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REPLY TO ALTAMONTE SPRINGS

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February 6, 2003

Ms. Blanca Bayo Commission Clerk and Administrative Services Director Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399

Re:

Docket No. 030102-WS; Application of L.P. Utilities Corporation for Authority to Sell, Assign or Transfer Certificate and Utility Facilities

Our File No.: 37074.02

Dear Ms. Bayo:

Enclosed for filing are the original and two (2) copies of Late Filed Exhibit "H", the Affidavit of Publication, to the Application of L.P. Utilities Corporation for Authority to Sell, Assign or Transfer Certificate and Utility Facilities in Highlands County, Florida.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,

MARTIN S. BRIEDMAN

For the Firm

MSF:dmp Enclosures

cc: Mr. John Lovelette (w/enclosure)

DOCUMENT Nº MRER-DATE

01388 FEB 118

ASO\LP Utilities\(02) Transfer 2003\PSC Clerk 02.ltr

FPSC-COMMISSION CLERK

#### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application for Authority to Sell, Assign or Transfer Certificate and Utility Facilities of The Woodlands of Lake Placid, L.P. in Polk County, Florida to L.P. Utilities Corporation

**DOCKET NO.: 030102-WS** 

#### **NOTICE OF FILING**

Applicant, L. P. UTILITIES CORPORATION, hereby notices the filing of Late Filed Exhibit "H", which is the Affidavit of Publication in the above-referenced docket.

Respectfully submitted on this 6th day of February, 2003, by:

ROSE, SUNDSTROM & BENTLEY, LLP 600 S. North Lake Boulevard Suite 160 Altamonte Springs, Florida 32701 (407) 830-6331 (407) 830-8522 Fax

By: MARTIN S. FRIEDMAN

ASO\LP Utilities\(02) Transfer)\NOF Aff of Publication

DOCUMENT NUMBER-DATE

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FPSC-COMMISSION CLEON

## THE NEWS-SUN

2227 U.S. 27 SOUTH

Published three (3) times weekly SEBRING, HIGHLANDS COUNTY, FLORIDA

## STATE OF FLORIDA, COUNTY OF HIGHLANDS:

Before the undersigned authority personally appeared Mark Delaney, who on oath says that he is Advertising Director of the News-Sun, a tri-weekly newspaper published at Sebring, in Highlands County, Florida; that the attached copy of advertisement, being a Proof of Publication in the matter of:

Notice of Application to Transfer Assets and Certificate Nos. 620-W and 533-S

Was published in said newspaper in the issue(s) of:

### January 31, 2003

Affiant further says the News-Sun is a newspaper published at Sebring, in Highlands County, Florida, and that the said newspaper has heretofore been continuously published in said County, Florida, Wednesday, Friday and/or Sunday and has been entered as a second class mail matter at the post office Sebring, in said county, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund of the purchase of securing this advertisement of publication in the said newspaper.

Mark Delaney, Advertising Director

Swore to and subscribed before me

On this  $31^{st}$ A.D. 2003 \_day of January

otary Public, State of Florida

Denise Wiknudisor

My Commission CC970772

Expires November 24, 2004

NOTICE OF APPLICATION FOR AUTHORITY TO TRANSFER ASSETS AND CERTIFICATE NOS. 620-W AND 533-\$ LEGAL NOTICE

Notice is hereby given on this 31st day of January, 2003, pursuant to Section 367.073, Florida Statutes, of the application for transfer of the utilities facilities of The Woodlands of Lake Placid, L.P., and Certificate Nos. 620-W and 533-S to \$.P. Utilities Corporation providing water and wastewater service to the following described territory in Hightands County, Florida:

Certificate No. 620-W (Water):

Commence at the Northwest corner of Section 17, Township 37 South, Range 30 East, Highlands County, Florida; thence East along the North Line of said section 17,824 feet, more or less, to the intersection of the North line of said Section 17 and the East right-of-way line of U.S. Highway 27 extended, being the Point of Beginning; thence continue East along the said North line of Section 17, 3700 feet, more or less, to the shoreline of Lake Grassy; thence South and Southwesters; along the shoreline of said Lake Grassy, 5600 feet, more

or less, to the South ime of said Section 17 and the said East right-of-way line of U.S. Highway 27; thence Northwest along said East right-of-way line, 5950 feet, moreor less, to the Point of Beginning.

