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ONE PROGRESS PLAZA  
200 CENTRAL AVENUE, SUITE 2300  
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TEL (727) 821-7000 FAX (727) 822-3768

February 20, 2002

Ms. Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

VIA FEDERAL EXPRESS

RECEIVED - FPSC  
02 FEB 21 AM 11:35  
COMMISSION  
CLERK

In re: Review of Florida Power Corporation's earnings, including effects of proposed acquisition of Florida Power Corporation by Carolina Power & Light  
Docket No: 000824-EI

Dear Ms. Bayo:

Florida Power Corporation ("FPC" or the "Company") is filing the original and one (1) copy of the following documents:

1. Florida Power Corporation's Notice of Filing (original signature); 02069-02
2. Florida Power Corporation's Notice of Filing (original signature); 02070-02
3. Florida Power Corporation's Notice of Service of Supplemental Response to Staff's Eighth Request for Production of Documents (#52); 02071-02
4. ~~Seven~~ <sup>FIVE</sup> separate Florida Power Corporation's Notice of Depositions Duces Tecum. 02072-02 thru 02076-02

We request you acknowledge receipt and filing of the above by stamping the additional copy of this letter and returning it to me in the self-addressed, stamped envelope provided.

If you or your Staff have any questions regarding this filing, please contact me at (727) 821-7000.

Very truly yours,

*Jill H. Bowman / jhp*  
Jill H. Bowman

SEARCHED & FILED

*Rdm*  
FPSC-BUREAU OF RECORDS

AUS	---
CAF	---
CMP	---
COM	---
CTR	---
ECR	---
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OPC	---
MMS	---
SEC	---
OTH	---

enclosures

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

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**In re: Review of Florida Power  
Corporation's Earnings, Including Effects  
of Proposed Acquisition of Florida Power  
Corporation by Carolina Power & Light**

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DOCKET NO. 000824-EI

Submitted for Filing:  
February 21, 2002

**FLORIDA POWER CORPORATION'S  
NOTICE OF DEPOSITIONS DUCES TECUM**

TO: Jack Shreve, Esquire  
Public Counsel  
John Roger Howe, Esquire  
Charles J. Beck, Esquire  
Deputy Public Counsel  
Office Of Public Counsel  
c/o The Florida Legislature  
111 West Madison St., Room 812  
Tallahassee, FL 32399-1400

NOTICE is hereby given that Florida Power Corporation will take the deposition of the following individuals at the following time and location indicated:

R. Earl Poucher  
Thursday, February 28, 2002, 9:30 a.m.  
Florida Public Service Commission  
Gerald L. Gunter Building, Conference Room 154  
2540 Shumard Oak Boulevard  
Tallahassee, Florida

The deposition will be taken upon oral examination before an official court reporter or other officer authorized by law to take depositions. The oral examination will continue from day to day until completed.

The deponent shall bring with him all copies of his work papers or other materials used by him in the preparation of any testimony filed in this case or used by him in preparation for this deposition or of any responses to Florida Power Corporation's discovery requests in this docket.

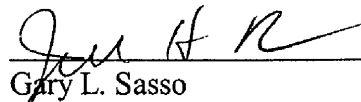
DOCUMENT NUMBER-DATE  
02072 FEB 21 8  
FPSC-COMMISSION CLERK

This deposition is being taken for purposes of discovery, for use at hearing, or for any other purpose allowed under the Florida Rules of Civil Procedure and the Uniform Rules.

Any person requiring some accommodation at this deposition because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850) 413-6770 at least 48 hours prior to the deposition. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

Please govern yourselves accordingly.

Respectfully submitted,



Gary L. Sasso  
James Michael Walls  
Jill H. Bowman  
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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true copy of foregoing has been furnished via hand delivery (where indicated by \*) and via U.S. Mail to the following on February 20, 2002.

Mary Anne Helton, Esquire \*\*  
Adrienne Vining, Esquire  
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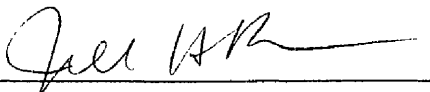
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Counsel for Sugarmill Woods Civic  
Association, Inc. and Buddy L. Hansen

  
\_\_\_\_\_  
Attorney

cc: Premier Reporting  
850-894-0828