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JOHN L. WHARTON
ROBERT M. C. ROSE, OF COUNSEL
WAYNE L. SCHIEFELBEIN, OF COUNSEL

REPLY TO ALTAMONTE SPRINGS

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD, OF COUNSEL
(LICENSED IN TEXAS ONLY)

July 22, 2003

HAND DELIVERY

030667-WS

RECEIVED FPSC
JUL 22 PM 2:24
COMMISSION
CLERK

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

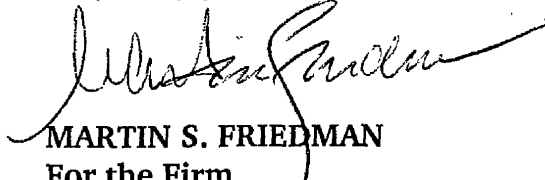
Re: Docket No.; Application of Sanlando Utilities, Corporation for an Amendment
to Certificate to Extend Service Area in Seminole County, Florida
Our File No.: 30057.61

Dear Ms. Bayo:

Enclosed for filing are the original and fifteen (15) copies of the Application of Sanlando Utilities Corporation for an amendment to its wastewater certificate to extend its service area in Seminole County, Florida. Also enclosed is our check in the amount of \$2,100.00 representing the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,


MARTIN S. FRIEDMAN
For the Firm

DOCUMENT NUMBER-DATE
06560 JUL 22 03
FPSC-COMMISSION CLERK

MUS _____
CAF _____
CMP _____
COM _____
CTR _____
ECR Map to ECR.
ECL _____
DPC _____
WMS _____
BEC _____
DTH _____

MSF/dmp
Enclosures

cc: Mr. Steven M. Lubertozi (w/enclosure)
Mr. Patrick C. Flynn (w/enclosure)

which received with filing and forwarded
to Fiscal for deposit. Fiscal to forward
deposit information to Records.

Initials of person who forwarded check:
Sec

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BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
SANLANDO UTILITIES
CORPORATION for extension
of water and wastewater service
in Seminole County, Florida

Docket No. 030667-WS

APPLICATION FOR AMENDMENT TO
CERTIFICATES OF AUTHORIZATION

SANLANDO UTILITIES CORPORATION, ("Applicant" or "Sanlando"),
by and through its undersigned attorneys, and pursuant to Section
367.045(2), Florida Statutes, and Rule 25-30.036, Florida
Administrative Code, files this Application for Amendment of
Certificate Nos. 247-W and 189-S to extend its water and wastewater
service area to include the land more fully described in Exhibit
"A" ("Extension Area"), and to delete certain portions of its
existing wastewater service area covering the land more fully
described in Exhibit "A" ("Deleted Area"), in Seminole County, and
in support thereof states:

1. The exact name of the Applicant and the address of its
principal business office is:

Sanlando Utilities Corporation
200 Weathersfield Avenue
Altamonte Springs, Florida 32714

2. The name and address of the person authorized to receive
notices and communications in respect to this application is:

DOCUMENT ACCEPTED DATE

06560 JUL 22 8

FPSC-COMMISSION CLERK

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
600 S. North Lake Boulevard, Suite 160
Altamonte Springs, FL 32701
(407)830-6331
(407)830-8522 fax
mfriedman@rsbattorneys.com

3. Copies of the original of water certificate 249-W and wastewater certificate 189-S are attached hereto as Exhibit "B". Sanlando has not been able to locate the original certificates and requests the Commission to issue replacement certificates.

4. The purpose of this Application is to reflect the settlement of a dispute among Sanlando, Alafaya Utilities, Inc. and Florida Water Corporation. In a Settlement Agreement dated March 26, 2003, Sanlando, Alafaya Utilities, Inc. and Florida Water Services Corporation settled a boundary overlap dispute which predated Sanlando's acquisition of the water and wastewater systems. Pursuant to the Settlement Agreement, both Sanlando and Florida Water Services Corporation have agreed to file applications with the Commission to amend their respective certificates for water and wastewater. The areas affected by the Settlement Agreement includes the Extension Area and the Deleted Area. A copy of the Settlement Agreement is attached hereto as Exhibit "C".

5. To the best of Sanlando's knowledge, the provision by Sanlando of water and wastewater service to the Extension Area is consistent with the water and wastewater sections of the Seminole County Comprehensive Plan at the time this application is filed, as

approved by the Department of Community Affairs.

6. Copies of the documents providing evidence of Sanlando's ownership of the land on which its plants are constructed to this Commission in prior proceedings are attached hereto as Exhibit "D".

7. A map showing the territory proposed to be served, using township, range and section references, is attached as Exhibit "E" ("Revised Service Area").

8. The approval of this Application is in the public interest because it will effectuate the settlement of the boundary overlap dispute between Sanlando and Florida Water Services Corporation and will clarify the utility responsible for providing service to the Revised Service Area. Because Sanlando has been providing service to customers in the Extension Area and Florida Water Services is capable of immediately serving the active customers in the Deleted Area, there will be no interruption or curtailment of service.

9. The existing lines and treatment facilities currently serving Sanlando's existing water and wastewater service areas have sufficient capacity to serve the Revised Service Area. Sanlando has been providing water service continuously to customers in the Extension Area since it acquired the systems in 1998. Sanlando's current wastewater systems serving the existing certificated service area comprises the Des Pinar wastewater plant, with a permitted capacity of 0.500 MGD AADF, and the Wekiva wastewater

treatment plant, with a permitted capacity of 2.9 MGD AADF. The number of wastewater customers for the combined systems as of the end of February 2003 is 8,113. The average daily flow for the Wekiva plant over the previous 12 months is 2.2 MGD. As of the date of this Application, Sanlando has sufficient capacity to serve additional demand of up to 2,500 ERC's, assuming current usage patterns.

10. Sanlando currently serves all active water customers within the Extension Area and there are only 5 active wastewater customers within the Deleted Area, which Florida Water Services has the present ability to serve without interruption of service. The amendment of Sanlando's water and wastewater certificates by the addition of the Extension Area to its certificated water services area, and the deletion of the Deleted Area from its certificated wastewater service area, will not interrupt, curtail or otherwise affect the provision of water or wastewater service to existing customers.

11. The addition of the Extension Area to Sanlando's certificated water service area will not have any impact on Sanlando's rates or service availability charges. Rates for Sanlando were last changed by the Commission in Order No. PSC-00-2097-AS-WS.

12. Sanlando is an established utility and has both the financial and technical ability to render reasonably sufficient,

adequate and efficient service. Attached as Exhibit "F" is a copy of the most recent Financial Statements from Sanlando's 2001 Annual Report.

13. With respect to Sanlando's technical ability, attached as Exhibit "G" is a schedule listing the operators and their license numbers. There are no outstanding Consent Orders or Notices of Violation from DEP.

14. Attached as Exhibit "H" to this Application are the original and two copies of the revised tariff sheets reflecting the Revised Service Area. Copies of the revised tariff sheets are attached to each copy of the Application.

15. Attached as Exhibit "I" is an affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county or counties in which the system or territory proposed to be served is located;
- (2) the privately owned water utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within

one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;

- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district;

Copies of the Notice and a list of entities noticed shall accompany the affidavit.

16. Late Filed Exhibit "J" will be the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the Revised Service Area.

17. Late Filed Exhibit "K" will be an affidavit that the notice of application was published once a week in a newspaper of general circulation in the Revised Service Area in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication will accompany the affidavit.

18. In response to Section 367.045(2)(c), Florida Statutes, attached hereto as Exhibit "L" is an Affidavit that Sanlando has on

file with the PSC a tariff and current annual report.

19. The number of ERCs in the water service area will be increased by 15 new ERCs and will decrease by 633 ERCs. The number of ERCs in the wastewater service area will decrease by 677 ERCs. Pursuant to Rule 25-30.020, Florida Administrative Code, the appropriate filing fee is \$2,100 (\$100.00 for the 15 ERCs added to the water service area and \$1,000 for the 633 ERCs deleted from the water service area and \$1,000 for the ERCs deleted from the wastewater system).