Certificate No. 533-S (Sewer): Begin at a point on the North fine of Section 17, Township 37 South, Range 30 East, Higslands County, Florida, 660 feet Easterly of the East right-of-way line of U.S. Highway 27, as measured at right angles; thence run Easterly along the North line of Section 17 a distance of 2,975 feet, more or less, to the shoreline of Lake Grassy; thence run Southerly and Southwesterly along the shoreline of Lake Grassy (a) straight line to this point a distance of 2,250 feet, more or less) to a point that is 413,15 feet North of the South line of the Northeast 1/4 and the Northwest 1/4 of Section 17: thence run Westerly along a line 413.15 feet North of the South line of said Northeast 1/4 and 413.15 feet North of the South line of said Northwest 1/4 to a point that is 600 feet Easterly of the East right-of-way line of U.S. Highway 27, as measured at right angles; thence run Northwesterly 660 feet East of and parallel to the Easterly right-of-way line of U.S. High-way 27 to the Point of Beginning, And the North 300 feet of the South 750 feet of the West 410 feet of the East 1/2 of the East 1/2 of the Southwest 1/4 of Section 8, Township 37 South, Range 37 East, Highlands County, Florida. And the West 210 feet of the South 450 feet of the East 1/2 of the East 1/2 of the Southwest 1/4 of Section 8, Township 37 South, Range 30 East, Highlands County,

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Township 37 South Range 30 East, Section 17 - that portion of Lake Placid Camp Florida Resort, as recorded in Plat Book 15, Page 93, Highlands County, Florida, previously being part of the territory described in Highlands Utilities Corporation Service Area, being more particularly described as follows: Commence on the North of Section 17, Township 37 South, Range 30 East, 660 feet Easterly of, as measured at right angles to the East right-ofway line of U.S. Highway 27; thence Southeasterly along a line that is 660 feet east of and parallel with the said East right-of-way line, 300 feet, more or less, to the North line of said Lake Placid Camp Florida Resort and the Point of Beginning; thence continuing Southeasterly along the line 660 feet East of and parallel with the said right-of-way line, 778.39 feet, more or fess, to the South line of said Lake Placid Camp Florida Resort; the tollowing 15 calls are along the boundary line of sala Lake Placid Camp Florida Resort, (1) thence North 81°58'06" West, 29.61 feet; (2) thence North 35°18'13" West, 256.10 feet; (3) thence South 88°19'15" West, 135.89 feet; (4) thence North 69°05'48" West, 8.86 feet; (5) thence South 65°07'11" West 291.84 (a) therice South 24°52'49" West, 174.00 feet; (6) thence North 24°52'49" West, 174.00 feet; (7) thence South 65°07'11" West, 165.76 feet; (8) thence North 24°49'46" West, 157.95 feet; (9) thence North 65° 08'22" East, 25.57 feet; (10) thence North 24°51'38" West, 219.42 feet; (11) thence North 80°20'00" East, 107.91 feet; (12) thence North 87° 00'00" East, 218.15 feet; (13) thence North 50

00'00" East, 166.49 feet; (14) thence North 75°29'10" East, 115.12 feet; (15) thence North along the arc of a curve to the right with a central angle of 08°24'16", whose radius is 377.51 feet, with a chord bearing of North 79 ° 41'18" East, and a chord distance of 55.33 feet, an arc distance of 55.38 feet to the Point of Beginning.

Any objections to the Application must be

made in writing and filed with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 600 South North Lake Boulevard, Suite 160, Altamonthe Springs, Florida 32704, within 30 days from the date of this Notice. The objection must state the grounds for the objection with partic-

ularity.

January 31, 2003

