

**RUDEN
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SMITH
SCHUSTER &
RUSSELL, P.A.
ATTORNEYS AT LAW**

ORIGINAL

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TALLAHASSEE, FLORIDA 32301

(850) 681-9027
FAX: (850) 224-2032
KATHRYN.COWDERY@RUDEN.COM

February 15, 2002

RECEIVED - FPSC
22 FEB 15 PM 1:41
COMMISSION
CLERK

Via Hand Delivery

Blanca S. Bayo, Director
Division of Commission Clerk and
Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Betty Easley Building, Room 110
Tallahassee, Florida 32399-0850

Re: Docket No. 020101-WS
Application for Transfer of Majority Organizational Control of CWS
Communities LP d/b/a Crystal Lake Club, Holder of Certificate Nos. 525-W and
454-S in Highlands County

Dear Ms. Bayo:

Enclosed for filing, on behalf of CWS Communities LP d/b/a Crystal Lake Club, are an original and twelve copies of an executed Affidavit of Leslie D. Mullinax, Legal Assistant, attesting that a copy of the Notice of the above application was sent by U.S. Mail to each of the utilities and governmental authorities identified on the service list provided by the Commission Staff for this purpose.

Please acknowledge receipt of the foregoing by stamping the enclosed extra copy of this letter and returning same to my attention.

Sincerely,

RUDEN, McCLOSKEY, SMITH,
SCHUSTER & RUSSELL, P.A.

Kathryn G.W. Cowdery/by Lov

Kathryn G.W. Cowdery
Attorney

AUS _____
CAF _____
CMP _____
COM _____
CTR _____
ECR _____
GCL _____
OPC _____
MMS _____
SEC _____
OTH _____
KGC/adm
Enclosures
Cover letter

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TAL:36292:1

FORT LAUDERDALE ■ MIAMI ■ NAPLES ■ PORT ST. LUCIE ■ SARASOTA ■ ST. PETERSBURG ■ TALLAHASSEE ■ TAMPA ■ WEST PALM BEACH

DOCUMENT NUMBER-DATE

01789 FEB 15 02

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Transfer of)
Majority Organizational Control of)
CWS Communities LP d/b/a Crystal)
Lake Club, holder of Certificate Nos.)
525-W and 454-S in Highlands County)

Docket No. 020101-WS

AFFIDAVIT

STATE OF: FLORIDA
COUNTY OF: LEON

BEFORE ME personally appeared Leslie D. Mullinax, who being duly sworn, deposes and says:

1. On February 6, 2002, under my direction, supervision and control, a Notice of Application was sent by U.S. Mail to each of the utilities and governmental authorities identified on the service list provided to me by the Commission Staff for this purpose; and
2. A copy of the Notice is appended hereto as Attachment 1.
3. A copy of the service list referred to in paragraph 1 hereinabove is appended hereto as Attachment 2.

FURTHER AFFIANT SAYS NOT.

Leslie D. Mullinax
Leslie D. Mullinax
Legal Assistant

Sworn to and subscribed before me this 15th day of February 2002.

Personally known:
Produced identification: _____
Type of identification produced: _____

Lou Ann Kuehlke
Notary Public
My Commission Expires:



Lou Ann Kuehlke
MY COMMISSION # CC957159 EXPIRES
July 31, 2004
BONDED THRU JROY FAIR INSURANCE, INC.
DOCUMENT NUMBER DATE
01789 FEB 15 02
FPSC-COMMISSION CLERK

**NOTICE OF APPLICATION FOR A TRANSFER OF
MAJORITY ORGANIZATIONAL CONTROL**

Notice is hereby given on February 6, 2002, pursuant to Section 367.071, Florida Statutes, of the application for a transfer of majority organizational control of CWS Communities LP d/b/a Crystal Lake Club, holder of certificate Nos. 525-W and 454-S in Highlands County, from CWS Communities Trust to Chateau Communities Limited Partnership, providing service to the following described territory in Highlands County, Florida:

The following described lands located

In Section 2, Township 34 South, Range 28 East

All that part of the Southeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 2, Township 34 South, Range 28 East, lying West of the A.C.L. Railroad right-of-way together with that part of lots 9 to 14 inclusive, of WARREN AND MONDAY'S SUBDIVISION as recorded in P.B. 1, Page 10, Highlands County, Florida, lying within the following described boundary.