Respectfully submitted on this
27 day of July, 2003, by:

ROSE, SUNDSTROM & BENTLEY, LLP
600 S. North Lake Boulevard
Suite 160
Altamonte Springs, Florida 32701
Telephone: (407) 830-6331
Facsimile: (407) 830-8522
Email: mfriedman@rsbattorneys.com

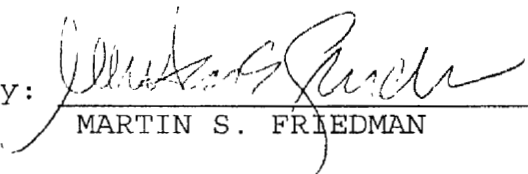
By: 
MARTIN S. FRIEDMAN

EXHIBIT "A"

Extension Area

TO BE ADDED TO WATER CERTIFICATE .

Township 21 South, Range 29 East, Seminole County, Florida.

Section 1

The North 175 feet of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 1 and the North 50 feet of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 1.

Section 2

The Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2.

TO BE ADDED TO WASTEWATER CERTIFICATE:

A parcel of land being a portion of Sections 3 and 4, Township 21 South, Range 29 East, Seminole County, Florida, being more particularly described as follows:

Begin at the Southeast corner of Golfview Estates Section of Meredith Manor per the plat thereof as recorded in Plat Book 13, Page 20, Public Records of Seminole County, Florida;

thence along the exterior Boundary of said Plat, the following (11) courses:

North 00°48' West, 171.93 feet; thence
North 01°03' East, 571.87 feet; thence
North 39°11' West, 276.79 feet; thence
North 76°10' West, 76.41 feet; thence
North 88°57' West, 136.21 feet; thence
North 01°03' East, 41.0 feet; thence
North 88°57' West, 160 feet; thence
South 01°03' West, 150 feet; thence
North 88°57' West, 110.0 feet; thence
North 01°03' East, 43.0 feet; thence
North 88°57' West, 176.0 feet; thence leaving said plat run Southwesterly to the Northeast corner of Gene Gables Section of Meredith Manor per the plat thereof as recorded in Plat Book 8, Page 93, Public Records of Seminole County, Florida;

thence along the Northerly boundary of said plat the following (2) courses:

West, 375.85 feet; thence
North 55°West, 540 feet more or less to the Easterly shore of Lake Brantley;

thence Northeasterly along said Lake Shore to a point on the South boundary of Shadow Bay Unit One per the plat thereof as recorded in Plat Book 24, Pages 99-100 Public Records of Seminole County, Florida; thence North 89°54'34" East, 810 feet more or less to the West Right-of-Way of East Lake Brantley Drive; thence continue North 89°54'34" East on an Easterly extension of the afore-described line for a distance of 66.0 feet to the East Right-of-Way of East Lake Brantley Drive; thence North along said Right-of-Way to the North Right-of-Way of State Road No. 434; thence Westerly along said Right-of-Way to the POINT OF BEGINNING

The Deleted Area

TO BE DELETED FROM WASTEWATER CERTIFICATE

Township 21 South, Range 29 East, Seminole County, Florida.

Section 1

The North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 1, less and except:

The North 175 feet of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 1 and the North 50 feet of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 1.

Section 2

The North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2 less and except:

The North 50 feet of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2.

Section 3

The Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 3 lying South of State Road 434.

Section 11

That portion of the West $\frac{1}{2}$ of Section 11 lying West of Interstate 4.

EXHIBIT "B"

COPIES OF WATER AND WASTEWATER CERTIFICATES



FLORIDA PUBLIC SERVICE COMMISSION

CERTIFICATE NUMBER

189-S

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to

SANLANDO UTILITIES CORPORATION

Whose principal address is

P. O. BOX 3884

LONGWOOD, FLORIDA 32750 (SEMINOLE COUNTY)

to provide SEWER service in accordance with the provisions of Chapter 367, Florida Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

ORDER 7128 DATED 2-26-76 DOCKET 750737-WS

ORDER 9846 DATED 03/03/81 DOCKET 800643-WS

ORDER 9843 DATED 03/03/81 DOCKET 780727-W
780913-WS & 780952-W

ORDER 10084 DATED 06/19/81 DOCKET 810179-WS

BY ORDER OF THE
FLORIDA PUBLIC SERVICE COMMISSION

William S. Co. Kelly

Administrative Secretary

William J. Mayo

Chairman





FLORIDA
PUBLIC SERVICE COMMISSION

CERTIFICATE
NUMBER

247-W

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to

SANLANDO UTILITIES CORPORATION

Whose principal address is

P. O. BOX 3884

LONGWOOD, FLORIDA 32750 (SEMINOLE COUNTY)

to provide WATER service in accordance with the provisions of Chapter 367, Florida Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

ORDER 7128 DATED 2-26-76 DOCKET 750737-WS

ORDER 8354 DATED 6-12-78 DOCKET 780097-W

ORDER 9846 DATED 03/03/81 DOCKET 800643-WS

ORDER 9843 DATED 03/03/81 DOCKET 780813-WS & 780952-W
780727-W

BY ORDER OF THE
FLORIDA PUBLIC SERVICE COMMISSION



William L. DeWalt
Administrative Secretary

William J. Mayo
Chairman

EXHIBIT "C"

COPY OF SETTLEMENT AGREEMENT

AGREEMENT

THIS AGREEMENT is made and entered into as of the ____ day of February, 2003, by and among Sanlando Utilities Corporation, 200 Weathersfield Avenue, Altamonte Springs, FL 32714 (“Sanlando”) and Alafaya Utilities, Inc., 200 Weathersfield Avenue, Altamonte Springs, FL 32714 (“Alafaya”) and Florida Water Services Corporation, 100 Color Place, Apopka, FL 32703 (“Florida Water”).

WITNESSETH

WHEREAS, the Florida Public Service Commission (“FPSC”) has granted Sanlando Certificate Nos. 189-S and 247-W to provide water and wastewater service in Seminole County, Florida; and

WHEREAS, the FPSC has granted to Alafaya Certificate No. 379-S to provide wastewater service in Seminole County, Florida; and

WHEREAS, the FPSC has granted Florida Water Certificate Nos. 226-S and 279-W to provide water and wastewater service in Seminole County, Florida; and

WHEREAS, the service areas in the Certificates granted by the FPSC to Sanlando and Alafaya overlap in several areas with that of Florida Water; and

WHEREAS, Sanlando, Alafaya and Florida Water desire to resolve the territory overlaps in an amicable manner;

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions set forth herein, Sanlando, Alafaya and Florida Water agree as follows:

1. The foregoing recitations are true and correct and incorporated herein by reference.

2. Sanlando shall delete from its FPSC certificated service area the following described property:

Township 21 South, Range 29 East.
Section 3. Southwest 1/4 of the Southeast 1/4 of Section 3 lying South of State Road 434.

3. Sanlando shall delete from its FPSC certificated service area the following described property:

Township 21 South, Range 29 East
Section 11. That portion of the West 1/2 of Section 11 lying West of Interstate 4.

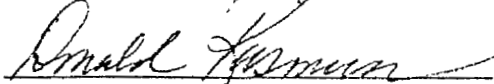
4. Sanlando and Florida Water shall add and delete from their respective service areas the property in Sections 1 and 2, Township 21 South, Range 29 East, as more fully described on Exhibit "A" hereto.

5. Florida Water will delete from its Chuluota wastewater service area that area which is depicted on the map attached hereto as Exhibit "B", and described as follows:

The West 1/2 of the East 1/2 of Section 20, Township 21, Range 32 lying to the South of County Road 419 less and except the East 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 lying southerly of County Road 419

6. Within sixty days of the date of the Agreement, Sanlando and Florida Water shall file applications with the FPSC to amend portions of their respective water and wastewater service areas in accordance with this Agreement.

Sanlando Utilities Corporation

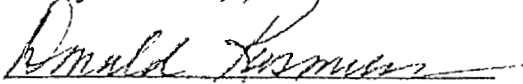


By: DONALD RASMUSSEN
Its: Vice President

Florida Water Services Corporation

By: Tony Woods
Its: Vice President - Customer Services

Alafaya Utilities, Inc.

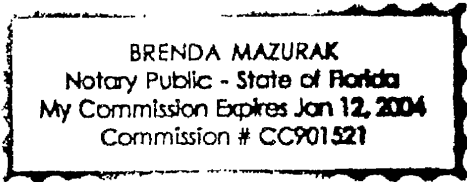


By: DONALD RASMUSSEN
Its: Vice President

Attachment to Agreement by and among
Sanlando Utilities Corp. and Alafaya Utilities, Inc.
and Florida Water Services Corp.

