

ORIGINAL



JACK SHREVE  
PUBLIC COUNSEL

STATE OF FLORIDA  
OFFICE OF THE PUBLIC COUNSEL

c/o The Florida Legislature  
111 West Madison St.  
Room 812  
Tallahassee, Florida 32399-1400  
850-488-9330

March 7, 2003

Blanca S. Bayo, Director  
Director of Commission Clerk and  
Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

RECEIVED-FPSC  
03 MAR - 7 PM 3:34  
COMMISSION  
CLERK

Re: Docket No. 020071-WS

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket are the original and 1 copy of the Notice of Service of Citizens' thirteenth set of interrogatories to Utilities, Inc. (Nos. 175-187) and Citizens' thirteenth set of productions of documents to Utilities, Inc. (Nos. 99-102).

- AUS \_\_\_\_\_
- CAF \_\_\_\_\_
- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- MMS \_\_\_\_\_
- SEC   J
- OTH \_\_\_\_\_

Please indicate the time and date of receipt on the enclosed duplicate of this letter and return it to our office.

Sincerely,

Charles J. Beck  
Deputy Public Counsel

CJB:bsr

Enclosures

RECEIVED & FILED  
*R-V.P.*  
FPSC-BUREAU OF RECORDS

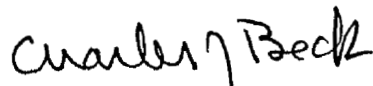
DOCUMENT NUMBER-DATE  
02325 MAR-7 8  
FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Application of Utilities Inc. of ) Docket No. 020071-WS  
Florida for a rate increase in Marion, Orange )  
Pasco, Pinellas and Seminole Counties ) Dated: March 7, 2003  
-----

**NOTICE OF SERVICE**

The Citizens of the State of Florida, by and through Jack Shreve, Public Counsel, serve this notice that they have served their thirteenth set of interrogatories to Utilities, Inc. (Nos. 175-187) and thirteenth set of requests for production of documents to Utilities Inc. (Nos. 99-102).

  
Charles J. Beck  
Deputy Public Counsel

Office of Public Counsel  
c/o The Florida Legislature  
111 W. Madison Street  
Room 812  
Tallahassee, FL 32399-1400

(850) 488-9330

Attorney for Florida's Citizens

**CERTIFICATE OF SERVICE**  
**DOCKET NO. 020071-WS**

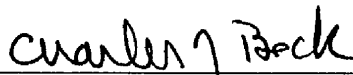
I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by hand delivery, facsimile and/or U.S. Mail to the following parties on this 7th day of March, 2003

By U.S. Mail & Facsimile:

Martin S. Friedman, Esquire  
Rose, Sundstrom & Bentley, LLP  
650 S. North Lake Blvd.  
Suite 160  
Altamonte Springs, FL 32701

By Hand Delivery:

Rosanne Gervasi, Esquire  
Lorena Holley, Esquire  
Division of Legal Services  
Fla. Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

  
\_\_\_\_\_  
Charles J. Beck  
Deputy Public Counsel