

ORIGINAL

REQUEST FOR CHANGE TO AGENDA CONFERENCE
HAND DELIVER

Date of Request: 5/8/2003 Date of Agenda Conference: 5/20/2003 Item No. _____

Docket No.: 020119-TP, 020578-TP, 021252-TP Brief Title: BellSouth's request for cancellation of the "key customer" tariffs

Requested by: Staff Other _____

Please attach a copy of the written documentation filed (if other) _____ (Name)

STAFF's Recommendation to Executive Suite (IF OTHER) Approve Request Deny Request

ACTION REQUESTED [see APM 2.11 and SOP 1607]

- Defer Item to Agenda Scheduled Date: _____
- Change Order of Item or Take Up at Time Certain
- Withdraw Item
- Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) **A copy of the front page of the recommendation must be provided to CCA by 12 noon on the regular filing date for use as a place-holder during agenda preparation.**
- Add Item to Published Agenda [see Section 120.525(2), F.S.] - Issue an ADDENDUM and give Legal NOTICE
- Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] - Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

Staff needs additional time to prepare its recommendation, and is requesting an extension until Monday, May 12, 2003, at 2:00 PM to late file its recommendation for the above-referenced dockets.

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 03 MAY - 8 AM 11:56
 COMMISSION
 CLERK

Signature (OPR Staff): M Barrett Initials (OPR Division Director or Designee): MB

Signature (Legal Staff): Jelicia Banks Initials (Legal Division Director or Designee): JB

EXECUTIVE DIRECTOR:

Recommendation to the Chairman's Office Approve Request Deny Request
Initials: MAB Date: 5/2/03

Comments:

CHAIRMAN'S OFFICE:
Initials: JG Approve Request Deny Request
Date: 5/8/03

Executive Suite will send the original to the Division of Commission Clerk and Administrative Services and return a copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket.

AUS _____
 CAF _____
 CMP _____
 COM _____
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 ECR _____
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 OPC _____
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FPSC/EXD-1 (03/02)
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 04172 MAY-8 8
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