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 17th day of March, 2003, by John ..., as Vice President Customer Services of Florida Water Services Corporation, a Florida corporation, on behalf of the corporation.



Expires: 1-12-04
AFFIX NOTARY STAMP
No.: CC901521

Brenda Mazurak
Signature of Notary Public
Brenda MAZURAK
(Print Notary Name
My Commission

Commission

Personally known, or
 Produced Identification
Type of Identification Produced

Attachment to Agreement by and among
Sanlando Utilities Corporation and Alafaya Utilities, Inc.
and Florida Water Services Corp.

STATE OF FLORIDA

COUNTY OF SEMINOLE

The foregoing instrument was acknowledged before me this 26th day of March, 2003, by DONALD RASMUSSEN, as Vice President of Sanlando Utilities Corporation and Alafaya Utilities, Inc., on behalf of both entities, who is personally known to me or has produced _____ as identification.

KAREN L. SASIC
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # D0013845
EXPIRES 4/1/2005
BONDED THRU 1-888-NOTARY1



NOTARY PUBLIC - STATE OF FLORIDA

Printed Name: Karen L. Sasic
My Commission Expires: 4/1/2005

Exhibit "A"

Sanlando Utilities shall add the following described property to its certificated water territory:

Township 21 South, Range 29 East, Seminole County, Florida.

Section 1

The North 175 feet of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 1 and the North 50 feet of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 1.

Section 2

The Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of said Section 2.

Sanlando Utilities shall delete the following described property to its certificated sewer territory:

Township 21 South, Range 29 East, Seminole County, Florida.

Section 1

The North 1/2 of the Northwest 1/4 of the Southwest 1/4 of said Section 1, less and except: The North 175 feet of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 1 and the North 50 feet of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 1.

Section 2.

The North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 2 less and except: The North 50 feet of the Northeast 1/4 of the Southeast 1/4 of said Section 2.

Florida Water Services shall delete the following described property from its APPLE VALLEY SYSTEM certificate Water and Sewer territory:

Township 21 South, Range 29 East, Seminole County, Florida.

Section 1

The North 175 feet of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 1 and the North 50 feet of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 1.

Section 2

The Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of said Section 2.

Crescent

Lake Eva

Lake Catherine

Horseshoe Lake

North

PARCEL "A"

20

29

EXHIBIT
LABORATORY
B-116

DEC 11 1963

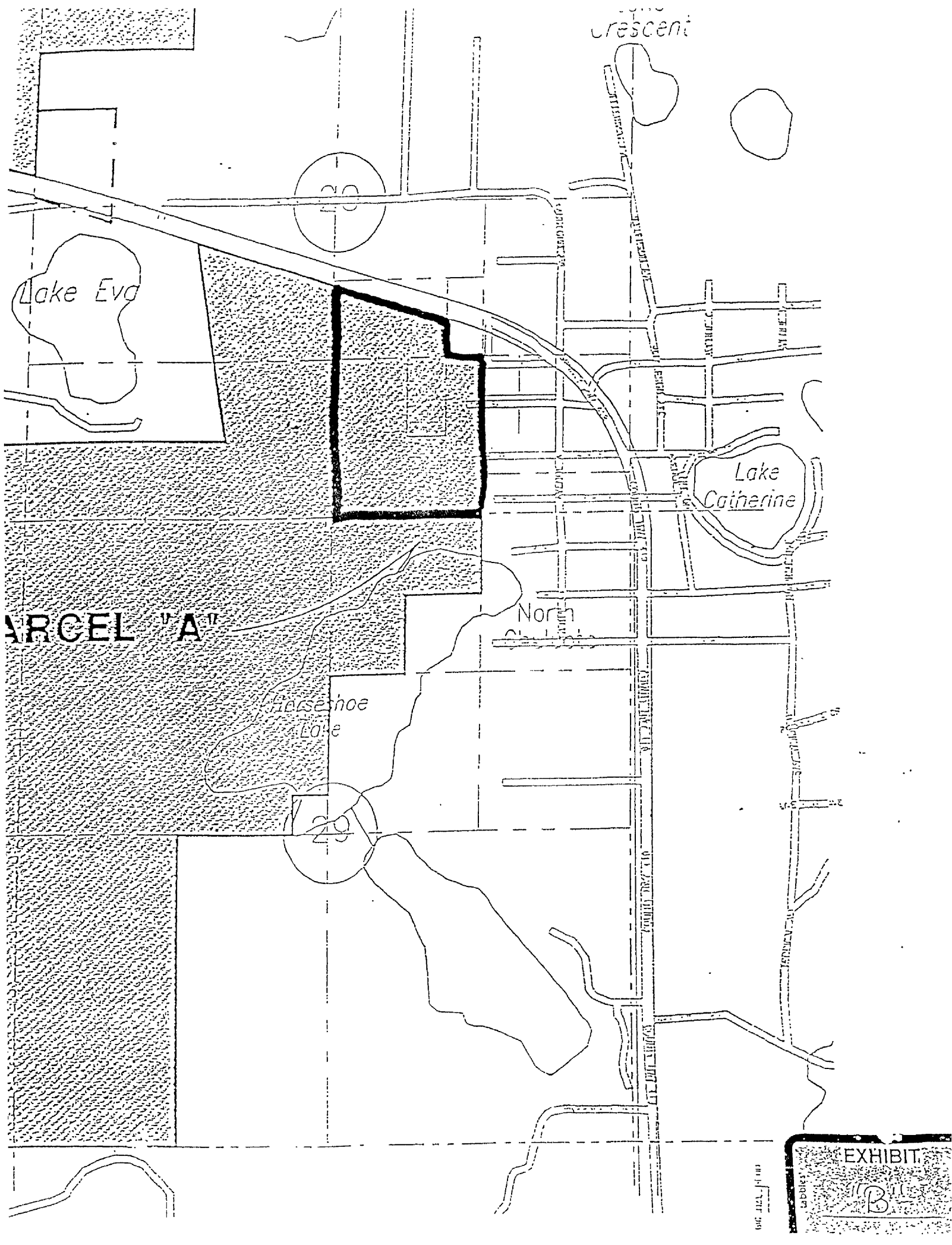


EXHIBIT "D"

COPIES OF DEEDS EVIDENCING TITLE TO FACILITIES

969 0022

SEMINOLE COUNTY
FLORIDA

FILED

000000

570
209

WARRANTY DEED

THIS WARRANTY DEED Made and executed the 13th day of February, A.D. 1973 by THE WEKIVA HUNT CLUB, INC., a corporation existing under the laws of the State of Florida, and MAGNOLIA SERVICE CORPORATION, a corporation existing under the laws of the State of Florida, trading and doing business as "The Wekiva Hunt Club," a joint venture, and having its principal place of business at Suite 433, First Federal Building, Orlando, Florida, hereinafter called the "Grantor," to SANLANDO UTILITIES CORP., a corporation existing under the laws of the State of Florida, whose postoffice address is Post Office Box 576, Casselberry, Florida 32707, hereinafter called the "Grantee":

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

W I T N E S S E T H :

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Seminole County, Florida, viz:

The Northwest One-Quarter of the Northeast One-Quarter of Section 5, Township 21 South, Range 29 East;

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 1972 and easements and restrictions imposed of record, if any; this reference to said easements and restrictions shall not operate to reimpose the same.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

Howard P. Bates

Neil C. Hicks

THE WEKIVA HUNT CLUB, INC.

By: James J. Marshall
President

Attest: [Signature]
Assistant Secretary

SEMINOLE COUNTY
570.00

EXHIBIT-"A"

WEKIVA PLANT
(INCLUDES well # 8

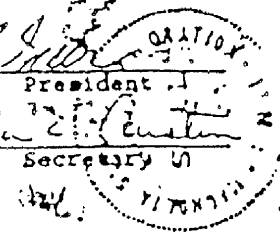
MAGNOLIA SERVICE CORPORATION

James J. Dickson

By: Paul H. [Signature]
President

Carly [Signature]

Attest: Virginia E. Austin
Secretary

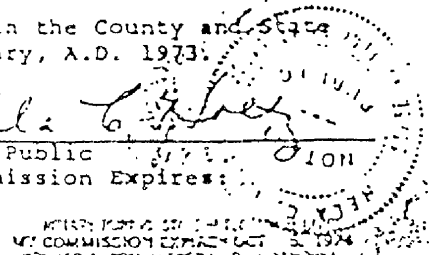


STATE OF FLORIDA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared LESTER N. MANDELL and JOHN F. LOWNDES, well known to me to be the President and Assistant Secretary respectively of THE WEKIWA HUNT CLUB, INC., and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 13th day of February, A.D. 1973.

