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February 4, 2003

REPLY TO ALTAMONTE SPRINGS

HAND DELIVERY

RECEIVED PSC
FEB 4 AM 10:57
COMMISSION
CLERK

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

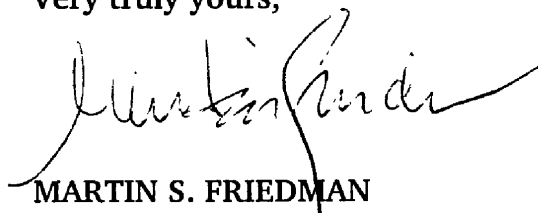
Re: **Docket No. 02-1142-WU; Application of AquaSource Utility, Inc. for Amendment to Certificate of Authorization for its 48 Estates System in Lake County, Florida**
Our File No.: 33087.01

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket are the original and two (2) copies of Exhibit "I", which the Affidavit of Mailing the Notice of Application to customers.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,


MARTIN S. FRIEDMAN
For the Firm

AUS _____
CAF _____
CMP _____
COM _____
CTR _____
ECR _____
GCL _____
OPC _____
MMS _____
SEC 1 _____
OTH _____

MSF:dmp
Enclosures

cc: Mr. Albert L. Kappeler, Jr. (w/o enclosures)
Ms. Nance Guth (w/o enclosures)

DOCUMENT NUMBER 0411

J1099 FEB-4 8

ASO\AquaSource\48 Estates\2002 Territory Ext\PSC Clerk 04.Itr

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of)
AQUASOURCE UTILITY, INC. for extension)
of water service for its 48 Estates System)
in Lake County, Florida)

Docket No. 02-1142-WU

NOTICE OF FILING

Applicant, AQUASOURCE UTILITY, INC., hereby notices the filing of Exhibit "I", which is the Affidavit of Notice to Property Owners, to its Application for Amendment to Certificate of Authorization in the above-referenced docket.

Respectfully submitted on this
4th day of February, 2003, by:

ROSE, SUNDSTROM & BENTLEY, LLP
600 S. North Lake Boulevard
Suite 160
Altamonte Springs, Florida 32701
(407) 830-6331
(407) 830-8522 Fax

By: 

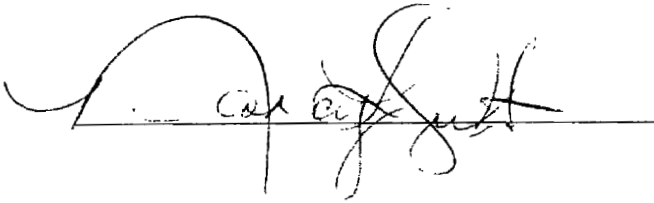
MARTIN S. FRIEDMAN

AFFIDAVIT OF MAILING

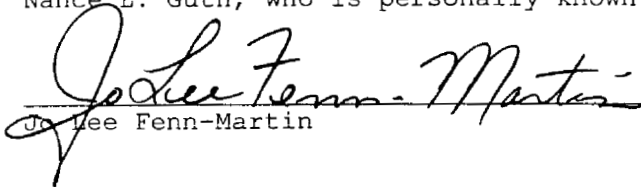
STATE OF FLORIDA
COUNTY OF SARASOTA

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Nance L. Guth, who, after being duly sworn on oath, did depose on oath and say that he/she is the East Region Controller of AquaSource Utility, Inc., and that on January 27, 2003, he/she did send by regular U.S. mail, a copy of the notice attached hereto to each of the property owners in the proposed territory.

FURTHER AFFIANT SAYETH NAUGHT.



Sworn to and subscribed before me this 30th day of January, 2003, by Nance L. Guth, who is personally known to me.


Jo Lee Fenn-Martin

Print Name
NOTARY PUBLIC
My Commission Expires:



Jo Lee Fenn-Martin
My Commission DD019544
Expires May 01, 2005

NOTICE OF APPLICATION FOR AN EXTENSION
OF WATER SERVICE AREA

Notice is hereby given on this 10th day of January, 2003, pursuant to Section 367.045(2), Florida Statutes, of the application of AquaSource Utility, Inc., of its intent to apply to the Florida Public Service Commission for an extension of its 48 Estates System's service area to provide water service to the property in Lake County, Florida, more particularly described as follows:

48 Estates Service Area to be added:

Beginning at the Southwest corner of Section 12, Township 19 South, Range 25 East, Lake County, run North 639 feet to the South boundary of Moore Street; thence East along Moore Street, 430 feet to the Northwest corner of Lot 16, Block C, Hilltop Subdivision, for a POINT OF BEGINNING.

>From the POINT OF BEGINNING run North 50 feet to the North boundary of Moore Street and the Southwest corner of Lot 15, Block A, Hilltop Subdivision; thence on the East boundary of Hunt Avenue North 280 feet to the South boundary of Lackabee Street; thence East 400 feet; thence South 140 feet; thence West 100 feet; thence South 140 feet to the North boundary of Moore Street; thence East along Moore Street 200 feet; thence South 190 feet to the Southeast corner of Lot 8, Block A, Hilltop subdivision, Unit 3; thence West 260 feet to the West boundary of Hunt Avenue South; thence South along Hunt Avenue South 100 feet; thence West 200 feet; thence North 105 feet; thence West 50 feet; thence North 140 feet to the POINT OF BEGINNING.

Any objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 600 South North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701, within 30 days from the date of this Notice. The objection must state the grounds for the objection with particularity.