STATE OF Florida
COUNTY OF Marion

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared OWEN A. HAYDEN, JR. and PATRICIA A. HAYDEN, husband and wife

to me known to be the person described in and who executed the foregoing instrument and acknowledge before me that he executed the same and has produced Florida Drivers License as identification.

WITNESS my hand and official seal in the County and State last aforesaid this 11th day of

July, 19 95.



Terry E. Stewart
Notary Public

My commission expires:

Return to FSLT



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

EXHIBIT D

PART IV (A)

Our annual report reflects our financial condition. We employ 2 double C, 2 C water, and one D water operators.

PART IV (B)

The extension will be payed for by the requesting party, so there will be no financial impact.

PART IV (C)

WS-00-0156 December 27th, 2001

PART IV (D)

There will be no impact on rates.

Tim E. Thompson
President, Marion Utilities, Inc.



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

EXHIBIT E

The NE 1/4 of the NE 1/4 of section 36, Township 15 south range 22 east - Silver Springs Manor.



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

EXHIBIT F-1

CONSTRUCTION PLANS ARE BEING
PREPARED - WILL FORWARD COPY
UPON COMPLETION.



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

April 12, 2001


LEGAL NOTICE

Notice is hereby given, pursuant to section 367.045, Florida Statutes of the application of Marion Utilities, Inc. To amend its certificate number 347W for water service to add territory in Marion County, Florida, as follows:

The NE 1/4 of the NE 1/4 of section 36, Township 15 south range 22 east - Silver Springs Manor.

An objection to said application must be made in writing within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oaks Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the applicant whose address is: Marion Utilities, Inc., 710 NE 30th Avenue, Ocala, Florida, 34470.

I certify that the above legal notice was sent by mail as required by Florida Statute 367.045 (1) (a) and rule 23 - 30.030 FAC. See attached copies.


Tim E. Thompson
President, Marion Utilities, Inc.

Done 4-12-01
P.L.T.

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
03/13/2001-05/11/2001

UTILITY NAME

MANAGER

MARION COUNTY

- ✓ A. P. UTILITIES, INC. (WU592)
3925 S.E. 45TH COURT, SUITE E
OCALA, FL 34480-7431
PHILIP D. WOODS
(352) 694 7474
- ✓ BFF CORP. (SU595)
P. O. BOX 5220
OCALA, FL 34478-5220
CHARLES DE MENZES
(352) 622-4949
- ✓ C.F.A.T. H2O, INC. (WS719)
P. O. BOX 5220
OCALA, FL 34478-5220
CHARLES DE MENZES
(352) 622-4949
- ✓ COUNTYWIDE UTILITY COMPANY (WU008)
P. O. BOX 1476
OCALA, FL 34478-1476
DIRK J. LEEWARD
(352) 245-7007
- ✓ DECCA UTILITIES, A DIVISION OF DECCA (WS465)
11637 S.W. 90TH TERRACE
OCALA, FL 34481-3568
JAMES A. BELL
(352) 854-6210
- ✓ EAGLE SPRINGS UTILITIES, INC. (WU470)
P. O. BOX 1975
SILVER SPRINGS, FL 34489-1975
LEONARD (LEN) B. TABOR
(352) 351-8800
- ✓ EAST MARION SANITARY SYSTEMS, INC. (SU535)
P. O. BOX 245
SILVER SPRINGS, FL 34489-0245
HERBERT HEIN
(352) 351-1338
- EAST-MARION SANITARY SYSTEMS, INC. (WU536)
P. O. BOX 245
SILVER SPRINGS, FL 34489-0245
HERBERT HEIN
(352) 351-1338
- ✓ FLORIDA WATER SERVICES CORPORATION (WS487)
P. O. BOX 609520
ORLANDO, FL 32860-9520
FREDERICK W. LEONHARDT
(407) 598-4152
- ✓ LINADALE WATER COMPANY (WU148)
24901 S.E. COUNTY HIGHWAY 42
UMATILLA, FL 32784-9144
FANNIE J. SHIELDS
(352) 669-3589
- SO ✓ Q
LITTLE SUMNER UTILITY COMPANY (WS762)
1100 MAIN STREET
LADY LAKE, FL 32159-7719
H. GARY MORSE

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
03/13/2001-05/11/2001

UTILITY NAME

MANAGER

MARION COUNTY (continued)

✓
LOCH HARBOUR UTILITIES, INC. (WS151)
P. O. BOX 2100
OCALA, FL 34478-2100

JOSEPH C. MCCOUN
(352) 732-2100

✓
MARION UTILITIES, INC. (WS160)
710 N.E. 30TH AVENUE
OCALA, FL 34470-6460

TIM E. THOMPSON
(352) 622-1171

✓
OCALA OAKS UTILITIES, INC. (WU174)
8 AQUASOURCE UTILITY, INC.
200 CORPORATE CENTER DRIVE, SUITE 300
CORAPOLIS, PA 15108-3186