Thelma [Signature]
Notary Public
My Commission Expires: 10/10/74



STATE OF FLORIDA -
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DONALD R. GREER and VIRGINIA E. AUSTIN, well known to me to be the Secretary respectively of MAGNOLIA SERVICE CORPORATION, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 13th day of February, A.D. 1973.

James J. Dickson
Notary Public
My Commission Expires: April 20, 1974



March 1973
055671



DOCUMENTARY
SUR TAX
202.00

WARRANTY DEED
FROM CORPORATION

100A PAGE
SEMINOLE COUNTY
FLORIDA

704-14

This Warranty Deed Made and executed the 9th day of October A. D. 1972 by
OVERSTREET INVESTMENT COMPANY, a Florida corporation,

a corporation existing under the laws of Florida and having its principal place of
business at 205 East Pine Street, Orlando, Florida
hereinafter called the grantor, to

SANLANDO UTILITIES CORP., a Florida corporation

whose postoffice address is Post Office Box 37, Casselberry, Florida

hereinafter called the grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, executors, administrators and assigns of said parties, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Seminole
County, Florida, viz:

Lots 1, 2, 3 and 20, Block H, of Tract 17, of SANLANDO SPRINGS,
according to the plat thereof as recorded in Plat Book 4, Page 55,
Public Records of Seminole County, Florida; and
That portion of Lot 9, Block A, of KNOLLWOOD THIRD ADDITION AMENDED
PLAT as recorded in Plat Book 16, Pages 61 and 62, Public Records
of Seminole County, Florida, beginning at the Southeast corner
of Bode Avenue and Powell Street, thence run West 64.706 feet,
thence run Southerly 31.27 feet, thence run Southeasterly along
the South line of said Lot 9, 50 feet, thence return to Point
of Beginning; and

All that part of the Southeast 1/4 of the Southeast 1/4 of Sec-
tion 3, Township 21 South, Range 29 East, Seminole County, Florida,
lying Southerly of the Seaboard Coast Line Railroad and Northerly
of North Street.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;
and that said land is free of all encumbrances except taxes accruing subsequent
to December 31, 1971.



In Witness Whereof the grantor has caused these presents to
be executed in its name and its corporate seal to be hereunto affixed, by its
proper officers thereunto duly authorized, the day and year first above written.

ATTEST *R. T. Overstreet*
Secretary

OVERSTREET INVESTMENT COMPANY

Signed, sealed and delivered in the presence of:

Mary Barber

By *R. T. Overstreet*

STATE OF FLORIDA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day before me an officer duly authorized in the State and County aforesaid in the
presence of the said R. T. Overstreet and Mildred Overstreet

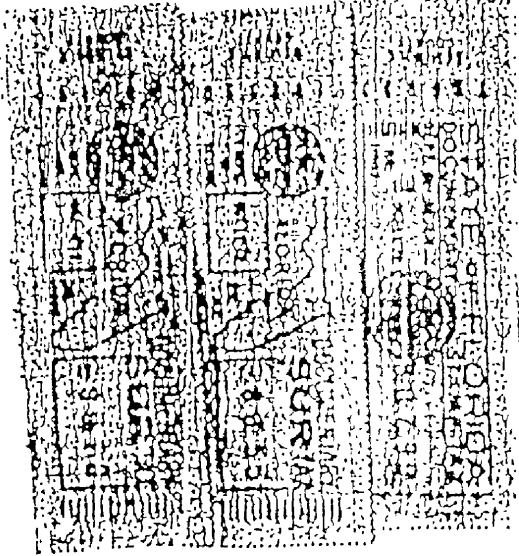
President and Secretary
9th day of October 1972

KNOLLWOOD PLANT
WELL 3
WELL 4

FORM 31

Warranty Deed

FROM CORPORATION



To

Oct 11 9 17 AM '72

RECEIVED AND RECORDED
 DEED BOOK 11 PAGE 11
 10/11/72

055420

956 0003
 BOOK PAGE
 LEMING COUNTY
 MISSISSIPPI

This Warranty Deed Made the 3rd day of November A. D. 19 69 by

WILLIAM F. GILLIES and GLADYS K. GILLIES, his wife
hereinafter called the grantor, to SANLANDO UTILITIES CORP.

whose postoffice address is Drawer 637, Fern Park, Florida
hereinafter called the grantee:

Witnesseth: That the grantor, for and in consideration of the sum of \$ 20.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, releases, conveys and confirms unto the grantee, all that certain land situate in Seminola County, Florida, viz:

Lot 19, DES PINAR ACRES, according to the plat thereof as recorded in Plat Book 12, Page 52, Public Records of Seminola County, Florida, less the right-of-way for Interstate Road #4; said property is located in Section 35, Township 20 South, Range 29 East.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 69.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

William T. Barber Jr. *William F. Gillies*
W. M. Leelan *Gladys K. Gillies*

STATE OF FLORIDA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized and in the County aforesaid to take acknowledgments, personally appeared

William F. Gillies and Gladys K. Gillies, his wife

to me known to be the persons designated in and who executed the foregoing instrument and they acknowledged before me that they executed the same

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of

November A. D. 19 69

William T. Barber Jr.

Instrument prepared by...

751 426
OFFICE RECORDS
SEMINOLA COUNTY, FLA.

PLACE HERE FOR RECORDS USE

NOV 5 3 05 PM '69
073105

DES PINAR PLANT 1
(INCLUDES WELL #2)

RAMCO FORM 01

Warranty Deed

To

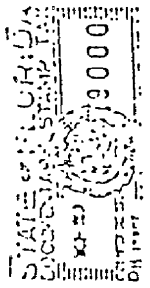
LOWMEES, PEIRSON, DROSDICK & BAKER
Suite 4133
First Federal Building
P. O. Box 2509
Orlando, Florida 32802

(C-A)

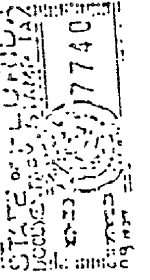
751 427

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OPTIONAL FORM NO 20063
REMINISCENT PAPER

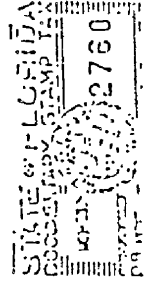
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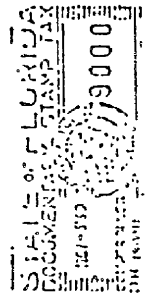
SEMINOLE COUNTY



SEMINOLE COUNTY



SEMINOLE COUNTY



SEMINOLE COUNTY

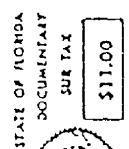
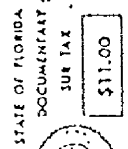
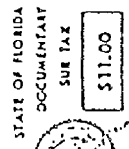
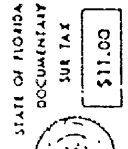
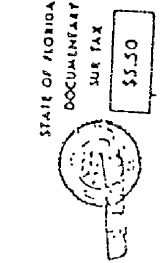
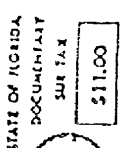
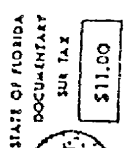
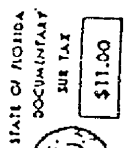
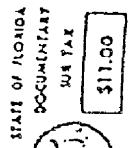
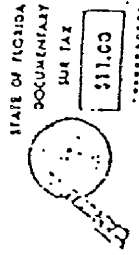


EXHIBIT "E"

MAP SHOWING REVISED SERVICE AREA IN THE ORIGINAL APPLICATION

EXHIBIT "E"

MAP SHOWING REVISED SERVICE AREA IN THE ORIGINAL APPLICATION

FORWARDED TO ECR

EXHIBIT "F"