Commence at the Southeast corner of Section 2, Township 34 South, Range 28 East; run thence North 1° 08' 50" West along the line between Section 1 and 2 for 242.14 feet for a point of beginning, thence North 89° 48' 08" West, 2042.29 feet; thence North 1°16' 18" West in and parallel with the West line of said Southeast 1/4 for 2352.93 feet to intersect the North line of said Southeast 1/4 (being also the South line of said WARREN AND MONDAY SUBDIVISION); thence run North 20° 20' 23" West 899.56 feet to a point herein designated point "A" which is the Westerly end of a control line along Lake Denton; thence continue North 20°20' 23" West 30 feet, more or less, to the shore of Lake Denton, thence Easterly along the meanders of Lake Denton, 370 feet, more or less to intersect the North line of lot 9 of WARREN AND MONDAY SUBDIVISION; thence North 88° 38' 32" East, 50.0 feet, more or less along said North line to a point of the aforesaid control line which bears North 68° 29' 12" East, 417.65 feet from said point "A", thence continue North 88° 38' 32" East along said North line of Lot 9, 626.48 feet to intersect the East line of Southwest 1/4 of Northeast 1/4, thence North 1° 12' 34" West, 331.46 feet to the Northwest corner of Southeast 1/4 of Northeast 1/4, thence North 88°38' 48" East along North line of Southeast 1/4 of Northeast 1/4, 220.95 feet to the Westerly R/W line of the A.C.L. Railroad R/W, thence South 18° 16' 58" East along said Westerly R/W, 3746.87 feet to the East line of Section 2; thence South 1° 08' 50" East, along the section line 149.60 feet to the point of beginning. Lying in Section 2, Township 34 South, Range 28 East, Highlands County, Florida. Also a 50 foot easement whose centerline is described as beginning at a point 437.82 feet North and 2051.50 feet West of the Southeast corner of Section 2, Township 34 South, Range 28 East, Highlands County, Florida, run North 89° 48' 08" West, 1548.40 feet, to the beginning of a 100 foot easement, thence continue North 89°48' 08" West, 300.0 feet to a point in the East right-of-way boundary of SR-17A.

Said lands situate, lying and being in Highlands County, Florida.

Any objections to the said application must be made in writing and filed with the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service

Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870, no later than thirty (30) days after the last date that the notice was mailed or published, whichever is later. At the same time, a copy of said objection should be mailed to Kathryn G.W. Cowdery, Ruden, McClosky, Smith, Schuster & Russell P.A., 215 South Monroe Street, Suite 815, Tallahassee, Florida 32301, (850) 681-9027, Attorneys for CWS Communities LP d/b/a Crystal Lake Club. The objection must state the grounds for the objection with particularity.

STATE OF FLORIDA

COMMISSIONERS:
LILA A. JABER, CHAIRMAN
J. TERRY DEASON
BRAULIO L. BAEZ
MICHAEL A. PALECKI
RUDOLPH "RUDY" BRADLEY



TIMOTHY DEVLIN, DIRECTOR
DIVISION OF ECONOMIC REGULATION
(850) 413-6900

Public Service Commission

January 25, 2002

RECEIVED
JAN 29 2002

Kathryn G. W. Cowdery, Esquire
Ruden, McClosky, Smith, Shuster & Russell, P.A.
215 South Monroe Street, Suite 815
Tallahassee, FL 32301

Office of
KATHRYN G.W. COWDERY

Dear Ms. Cowdery:

Enclosed are the updated lists of utilities in the three counties noted above. As noted in my earlier letter to you dated December 7, 2001, due to the location of Palm Valley in Seminole County, and less than one mile from Orange County, you will find one of the lists is Orange County. Please refer to Commission Rule 25-30.030, Florida Administrative Code for noticing requirements.

Some of the lists contain two addresses for the Department of Environmental Protection and the water management districts, because the jurisdiction of these two agencies does not always follow county boundaries. Send the notice to the proper district office for the system involved.

The county lists are valid for sixty days. If you have not performed the noticing within that time frame, you must request an updated list.

If you have any questions, please contact Tom Walden at 413-6950.

Sincerely,

Handwritten signature of Patti Daniel in cursive.

Patti Daniel, Supervisor
Certification Section
Bureau of Certification and Tariffs

