

ORIGINAL

State of Florida



Public Service Commission
-M-E-M-O-R-A-N-D-U-M-

DATE: July 21, 2003
TO: Commission Clerk & Administrative Services
FROM: Clint Boutwell *CB*
RE: File letter in Docket No. 030602-SU

RECEIVED-FPSC
JUL 21 AM 11:51
COMMISSION
CLERK

Please file the attached letter in Docket No. 030602-SU. Please call Clint Boutwell at 413-6948 if you have any questions. Thanks.

- AUS _____
- CAF _____
- CMP _____
- COM _____
- CTR _____
- ECR _____
- GCL _____
- OPC _____
- MMS _____
- SEC
- OTH _____

DOCUMENT NUMBER-DATE

06496 JUL 21 8

FPSC-COMMISSION CLERK

LAW OFFICES
ROSE, SUNDBSTROM & BENTLEY, LLP
2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

CHRIS H. BENTLEY, P.A.
ROBERT C. BRANNAN
DAVID F. CHESTER
F. MARSHALL DETERDING
JOHN R. JENKINS, P.A.
STEVEN T. MINDLIN, P.A.
DAREN L. SHIPPY
WILLIAM E. SUNDBSTROM, P.A.
DIANE D. TREMOR, P.A.
JOHN L. WHARTON
ROBERT M. C. ROSE, *OF COUNSEL*
WAYNE L. SCHIEFELBEIN, *OF COUNSEL*

(850) 877-6555
FAX (850) 656-4029
www.rsbattoorneys.com

REPLY TO ALTAMONTE SPRINGS

CENTRAL FLORIDA OFFICE
600 S. NORTH LAKE BLVD., SUITE 160
ALTAMONTE SPRINGS, FLORIDA 32701
(407) 830-6331
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD, *OF COUNSEL*
(LICENSED IN TEXAS ONLY)

July 18, 2003

Mr. Clint Boutwell
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

Re: Docket No. 030602-SU; Application for Approval of Pass-Through Service Availability Charge for Bulk Wastewater Service from the City of Sanford by Utilities, Inc. of Florida
Our File No.: 30057.68

Dear Clint:

This letter is to clarify Utilities, Inc. of Florida's Application filed in the above-referenced docket. The intent of that Application is that the pass-through of the City of Sanford's service availability charge would apply only to new customers connecting to the Lincoln Heights/Ravenna Park System after the effective date of the Order and is not intended to be applicable to any current customers.

Should you have any other questions regarding this proceeding, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN
For the Firm

MSF/dmp

cc: Mr. Patrick Flynn
Mr. David L. Orr

Utilities\UIF\68) City of Sanford\Boutwell 01.ltr

03 JUL 21 AM 10:25
ECC OF REGULATION