FINANCIAL STATEMENTS

**COMPARATIVE BALANCE SHEET
ASSETS AND OTHER DEBITS**

ACCT. NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	PREVIOUS YEAR (d)	CURRENT YEAR (e)
UTILITY PLANT				
101-106	Utility Plant	F-7	\$ 28,805,587	\$ 33,594,737
108-110	Less: Accumulated Depreciation and Amortization	F-8	14,834,913	15,539,455
Net Plant			\$ 13,970,674	\$ 18,055,282
114-115	Utility Plant Acquisition adjustment (Net)	F-7	-	-
116 *	Other Utility Plant Adjustments			
Total Net Utility Plant			\$ 13,970,674	\$ 18,055,282
OTHER PROPERTY AND INVESTMENTS				
121	Nonutility Property	F-9	\$ _____	\$ _____
122	Less: Accumulated Depreciation and Amortization			
Net Nonutility Property			\$ _____	\$ _____
123	Investment In Associated Companies	F-10	_____	_____
124	Utility Investments	F-10	_____	_____
125	Other Investments	F-10	_____	_____
126-127	Special Funds	F-10	_____	_____
Total Other Property & Investments			\$ _____	\$ _____
CURRENT AND ACCRUED ASSETS				
131	Cash		\$ _____	\$ _____
132	Special Deposits	F-9	_____	_____
133	Other Special Deposits	F-9	_____	_____
134	Working Funds		_____	_____
135	Temporary Cash Investments		_____	_____
141-144	Accounts and Notes Receivable, Less Accumulated Provision for Uncollectible Accounts	F-11	658,543	602,451
145	Accounts Receivable from Associated Companies	F-12	_____	_____
146	Notes Receivable from Associated Companies	F-12	_____	_____
151-153	Material and Supplies		_____	_____
161	Stores Expense		_____	_____
162	Prepayments		_____	_____
171	Accrued Interest and Dividends Receivable		_____	_____
172 *	Rents Receivable		_____	_____
173 *	Accrued Utility Revenues		_____	_____
174	Misc. Current and Accrued Assets	F-12	_____	_____
Total Current and Accrued Assets			\$ 658,543	\$ 602,451

* Not Applicable for Class B Utilities

**COMPARATIVE BALANCE SHEET
ASSETS AND OTHER DEBITS**

ACCT. NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	PREVIOUS YEAR (d)	CURRENT YEAR (e)
DEFERRED DEBITS				
181	Unamortized Debt Discount & Expense	F-13	\$ _____	\$ _____
182	Extraordinary Property Losses	F-13	_____	_____
183	Preliminary Survey & Investigation Charges		_____	_____
184	Clearing Accounts		_____	_____
185 *	Temporary Facilities		_____	_____
186	Misc. Deferred Debits	F-14	56,997	64,015
187 *	Research & Development Expenditures		_____	_____
190	Accumulated Deferred Income Taxes		86,100	89,625
Total Deferred Debits			\$ align="right">143,097	\$ align="right">153,640
TOTAL ASSETS AND OTHER DEBITS			\$ align="right"> <u>14,772,314</u>	\$ align="right"> <u>18,811,373</u>

* Not Applicable for Class B Utilities

NOTES TO THE BALANCE SHEET

The space below is provided for important notes regarding the balance sheet.

COMPARATIVE BALANCE SHEET
EQUITY CAPITAL AND LIABILITIES

ACCT. NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	PREVIOUS YEAR (d)	CURRENT YEAR (e)
EQUITY CAPITAL				
201	Common Stock Issued	F-15	\$ 3,575	\$ 3,575
204	Preferred Stock Issued	F-15		
202,205 *	Capital Stock Subscribed			
203,206 *	Capital Stock Liability for Conversion			
207 *	Premium on Capital Stock			
209 *	Reduction in Par or Stated Value of Capital Stock			
210 *	Gain on Resale or Cancellation of Reacquired Capital Stock			
211	Other Paid - In Capital		341,766	827,699
212	Discount On Capital Stock			
213	Capital Stock Expense			
214-215	Retained Earnings	F-16	2,836,362	3,211,650
216	Reacquired Capital Stock			
218	Proprietary Capital (Proprietorship and Partnership Only)			
Total Equity Capital			\$ 3,181,703	\$ 4,042,924
LONG TERM DEBT				
221	Bonds	F-15		
222 *	Reacquired Bonds			
223	Advances from Associated Companies	F-17		
224	Other Long Term Debt	F-17		
Total Long Term Debt			\$ -	\$ -
CURRENT AND ACCRUED LIABILITIES				
231	Accounts Payable		21,779	5,847
232	Notes Payable	F-18		
233	Accounts Payable to Associated Companies	F-18	1,066,491	4,931,702
234	Notes Payable to Associated Companies	F-18		
235	Customer Deposits		118,355	104,488
236	Accrued Taxes	W/S-3	208,808	187,897
237	Accrued Interest	F-19	(3,907)	(5,134)
238	Accrued Dividends			
239	Matured Long Term Debt			
240	Matured Interest			
241	Miscellaneous Current & Accrued Liabilities	F-20		
Total Current & Accrued Liabilities			\$ 1,411,526	\$ 5,224,800

* Not Applicable for Class B Utilities

COMPARATIVE BALANCE SHEET
EQUITY CAPITAL AND LIABILITIES

ACCT. NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	PREVIOUS YEAR (d)	CURRENT YEAR (e)
DEFERRED CREDITS				
251	Unamortized Premium On Debt	F-13	\$ _____	\$ _____
252	Advances For Construction	F-20	_____	_____
253	Other Deferred Credits	F-21	_____	_____
255	Accumulated Deferred Investment Tax Credits		-	-
Total Deferred Credits			\$ <u>_____</u>	\$ <u>_____</u>
OPERATING RESERVES				
261	Property Insurance Reserve		\$ _____	\$ _____
262	Injuries & Damages Reserve		_____	_____
263	Pensions and Benefits Reserve		_____	_____
265	Miscellaneous Operating Reserves		_____	_____
Total Operating Reserves			\$ <u>_____</u>	\$ <u>_____</u>
CONTRIBUTIONS IN AID OF CONSTRUCTION				
271	Contributions in Aid of Construction	F-22	\$ <u>22,559,636</u>	\$ <u>22,570,629</u>
272	Accumulated Amortization of Contributions in Aid of Construction	F-22	12,416,534	13,066,580
Total Net C.I.A.C.			\$ <u>10,143,122</u>	\$ <u>9,504,049</u>
ACCUMULATED DEFERRED INCOME TAXES				
281	Accumulated Deferred Income Taxes - Accelerated Depreciation		\$ <u>20,525</u>	\$ <u>26,954</u>
282	Accumulated Deferred Income Taxes - Liberalized Depreciation		_____	_____
283	Accumulated Deferred Income Taxes - Other		15,438	12,646
Total Accumulated Deferred Income Tax			\$ <u>35,963</u>	\$ <u>39,600</u>
TOTAL EQUITY CAPITAL AND LIABILITIES			\$ <u>14,772,314</u>	\$ <u>18,811,373</u>

COMPARATIVE OPERATING STATEMENT (Cont'd)

WATER SCHEDULE W-3 * (f)	WASTEWATER SCHEDULE S-3 * (g)	OTHER THAN REPORTING SYSTEMS (h)
\$ 1,857,881	\$ 2,988,984	\$ -
\$ 1,857,881	\$ 2,988,984	\$ -
\$ 1,309,591	\$ 1,877,480	\$ -
474,205 (331,551)	429,999 (318,495)	-
\$ 142,654	\$ 111,504	\$ -
-	-	-
5,028	2,205	-
159,723	220,007	-
74,266	253,766	-
271	928	-
(246)	(841)	-
-	-	-
-	-	-
-	-	-
\$ 1,691,287	\$ 2,465,049	\$ -
\$ 166,595	\$ 523,936	\$ -
-	-	-
-	-	-
-	-	-
\$ 166,595	\$ 523,936	\$ -

• Total of Schedules W-3 / S-3 for all rate groups.

