A Touchstone EnergySM Partner



P.O. Box 127 Graceville, FL 32440-0127 (850) 263-3231 Toll Free Florida: I-800-342-7400 Web Address: www.wfeca.net P.O. Box 37 Bonifay, FL 32425-0037 (850) 547-9325

P.O. Box 1100 Sneads, FL 32460-1100 (850) 593-6491

July 30, 2001

Blanca S. Bayo, Director Division of the Commission Clerk and Administrative Services Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0985

RE: Docket No.: 010441-EU

Dear Ms. Bayo:

Enclosed is the original and 15 copies of the Direct Testimony of the following individuals:

William S. Rimes - 09271-01

Russell L. Dunaway - 09272-01

Gary F. Clark - 09273-01

Joseph E. Perry, III P.E. 09274-01

Jeff Parish 09275-01

Damon Morgan Oall-Ol

James A. Brook 09277-01

Also, enclosed herewith the direct testimonies is a self-addressed stamped envelope and a copy of this letter. Will you kindly date stamp and return the copy to the address printed on the envelope.

If you have any questions, please call.

Sincerely.

Gary F. Clark, C.E.M.

Vice President, Member Services

/bma

Enclosure

XC:

John H. Haswell, Esquire Jeffrey A. Stone, Esquire

RLM

RECEIVED & FILED

FPSC-BUREAU OF RECORDS

APP

CMP

OTH

COM STA

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Territorial Dispute Between West Florida Electric Cooperative Association, Inc. and Gulf Power Company in Washington County,

Florida.

Docket No.: 010441-EU

Date Filed: July 30, 2001

DIRECT PREFILED TESTIMONY

OF

JAMES A. BROOK

FOR

WEST FLORIDA ELECTRIC COOPERATIVE ASSOCIATION, INC.

> DOCUMENT MUMBER-DATE 09277 JUL30a FPSC-COLUMNSSICH CLERK

1		West Florida Electric Cooperative Association, Inc.
2		Before the Florida Public Service Commission
3		Prepared Direct Testimony of
4		James A. Brook
5		Docket No. 010441-EU
6		Date of Filing: July 30, 2001
7		
8	Q: ,	Please state your name, business address and occupation.
9	A:	My name is James A. Brook, Post Office Box 550, Andalusia,
0		Alabama 36420.
i 1	Q.	By whom are you employed?
12	Α.	Alabama Electric Cooperative, Inc., as Vice President of
13		Marketing and Communications.
14	Q.	How long have you been employed by AEC?
15	A.	Since 1980 when I began as a Research Specialist within the
16		Economic Development Department. I have served as an
17		Industrial Development Representative before being appointed
8		Industrial Development Manager in 1986. In January 1993, I was
19		promoted to Director of Marketing and Communication, and later
20		promoted to Vice President, responsible for marketing,
21		communication, and information systems.
22	Q.	Are you familiar with the territorial dispute between West Florida
23		Electric Cooperative Association, Inc. and Gulf Power Company
24		regarding the Hinson Crossroads area?
25	A.	Yes, I am.

'	GÇ.	have you had the opportunity to review the Direct restimony of
2		Gary Clarke and Russell Dunaway filed in this cause on behalf of
3		West Florida?
4	A.	Yes, I have.
5	Q.	Are the references by Mr. Clark and Mr. Dunaway in their
6		testimony to conversations they had with you and correspondence
7		between them and you, including the furnishing of documents
8		from you an accurate representation of what occurred?
9	A.	Yes, Mr. Clark and Mr. Dunaway accurately and fairly testify
10		regarding what they and I discussed and documents and letters I
11		have received and furnished to them from the various parties as
12		stated in their testimony.
13	Q.	Does this conclude your testimony?
14	A.	Yes, it does at this time.
15		
16		
17		
8		
19		
20		
21		
22		
23		
24		

25

Florida Public Service Commission Docket No. 010441-EU

AFFIDAVIT

STATE OF ALABAMA

COUNTY OF COVINGTON

BEFORE ME, the undersigned authority personally appeared JAMES A. BROOK, who being by me first duly sworn and who is personally known to me, deposed and says that the foregoing Pre-Filed Direct Testimony and Exhibits, if any, are true and correct to the best of his information, knowledge and belief.

James A. Brook

Sworn to and subscribed before me this 276 day of July, 2001.

Notary Public, State of Alabama Print Name: Teresa Nelson

Commission Number: 504

Commission Expiration Date: MY COMMISSION EXPIRES APRIL 2, 2003