

ORIGINAL

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
RUDOLPH "RUDY" BRADLEY  
CHARLES M. DAVIDSON



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

Public Service Commission

May 2, 2003

RECEIVED FPSC  
MAY -2 PM 4:33  
COMMISSION  
CLERK

John L. O'Brien  
32814 Crooked Oaks Lane  
Lot K-45  
Leesburg, FL 34748

Re: Docket No. 030236-WS - Application for transfer of facilities from Pennbrooke Utilities, Inc. to Utilities, Inc. of Pennbrooke, in Lake County

Dear Mr. O'Brien:

With reference to our conversations on about April 11 and 18, 2003, regarding your letter of April 7, 2003, objecting to the application filed in the above-referenced docket, it is my understanding that you do not object to the transfer and do not want a hearing. According to the conversations, you simply want the low water pressure problem that has existed for some time corrected. Therefore, your letter is being treated as a complaint.

The Commission seeks confirmation of our understanding. If you choose to pursue your objection, you must request a formal hearing at which you will be required to provide testimony and other evidence to support your protest. Although the Commission allows individuals to represent themselves at hearing, you may wish to hire an attorney to represent you.

Please advise this Commission by May 15, 2003, if you intend to pursue your objection and wish to request a formal hearing. Your request should be made in writing and should be addressed to Blanca Bayo, Director, Division of Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If we do not hear from you by May 15th, we will assume that you do not wish to pursue a formal hearing and your letter will continue to be treated as a complaint.

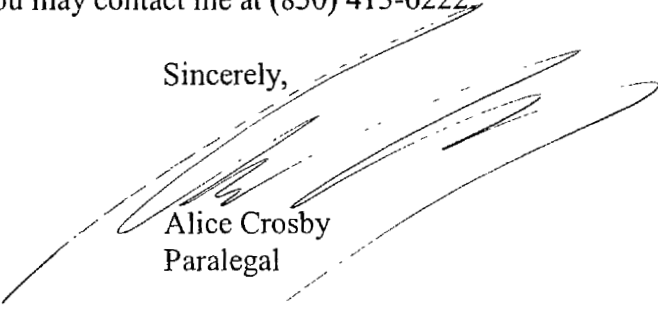
- AUS \_\_\_\_\_
- CAF \_\_\_\_\_
- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- WMS \_\_\_\_\_
- SEC   1
- OTH \_\_\_\_\_

DOCUMENT NUMBER DATE  
04035 MAY -2 03  
FPSC-CLERK-GENERAL CLERK

John L. O'Brien  
Page 2  
May 2, 2003

If you have any questions, you may contact me at (850) 413-6222.

Sincerely,



Alice Crosby  
Paralegal

ALC

cc: Martin Friedman, Esquire  
Division of Commission Clerk and Administrative Services  
Division of Regulatory Oversight (Johnson, Redemann)