COMPARATIVE OPERATING STATEMENT (Cont'd)

ACCT. NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	PREVIOUS YEAR (d)	CURRENT YEAR (e)
Total Utility Operating Income [from page F-3(a)]			\$ 1,133,584	\$ 690,530
OTHER INCOME AND DEDUCTIONS				
415	Revenues-Merchandising, Jobbing, and Contract Deductions		\$ _____	\$ _____
416	Costs & Expenses of Merchandising Jobbing, and Contract Work		_____	_____
419	Interest and Dividend Income		(25,760)	(6,631)
421	Nonutility Income		_____	_____
426	Miscellaneous Nonutility Expenses		-	-
Total Other Income and Deductions			\$ (25,760)	\$ (6,631)
TAXES APPLICABLE TO OTHER INCOME				
408.20	Taxes Other Than Income		\$ _____	\$ _____
409.20	Income Taxes		_____	_____
410.20	Provision for Deferred Income Taxes		_____	_____
411.20	Provision for Deferred Income Taxes - Credit		_____	_____
412.20	Investment Tax Credits - Net		_____	_____
412.30	Investment Tax Credits Restored to Operating Income		_____	_____
Total Taxes Applicable To Other Income			\$ -	\$ -
INTEREST EXPENSE				
427	Interest Expense	F-19	\$ 197,230	\$ 282,145
428	Amortization of Debt Discount & Expense	F-13	_____	_____
429	Amortization of Premium on Debt	F-13	_____	_____
Total Interest Expense			\$ 197,230	\$ 282,145
EXTRAORDINARY ITEMS				
433	Extraordinary Income		\$ _____	\$ _____
434	Extraordinary Deductions		_____	_____
409.30	Income Taxes, Extraordinary Items		_____	_____
Total Extraordinary Items			\$ -	\$ -
NET INCOME			\$ 910,594	\$ 401,754

Explain Extraordinary Income:

NONE

EXHIBIT "G"

List of Operators

Greg Lee	WW-7370B	W-6014B
Randy Cornell	WW-6863A	W-6136A
Dave Christensen	WW-4550-B	W-5015B
Robert Risner	WW-10133B	W-6439A
Don Hasty	WW-7359A	W-6625A
Doug Goodwin	WW-3934C	W-2740C
Jim Swegheimer	WW-7873B	W-7183C

EXHIBIT "H"
REVISED TARIFF SHEETS

EXHIBIT "H"

REVISED TARIFF SHEETS

ORIGINALS FORWARDED TO ECR

TERRITORY SERVED

CERTIFICATE NUMBER - 247-W

COUNTY - SEMINOLE

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
7128	02/26/76	75037-WS	
8354	06/12/78	780097-W	
9846	03/03/81	800643-WS	
9843	03/03/81	780727-W	
		780813-WS	
		780952-W	
10084	06/19/81	810179-WS	
10326	10/07/81	810362-WS	
12567	09/30/83	830237-WS	
14180	03/14/85	840436-WS	
15331	11/04/85	850551-WS	
15750	02/26/86	860066-WS	
16748	10/20/86	861178-WS	
PSC-99-0152-FOF-WS	01/25/99	980957-WS	
Order No. _____		_____	

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY

Per Order No. 7128 in Docket No. 750737-WS (AP)

In Township 20 South, Range 29 East, Seminole County, Florida.

All of Sections 23, 31, 32, 34, and 35.

SECTION 24: All of said Section 24 lying West of Interstate 4 (State Road 400).

SECTION 25: All of said Section 25 lying West of Interstate 4 (State Road 400); the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4.

SECTION 26: All of said section 26 lying West of Interstate 4 (State Road 400).

SECTION 33: All of said Section 33 less East 1/2 of the Southeast 1/4 of the Southwest 1/4 lying South of Wekiva Springs Road and less all of the Southeast 1/4 lying South of Wekiva Springs Road.

SECTION 36: Northwest 1/4 and West 660 feet of the Southwest 1/4 lying North of State Road 434, less South 195.8 feet of West 150 feet.

In Township 21 South, Range 29 East.

SECTION 1: The North 5/8 of the Western 1/4 of said Section 1.

SECTION 2: All of said Section 2 lying West of State Road 400 (I-4) and all of the West 1/2 lying North of State Road 434 and East of Interstate 4, and all of the North 5/8 lying East of State Road 400 (I-4).

SECTION 3: The East 1/2 and all of the West 1/2 lying North of State Road 434 and East of Wekiva Springs Road.

SECTION 4: The North 3/4 of the West 1/4 of said Section 4.

(Continued to Sheet No. 3.2)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY

(Continued)

SECTION 5: All of Section less areas presently assigned to Southern States Utility (Lake Brantley Isles Second Addition)

SECTION 6: All of said Section 6.

SECTION 7: The North 1/4 of said Section 7.

SECTION 8: The North 1/4 of said Section 8.

SECTION 10: All of said Section 10 lying East of Montgomery Road.

SECTION 11: All of Section West of State Road 400 (I-4) less and except the following described parcels: the Southwest 1/4 of the Northwest 1/4; the North 1/4 of the Northwest 1/4 of the Southwest 1/4; the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4, and the South 1/4 of the Southwest 1/4 of said Section 11.

Per Order No. 8354 in Docket No. 780097-W

In Township 20 South, Range 29 East, Seminole County, Florida.

Section 33

All of the West 1/2 of the East 1/4 of the Southwest 1/4 of said Section 33, lying South and West of Longwood-Wekiva Springs Road.

ALSO

Begin 164.1 feet West of South 1/4 section post of said Section 33; thence run South 0 degrees 15 minutes East, 116.5 feet; thence South 31 degrees West, 728.87 feet to the West line of the Northwest 1/4 of the Northeast 1/4 of Section 4.

(Continued to Sheet No. 3.3)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY
(Continued)

In Township 21 South, Range 29 East, Seminole County, Florida.

CONTINUING

Section 4

Thence North 741.26 feet to the North 1/4 section post of said Section 4; thence East 207 feet; thence North 1309.7 feet to the Southerly right-of-way line of Wekiva Springs Road; thence Southeast along said right-of-way, 250.0 feet; thence South 0 degrees 15 minutes East, 1195.5 feet to the POINT OF BEGINNING.

Less and except, the water and wastewater area deleted Per Order No. 9843 in Docket Nos. 780727-W, 780813-WS, 780952-W:

Township 21 South. Range 39 East

Section 11: A portion of the Northeast 1/4 at the Northwest 1/4 more particularly described as follows:

A parcel of Land bounded on the North by North Street as it is now constructed, on the East by Interstate Highway No. 4 as it is now constructed, on the South by the Easterly projection of the North Right-Of-Way line at Candlewick Street as it is now constructed, and on the West by Douglas Road as it is now constructed.

Township 21 South, Range 29 East

Section 11: The west 1/2 of the Northwest 1/4 of the Northwest 1/4.

Township 21 South, Range 29 East

Section 10: The west 1/2 of the Northeast 1/4 of the Southeast 1/4 and the North 1/2 of the East 1/2 of the Northeast 1/4 of the Southeast 1/4.

(Continued to Sheet No. 3.4)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY

(Continued)

**Per Order No. 9846 in Docket No. 800643-WS (MC)
Water and Wastewater Service Area**

From the Southwest corner of the Southwest 1/4 of Section 25, Township 20 South, Range 29 East, Seminole County, Florida, run South $88^{\circ}11'31''$ East along the South line of said Southwest 1/4 of Section 25, a distance of 64.53 feet thence North $02^{\circ}16'39''$ East 22.19 feet to the point of beginning on the North right-of-way line of E. E. Williamson Road, thence run North $02^{\circ}16'39''$ East along said North right-of-way line 25.00 feet; thence North $87^{\circ}43'21''$ West 62.79 feet; thence North $86^{\circ}09'12''$ West 606.62 feet to the Easterly right-of-way line of Interstate Highway No. 4; thence run North $18^{\circ}29'09''$ East along said Westerly right-of-way line 2005.81 feet to the West line of the aforesaid Southwest 1/4 of Section 25; thence run South $00^{\circ}59'52''$ West along said West line 666.37 feet to the Northwest corner to the Southwest 1/4 of the Southwest 1/4 of said Section 25; thence run South $88^{\circ}15'54''$ East along the North line of said Southwest 1/4 of the Southwest 1/4 of Section 25, a distance of 980.89 feet to the Northeast corner of the West 1/2 of the East 1/2 of aforesaid Southwest 1/4 of the Southwest 1/4 of Section 25; thence run South $00^{\circ}37'23''$ West along the East line of said West 1/2 of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 25, a distance of 1312.79 feet to the aforesaid North right-of-way line of E. E. Williamson Road; thence run North $87^{\circ}37'53''$ West along said North right-of-way line 924.33 feet to the point of beginning containing therein 42.9669 acres more or less.