RICK S. HERSKOVITZ
(412) 393-3000

✓ SO-9
OCALA SPRINGS UTILITIES INC. (WS808)
4837 SWIFT ROAD, SUITE 100
SARASOTA, FL 34231-5157

GERALD S. ALLEN
(941) 925-3088

SO-18 ✓
PALM CAY UTILITIES, INC. (WU803)
10641 S.W. 80TH AVENUE
OCALA, FL 34481-9146

JON M. KURTZ
(352) 854-0408

✓
PINE RUN UTILITIES, INC. (WU337)
11637 S.W. 90TH TERRACE
OCALA, FL 34481-3563

JAMES A. BELL
(352) 854-6210

✓
QUAIL MEADOW UTILITIES, INC. (WU532)
5850 S.W. STATE ROAD 200
OCALA, FL 34474

JAMES T. AHERRO
(352) 237-0935

✓
RAINBOW SPRINGS UTILITIES, L.C. (WS199)
P. O. BOX 1850
DUNNELLON, FL 34430-1850

LEE NOVY
(352) 489-9153

✓
RESIDENTIAL WATER SYSTEMS, INC. (WU370)
P. O. BOX 5220
OCALA, FL 34478-5220

CHARLES DEMENZES
(352) 622-4949

✓
S & L UTILITIES, INC. (SU327)
P. O. BOX 4186
OCALA, FL 34478-4186

CHARLES FLETCHER, JR.
(352) 624-1767 622-7236

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
03/13/2001-05/11/2001

UTILITY NAME

MANAGER

MARION COUNTY (continued)

✓	SILVER CITY UTILITIES (WU362) 355 PRINCES STREET KINCARDINE, ONTARIO CANADA N2Z 2-7,	DAVID SMALL (519) 396-2658
✓	SPRUCE CREEK SOUTH UTILITIES, INC. (SU653) 8501 S.E. 140TH LANE ROAD SUMMERFIELD, FL 34491-7944	JAY A. THOMPSON (352) 347-0038
	SPRUCE CREEK SOUTH UTILITIES, INC. (WU591) 8501 S.E. 140TH LANE ROAD SUMMERFIELD, FL 34491-7944	JAY A. THOMPSON (352) 347-0038
✓	STEEPLECHASE UTILITY COMPANY, INC. (WS598) % FLORIDA WATER SERVICES P. O. BOX 609520 ORLANDO, FL 32860-9520	BRIAN BILINSKI (407) 598-4129
✓	SUN COMMUNITIES OPERATING LIMITED PARTNERSHIP (WS746) ATTN: SADDLE OAK CLUB 31700 MIDDLEBELT ROAD, SUITE 145 FARMINGTON HILLS, MI 48334-2321	JAN CHARRON (904) 775-0990
✓	SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC. (WU239) 10230 S.E. HIGHWAY 25 BELLEVIEW, FL 34420-5531	JAMES H. HODGES (352) 347-8228
✓	TRADEWINDS UTILITIES, INC. (WS350) P. O. BOX 5220 OCALA, FL 34478-5220	CHARLES DE MENZES (352) 622-4949
✓	UTILITIES, INC. OF FLORIDA (SU661) 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4099	DONALD RASMUSSEN (407) 869-1919
	UTILITIES, INC. OF FLORIDA (WU443) 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4099	DONALD RASMUSSEN (407) 869-1919
✓	VENTURE ASSOCIATES UTILITIES CORP. (WU512) 2661 N.W. 60TH AVENUE OCALA, FL 34482-3933	ARTHUR F. TAIT (352) 732-8662

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
03/13/2001-05/11/2001

UTILITY NAME

MANAGER

MARION COUNTY (continued)

✓
WINDSTREAM UTILITIES COMPANY (WU385)
P. O. BOX 4201
OCALA, FL 34478-4201

SHARON (SHARI) DLOUHY
(352) 620-9290

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
03/13/2001-05/11/2001

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

50-24
✓

CLERK, BOARD OF COUNTY COMMISSIONERS, MARION COUNTY
P. O. BOX 1030
OCALA, FL 32678-1030

✓

DEP CENTRAL DISTRICT
3319 MACUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

✓

DEP SOUTHWEST DISTRICT
3804 COCONUT PALM DRIVE
TAMPA, FL 33618-8318

✓

MAYOR, CITY OF BELLEVIEW
5343 S.E. ABSHIER BLVD.
BELLEVIEW, FL 34420-3904

✓

MAYOR, CITY OF DUNNELLON
20750 RIVER DRIVE
DUNNELLON, FL 34431-6744

✓

MAYOR, CITY OF OCALA
P. O. BOX 1270
OCALA, FL 32678-1270

✓

MAYOR, TOWN OF REDDICK
P. O. BOX 203
REDDICK, FL 32686-0203

✓

ROBERT TITTERINGTON, MARION COUNTY
601 S.E. 25TH AVENUE
OCALA, FL 34471

✓

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6899

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
03/13/2001-05/11/2001

UTILITY NAME

MANAGER

50-39 ✓
ST. JOHNS RIVER WTR MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

