# BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application for amendment of ) Certificate No. 106-W to add territory ) In Lake County by Florida Water ) Services Corporation.

## NOTICE OF TAKING DEPOSITIONS

TO: Florida Water Services Corporation All Parties

PLEASE TAKE NOTICE that the City of Groveland, pursuant to Rule 28-106.206, Florida Administrative Code, and Rule 1.280, Florida Rules of Civil Procedure, will take the depositions of the following individual in Room 390, Gunter Building, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850, before an official court reporter duly authorized to take depositions:

### WITNESS

RECEIVED & FILED

EPEC-BUREAU OF RECORDS

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#### DATE

### TIME

Brenda Winningham Thursday, June 28, 2001 12:45 p.m.

These depositions are being taken for the purposes of discovery, for possible use at final hearing, and for such other purposes as permitted by law.

The witnesses are requested to bring with them a copy of their prefiled testimony and exhibits in these dockets along with all supporting workpapers.

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Suzárne Brownless, Esq. Suzanne Brownless, P.A. 1311-B Paul Russell Road Suite 201 Tallahassee, Florida 32301 Phone: (850) 877-5200 FAX: (850) 878-0090

DOCUMENT NUMPER-DATE

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# CERTIFICATE OF SERVICE

I HEREBY CERTIFY that true and correct copies of the foregoing were furnished by facsimile (\*) and regular U.S. Mail to the following on this 27th day of June, 2001:

J. L Yarborough, City Manager 156 South Lake Avenue Groveland, FL 34736 (\*) Patricia Christensen, Esq. Division of Legal Services Florida Public Service Comm. 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

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(\*)J. Stephen Menton, Esq. Kenneth A. Hoffman, Esq. Rutledge Law Firm P.O. Box 551 Tallahassee, Florida 32302

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Suzanne Brownless, Esq.

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