**Per Order No. 10084 in Docket No. 810179-WS (EX)
Water and Wastewater Service Area**

Township 20 South, Range 29 East

Section 35: Beginning 963.93 feet East of Southwest corner of Southeast 1/4 of Southeast 1/4; run North 343.76 feet; thence Northeasterly on curve (radius 2360.08 feet) 397.12 feet; thence South 454.26 feet; thence West to Point of Beginning.

Township 21 South, Range 29 East

(Continued to Sheet No. 3.5)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY

(Continued)

Section 1: That part of Lots 5 and 6 in the following described property: Beginning 200.77 feet East of Northwest corner of Section 1, run thence East 201 feet; thence run Southwesterly 221 feet on road; thence run 92.5 feet to Beginning, Block B, Tract 4, Sanlando Springs.

**Per Order No. 10326 in Docket No. 810362-WS (EX)
Water and Wastewater Service Area**

PARCEL 1: All of that part of the East 33 acres of the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 20 South, Range 29 East, lying South and West of Longwood-Wakiva Springs Road, excepting, however, the right-of-way of public roads, highways and rights of public service lines traversing the above described property and excepting all railroad rights-of-way.

PARCEL 2: The East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 4, Township 21 South, Range 29 East, excepting, however, the right-of-way of public roads, highways and rights of public service lines traversing the above described property and excepting all railroad rights-of-way, and except that part North and East of Longwood-Wekiva Springs Road.

PARCEL 3: All that part of the West 1/2 of the Northeast 1/4 of the Northeast 1/4 lying South and West of the Longwood Palm Springs-Wekiva Springs Road, Section 4, Township 21 South, Range 29 East, excepting, however, the right-of-way of public roads, highways and rights of public service lines traversing the above described property and excepting all railroad rights-of-way.

PARCEL 4: Beginning at the Southeast corner of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 4, Township 21 South, Range 29 East, run West 18.41 chains, North 55 degrees West 13.34 chains, North 2.47 chains, East 30 chains, and South 9.08 chains to the POINT OF BEGINNING.

PARCEL 5: The East 1/4 of the West 1/2 of the Northwest 1/4 of the Northeast 1/4, Section 4, Township 21 South, Range 29 East, containing 5 acres more or less and subject to restrictions of record and granted rights-of-way.

(Continued to Sheet No. 3.6)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY

(Continued)

PARCEL 6: The West 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 20 South, Range 29 East, lying South and West of Longwood-Wekiva Springs Road.

All of the above described property containing 65.7509 acres more or less.

Per Order No. 12567 in Docket No. 830237-WS (EX)
Township 20 South, Range 29 East

Section 25: The Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4, less the East 200 feet thereof,
AND
The Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4
AND
The Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 25.

Per Order No. 14180 in Docket No. 840436-WS

Township 20 South, Range 29 East

Section 25 (Northridge Subdivision): The West 868 feet of the Southeast 1/4 of the Northwest 1/4 of said Section 25,
AND
the South 500 feet of the West 1/2 of the Northwest 1/4 lying East of State Road 400 (Interstate 4)
AND
the West 1/2 of the Northeast 1/4 of the Southwest 1/4,
AND
the East 705 feet of the Northwest 1/4 of the Southwest 1/4 and part of the vacated Dixon Road right-of-way.
AND that area described as
Commencing at the South 1/4 corner of said Section 25; thence run North 00°00'43" West for a distance of 2648 feet to a concrete monument accepted as being the center of said Section and the point of Intersection of the center lines of Myrtle Lake Hills Road and Dixon Road; thence North 88°21'33" West

(Continued to Sheet No. 3.7)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY

(Continued)

for a distance of 648 feet along the centerline of said Dixon Road, thence South 00°14'27" West for a distance of 33 feet to a point on the South right-of-way line of said Dixon Road and the Point of Beginning; thence South 00°14'27" West for a distance of 1,290 feet; thence North 88°21'33" West a distance of 133 feet to the point of curvature of a curve concave to the Northeast, having a radius of 75 feet, thence Northwesterly along the arc of said curve, through a central angle of 78°27'46" a distance of 103 feet to a point on the North right-of-way line of vacated Dixon Road, thence North 88°21'33" West along said North right-of-way line for 170 feet to a concrete monument on the Easterly right-of-way line of State Road 400 (Interstate 400); thence North 18°31'22" East along said Easterly right-of-way line a distance of 488 feet; thence South 88°21'33" West a for a distance of 923 feet; thence North 00°15'40" East a distance of 818 feet; thence South 88°32'59" East for a distance of 868 feet; thence South 00°15'40" East for a distance of 1,288 feet to a point on the North right-of-way line of Dixon Road; thence North 88°21'33" West along said North right-of-way line a distance of 220 feet; thence South 00°14'27" West for a distance of 66 feet to the Point of Beginning.

**Per the Order No. 15331 in Docket No. 850551-WS
Water and Wastewater Service Area**

Lots 1, 2, 3, 4 and 5 of FOREST LAKE SUBDIVISION, as shown on the Plat thereof recorded in Plat Book 4, Page 8 of the Public Records of Seminole County, Florida.

AND:

That part of the East 1/2 of the Southwest 1/4 of Section 8, Township 21 South, Range 29 East, lying South of State Road 436.

AND:

The East 1/2 of the Northwest 1/4 of Section 17, Township 21 South, Range 29 East, lying South of State Road 436.

**Per the Order No. 15750 in Docket No. 860066-WS
Water and Wastewater Service Area**

Township 21 South, Range 29 East

That part of the Southwest 1/4, and the Southwest 1/4 of the Southeast 1/4, and the South 1/2 of the Northwest 1/4 (less the East 1/8 of the North 1/2 thereof) of Section 8, Township 21 South, Range 29

(Continued to Sheet No. 3.8)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY

(Continued)

East, lying North of State Road 436; and that part of the East 1/2 of the Northwest 1/4, and the Northwest 1/4 of the Northeast 1/4, of Section 17, Township 21 South, Range 29 East, lying North of State Road 436.

ALSO: The West 1/2 of the Northwest 1/4 (less the South 2508 feet) of Section 17, Township 21 South, Range 29 East; and that portion of the Southwest 1/4 of the Southwest 1/4 of Section 8, Township 21 South, Range 29 East, lying South of State Road 436.

ALSO: Lots 48 and the West 40 feet of Lot 49, Forest Lake Subdivision, according to Plat recorded in Plat Book 4, Page 8, Public Records of Seminole County, Florida.

ALSO: The West 2/3 of the East 3/4 of the Southeast 1/4 of the Southeast 1/4 (less State Road 436 and that part thereof lying in Spring Lake Subdivision, Section 7, Township 21 South, Range 29 East).

ALSO: The following lots, or portions of lots, lying and being in Spring Lake Subdivision according to Plat recorded in Plat Book 8, Page 35, Public Records of Semmole County, Florida:

Lots 1 through 5, inclusive; the West 90 feet of Lots 6 through 10, inclusive; all of Lot 11; Lot 12 less the South 30 feet of the East 210 feet; the West 90 feet of Lot 13; Lots 15 through 23, inclusive.

Per Order No. _____ ; Docket No. _____

Township 21 South, Range 29 East, Seminole County, Florida.

Section 1

The North 175 feet of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 1 and the North 50 feet of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 1.

Section 2

The Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of said Section 2.

(Continued to Sheet No. 3.9)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY
(Continued)

Less and Except:

Township 21 South, Range 29 East, Seminole County, Florida.

Section 3

The Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 3 lying South of State Road 434.

Section 11

That portion of the West $\frac{1}{2}$ of Section 11 lying West of Interstate 4.

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

TERRITORY SERVED

CERTIFICATE NUMBER - 189-S

COUNTY - SEMINOLE

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
7128	02/26/76	75037-WS	
9846	03/03/81	800643-WS	
9843	03/03/81	780727-W	
		780813-WS	
		780952-W	
10084	06/19/81	810179-WS	
10326	10/07/81	810362-WS	
12567	09/30/83	830237-WS	
14180	03/14/85	840436-WS	
15331	11/04/85	850551-WS	
15750	02/26/86	860066-WS	
16748	10/20/86	861178-WS	
PSC-99-0152-FOF-WS	01/25/99	980957-WS	
Order No. _____	_____	030485-SU	
Order No. _____	_____	_____	

(Continued to Sheet No. 3.1)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED

CERTIFICATE NUMBER - 189-S

COUNTY - SEMINOLE

Per Order No. 7128 in Docket No. 750737-WS (AP)

In Township 20 South, Range 29 East, Seminole County, Florida.