PD/TJW
enclosure

cc: Tom Walden, Staff Engineer



Attachment 2

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
01/25/2002-03/25/2002

UTILITY NAME

MANAGER

HIGHLANDS COUNTY

| | |
|---|--|
| AQUASOURCE UTILITY, INC. (WU827) % DQE, INC 400 FAIRWAY DRIVE, SUITE 400 CORADPOLIS, PA 15108-3190 | RICHARD S. HERSKOVITZ (412) 393-3662 |
| BUTTONWOOD BAY WATER & SEWER COMPANY, LLC (WS387) % ROSE, SUNDBSTROM & BENTLEY, LLP 2548 BLAIRSTONE PINES DRIVE TALLAHASSEE, FL 32301-5915 | MARTIN S. FRIEDMAN (850) 877-6555 |
| C & H UTILITIES, INC. (SU526) P. O. BOX 1088 SEBRING, FL 33871-1088 | WENDELL L. FAIRCLOTH (941) 471-1400 |
| C & H UTILITIES, INC. (WU649) P. O. BOX 1088 SEBRING, FL 33871-1088 | WENDELL L. FAIRCLOTH (941) 471-1400 |
| COUNTRY CLUB OF SEBRING (WS654) 3035 WYNSTONE DRIVE SEBRING, FL 33875-4745 | R. GREG HARRIS (863) 385-6330 |
| CREOLA, INC. (SU658) P. O. BOX 1346 SEBRING, FL 33871-1346 | DAVID L. HICKMAN (863) 385-0981 |
| CWS COMMUNITIES LP D/B/A CRYSTAL LAKE CLUB (WS831) 533 EAST CRYSTAL LAKE DRIVE AVON PARK, FL 33825-9739 | GENA F. LARISON (863) 385-7727 |
| DAMON UTILITIES, INC. (WS551) 47 LAKE DAMON DRIVE AVON PARK, FL 33825-8902 | LISA DAVIS (863) 453-0773 |
| FAIRMOUNT UTILITIES, THE 2ND, INC. (SU648) P. O. BOX 488 AVON PARK, FL 33826-0488 | ROGER E. MILLER (941) 385-8542 |
| FLORIDA WATER SERVICES CORPORATION (WS618) P. O. BOX 609520 ORLANDO, FL 32860-9520 | FREDERICK W. LEONHARDT (407) 598-4152 |

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
01/25/2002-03/25/2002

UTILITY NAME

MANAGER

HIGHLANDS COUNTY (continued)

HARDER HALL - HOWARD, INC. (SU644)
122 EAST LAKE DRIVE BLVD.
SEBRING, FL 33872-5018

PAUL E. HOWARD
(941) 382-8725

HEARTLAND UTILITIES, INC. (WU566)
P. O. BOX 1991
SEBRING, FL 33871-1991

HOWARD SHORT
(863) 655-4300

HIGHLANDS RIDGE UTILITIES, LLC (WS844)
1275 LAKE HEATHROW LANE
HEATHROW, FL 32746-4398

MICHAEL T. DICK
(407) 333-1000

HIGHLANDS UTILITIES CORPORATION (SU299)
720 U.S. HIGHWAY 27 SOUTH
LAKE PLACID, FL 33852-9515

DIXON PUGH
(863) 465-1296

HOLMES UTILITIES, INC. (WU760)
760 HENSCRATCH ROAD
LAKE PLACID, FL 33852-8397

DANIEL HOLMES
(941) 465-6044 OR -6911

LAKE PLACID UTILITIES, INC. (WS709)
* UTILITIES, INC.
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4099

DONALD RASMUSSEN
(407) 869-1919

LANDMARK ENTERPRISES, INC. (SU686)
62 LAKE HENRY DRIVE
LAKE PLACID, FL 33852-6000

DAVID S. PLANK
(941) 382-3030

PLACID LAKES UTILITIES, INC. (WU193)
2000 JEFFERSON AVENUE, NORTH
LAKE PLACID, FL 33852-9749

ROLAND TOBLER
(863) 465-0345

SEBRING RIDGE UTILITIES, INC. (WS345)
3625 VALERIE BLVD.
SEBRING, FL 33870-7814

CHRISTOPHER F. MILLER
(863) 385-8542

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
01/25/2002-03/25/2002

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CENTRAL FL. REGIONAL PLANNING COUNCIL
P.O. BOX 2089
BARTOW, FL 33831

CLERK, BOARD OF COUNTY COMMISSIONERS, HIGHLANDS COUNTY
590 SOUTH COMMERCE AVENUE
SEBRING, 33870-3867

DEP SOUTH DISTRICT
2295 VICTORIA AVE., SUITE 364
FORT MYERS, FL 33901

MAYOR, CITY OF AVON PARK
110 EAST MAIN STREET
AVON PARK, FL 33825-3945

MAYOR, CITY OF SEBRING
368 SOUTH COMMERCE AVENUE
SEBRING, FL 33870-3606

MAYOR, TOWN OF LAKE PLACID
50 PARK DRIVE
LAKE PLACID, FL 33852-9693

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6899

SO. FLORIDA WATER MANAGEMENT DISTRICT
P.O. BOX 24680
WEST PALM BEACH, FL 33416-4680

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
01/25/2002-03/25/2002

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850