

REQUEST FOR CHANGE TO AGENDA CONFERENCE  
HAND DELIVER

ORIGINAL

Date of Request: June 7, 2002 Date of Agenda Conference: June 11, 2002 Item No. 9

Docket No.: Docket No. 001305-TP Brief Title: Petition by BellSouth for Arbitration with Supra Telecom

Requested by:  Staff  Other Supra

Please attach a copy of the written documentation filed (if other)

STAFF's Recommendation to Executive Suite (IF OTHER)  Approve Request  Deny Request (Name)

ACTION REQUESTED [see APM 2.11 and SOP 1607]

Defer Item to Agenda Scheduled Date: \_\_\_\_\_

Change Order of Item or Take Up at Time Certain

Withdraw Item

Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) A copy of the front page of the recommendation must be provided to CCA by 12 noon on the regular filing date for use as a place-holder during agenda preparation.

Add Item to Published Agenda [ see Section 120.525(2), F.S.] - Issue an ADDENDUM and give Legal NOTICE

Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] - Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

Supra has requested deferral of Item 9 from the June 11, 2002, Agenda. Staff recommends that Item 9 not be deferred. The substantive matters of this recommendation are squarely before the Commission, and the reasons set forth in the request for deferral identify no new reason to delay a decision in this matter.

RECEIVED: FPSC  
02 JUN - 7 PM 4: 03  
COMMISSION CLERK

Signature (OPR Staff): *Richard [unclear]*

Initials (OPR Division Director or Designee): \_\_\_\_\_

Signature (Legal Staff): *Richard [unclear]*

Initials (Legal Division Director or Designee): *JC*

EXECUTIVE DIRECTOR:

Recommendation to the Chairman's Office

Approve Request  Deny Request

Initials: *MAB*

Date: *6/7/02*

Comments: *I support staff's recommendation that Supra's request for deferral be denied.*

CHAIRMAN'S OFFICE:

Approve Request  Deny Request

Initials: *QC*

Date: *6/7/02*

- AUS \_\_\_\_\_
- CAF \_\_\_\_\_
- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- MMS \_\_\_\_\_
- SEC *1*
- OTH \_\_\_\_\_

Executive Suite will send the original to the Division of Commission Clerk and Administrative Services and return a copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket.

DOCUMENT NUMBER-DATE

05976 JUN-7 02

FPSC-COMMISSION CLERK