✓
TOWN CLERK/MANAGER, TOWN OF MCINTOSH
P. O. BOX 165
MCINTOSH, FL 32664-0165

40 ✓
WITHLACOCOCHEE REG PLANNING COUNCIL
1241 S.W. 10TH STREET
OCALA, FL 34474-2798

STATE OFFICIALS

✓
STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

✓
DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

PROOF OF PUBLICATION

STAR-BANNER

EXHIBIT H

Published - Daily

OCALA, MARION COUNTY, FLORIDA

STATE OF FLORIDA,
COUNTY OF MARION

Before the undersigned authority personally appeared Jimmie Sue Castleberry who on oath says that she is an authorized employee of the Star-Banner, a daily newspaper published at Ocala, in Marion County, Florida; that the attached copy of advertisement, being a notice in the matter of _____

#354687 - NOTICE UNDER FICTITIOUS NAME LAW

_____ in the _____ Court,
was published in said newspaper in the issues of _____

APRIL 18, 2001

Affiant further says that the said STAR-BANNER is a daily newspaper published at Ocala, in said Marion County, Florida, and that the said newspaper has heretofore been continuously published in said Marion County, Florida, daily, and has been entered as second class mail matter at the post office in Ocala, in said Marion County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this 18th day

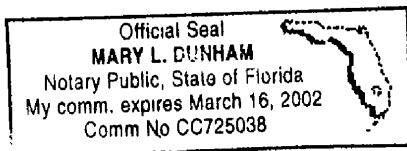
of APRIL, A.D., 2001.

(Seal)

Notary Public

(Print, Type or Stamp Name of Notary Public)

MARY L. DUNHAM




LEGAL NOTICE

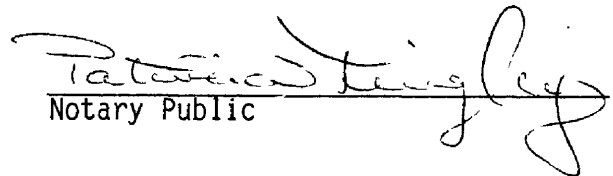
Notice is hereby given, pursuant to section 367.045, Florida Statutes of the application of Manon Utilities, Inc. To amend its certificate number 347W for water service to add territory in Marion County, Florida, as follows: The NE 1/4 of the NE 1/4 of section 36, Township 15 south range 22 east - Silver Springs Manor. An objection to said application must be made in writing within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oaks Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the applicant whose address is: Marion Utilities, Inc., 710 NE 30th Avenue, Ocala, Florida, 34470.
No. 354687 - April 18, 2001

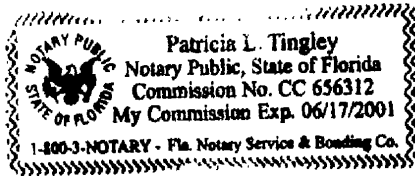
PART VIII (A)

This is to certify that Marion Utilities, Inc. has filed a current annual report and tariffs with the Florida Public Service Commission.


Tim E. Thompson, President

Subscribed and sworn to before me this 26th of April 2001.


Notary Public



NAME OF COMPANY MARION UTILITIES, INC.
 WATER TARIFF

TERRITORY SERVED

CERTIFICATE NUMBER -, 347-W

COUNTY - MARION

COMMISSION ORDER(s) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
10566	02/03/82	820018-W	AMENDMENT
11104	08/26/82	820107-W	AMENDMENT
11650	02/23/83	820527-W	AMENDMENT
12653	11/03/83	830168-W	AMENDMENT
13674	09/12/84	850058-WU	AMENDMENT
14498	06/24/85	850167-WU	AMENDMENT
14519	06/27/85	850094-WU	AMENDMENT
15533	01/09/86	850847-WU	AMENDMENT
15676	02/17/86	860109-WU	AMENDMENT
17682	06/09/87	870543-WU	AMENDMENT
18014	06/19/87	870809-WU	AMENDMENT
18016	08/09/87	870795-WU	AMENDMENT
19578	06/08/88	880547-WU	AMENDMENT
21239	05/16/89	890396-WU	AMENDMENT
21240	05/16/89	890397-WU	AMENDMENT
22648	03/08/90	891381-WU	AMENDMENT
22976	05/24/90	900152-WU	AMENDMENT
23944	12/28/90	900558-WU	TRANSFER/AMENDMENT
24028	01/24/91	900779-WU	AMENDMENT
24653	06/11/91	910495-WU	AMENDMENT
25563	01/03/92	910793-WU	Amendment
25565	01/03/92	910770-WU	Amendment
'SC-92-0743-FOF-WU	07/30/92	920159-WU	Amendment
PSC-97-0683-FOF-WU	06/11/97	970117-WU	Amendment
PSC-97-0831-FOF-WU	07/11/97	970119-WU	Amendment
PSC-98-0452-FOF-WU	03/31/98	961531-WU	Amendment
PSC-98-0429-FOF-WU	03/26/98	971498-WU	Deletion

TIM E. THOMPSON
 ISSUING OFFICER

PRESIDENT
 TITLE