All of Sections 23, 31, 32, 34, and 35.

SECTION 24: All of said Section 24 lying West of Interstate 4 (State Road 400).

SECTION 25: All of said Section 25 lying West of Interstate 4 (State Road 400); the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4.

SECTION 26: All of said section 26 lying West of Interstate 4 (State Road 400).

SECTION 33: All of said Section 33 less East 1/2 of the Southeast 1/4 of the Southwest 1/4 lying South of Wekiva Springs Road and less all of the Southeast 1/4 lying South of Wekiva Springs Road.

SECTION 36: Northwest 1/4 and West 660 feet of the Southwest 1/4 lying North of State Road 434, less South 195.8 feet of West 150 feet.

In Township 21 South, Range 29 East.

SECTION 1: The North 5/8 of the Western 1/4 of said Section 1.

SECTION 2: All of said Section 2 lying West of State Road 400 (I-4) and all of the West 1/2 lying North of State Road 434 and East of Interstate 4, and all of the North 5/8 lying East of State Road 400 (I-4).

(Continued on Sheet No. 3.2)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED

(Continued)

SECTION 3: The East 1/2 and all of the West 1/2 lying North of State Road 434 and East of Wekiva Springs Road.

SECTION 4: The North 3/4 of the West 1/4 of said Section 4.

SECTION 5: All of Section less areas presently assigned to Southern States Utility (Lake Brantley Isles Second Addition)

SECTION 6: All of said Section 6.

SECTION 7: The North 1/4 of said Section 7.

SECTION 8: The North 1/4 of said Section 8.

SECTION 10: All of said Section 10 lying East of Montgomery Road.

SECTION 11: All of Section West of State Road 400 (I-4) less and except the following described parcels: the Southwest 1/4 of the Northwest 1/4; the North 1/4 of the Northwest 1/4 of the Southwest 1/4; the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4, and the South 1/4 of the Southwest 1/4 of said Section 11.

Less and except, the water and wastewater area deleted Per Order No. 9843 in Docket Nos. 780727-W, 780813-WS, 780952-W:

Township 21 South. Range 39 East

Section 11: A portion of the Northeast 1/4 at the Northwest 1/4 more particularly described as follows:

A parcel of Land bounded on the North by North Street as it is now constructed, on the East by Interstate Highway No. 4 as it is now constructed, on the South by the Easterly projection of the North Right-Of-Way line at Candlewick Street as it is now constructed, and on the West by Douglas Road as it is now constructed.

(Continued on Sheet No. 3.3)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED

(Continued)

Township 21 South, Range 29 East

Section 11: The west 1/2 of the Northwest 1/4 of the Northwest 1/4.

Township 21 South, Range 29 East

Section 10: The west 1/2 of the Northeast 1/4 of the Southeast 1/4 and the North 1/2 of the East 1/2 of the Northeast 1/4 of the Southeast 1/4.

Per Order No. 9846 in Docket No. 800643-WS (MC)

Water and Wastewater Service Area

From the Southwest corner of the Southwest 1/4 of Section 25, Township 20 South, Range 29 East, Seminole County, Florida, run South 88°11'31" East along the South line of said Southwest 1/4 of Section 25, a distance of 64.53 feet thence North 02°16'39" East 22.19 feet to the point of beginning on the North right-of-way line of E. E. Williamson Road, thence run North 02°16'39" East along said North right-of-way line 25.00 feet; thence North 87°43'21" West 62.79 feet; thence North 86°09'12" West 606.62 feet to the Easterly right-of-way line of Interstate Highway No. 4; thence run North 18°29'09" East along said Westerly right-of-way line 2005.81 feet to the West line of the aforesaid Southwest 1/4 of Section 25; thence run South 00°59'52" West along said West line 666.37 feet to the Northwest corner to the Southwest 1/4 of the Southwest 1/4 of said Section 25; thence run South 88°15'54" East along the North line of said Southwest 1/4 of the Southwest 1/4 of Section 25, a distance of 980.89 feet to the Northeast corner of the West 1/2 of the East 1/2 of aforesaid Southwest 1/4 of the Southwest 1/4 of Section 25; thence run South 00°37'23" West along the East line of said West 1/2 of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 25, a distance of 1312.79 feet to the aforesaid North right-of-way line of E. E. Williamson Road; thence run North 87°37'53" West along said North right-of-way line 924.33 feet to the point of beginning containing therein 42.9669 acres more or less.

(Continued on Sheet No. 3.4)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED

(Continued)

Per Order No. 10084 in Docket No. 810179-WS (EX)
Water and Wastewater Service Area

Township 20 South, Range 29 East

Section 35: Beginning 963.93 feet East of Southwest corner of Southeast 1/4 of Southeast 1/4; run North 343.76 feet; thence Northeasterly on curve (radius 2360.08 feet) 397.12 feet; thence South 454.26 feet; thence West to Point of Beginning.

Township 21 South, Range 29 East

Section 1: That part of Lots 5 and 6 in the following described property: Beginning 200.77 feet East of Northwest corner of Section 1, run thence East 201 feet; thence run Southwesterly 221 feet on road; thence run 92.5 feet to Beginning. Block B, Tract 4, Sanlando Springs.

Per Order No. 10326 in Docket No. 810362-WS (EX)
Water and Wastewater Service Area

PARCEL 1: All of that part of the East 33 acres of the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 20 South, Range 29 East, lying South and West of Longwood-Wakiva Springs Road, excepting, however, the right-of-way of public roads, highways and rights of public service lines traversing the above described property and excepting all railroad rights-of-way.

PARCEL 2: The East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 4, Township 21 South, Range 29 East, excepting, however, the right-of-way of public roads, highways and rights of public service lines traversing the above described property and excepting all railroad rights-of-way, and except that part North and East of Longwood-Wekiva Springs Road.

(Continued on Sheet No. 3.5)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED

(Continued)

PARCEL 3: All that part of the West 1/2 of the Northeast 1/4 of the Northeast 1/4 lying South and West of the Longwood Palm Springs-Wekiva Springs Road, Section 4, Township 21 South, Range 29 East, excepting, however, the right-of-way of public roads, highways and rights of public service lines traversing the above described property and excepting all railroad rights-of-way.

PARCEL 4: Beginning at the Southeast corner of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 4, Township 21 South, Range 29 East, run West 18.41 chains, North 55 degrees West 13.34 chains, North 2.47 chains, East 30 chains, and South 9.08 chains to the POINT OF BEGINNING.

PARCEL 5: The East 1/4 of the West 1/2 of the Northwest 1/4 of the Northeast 1/4, Section 4, Township 21 South, Range 29 East, containing 5 acres more or less and subject to restrictions of record and granted rights-of-way.

PARCEL 6: The West 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 20 South, Range 29 East, lying South and West of Longwood-Wekiva Springs Road.

All of the above described property containing 65.7509 acres more or less.

Per Order No. 12567 in Docket No. 830237-WS (EX)
Township 20 South, Range 29 East

Section 25: The Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4, less the East 200 feet thereof,
AND
The Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4
AND
The Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 25.

(Continued on Sheet No. 3.6)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED

(Continued)

Per Order No. 14180 in Docket No. 840436-WS

Township 20 South, Range 29 East

Section 25 (Northridge Subdivision): The West 868 feet of the Southeast 1/4 of the Northwest 1/4 of said Section 25,

AND

the South 500 feet of the West 1/2 of the Northwest 1/4 lying East of State Road 400 (Interstate 4)

AND

the West 1/2 of the Northeast 1/4 of the Southwest 1/4,

AND

the East 705 feet of the Northwest 1/4 of the Southwest 1/4 and part of the vacated Dixon Road right-of-way.

AND that area described as

Commencing at the South 1/4 corner of said Section 25; thence run North 00°00'43" West for a distance of 2648 feet to a concrete monument accepted as being the center of said Section and the point of Intersection of the center lines of Myrtle Lake Hills Road and Dixon Road; thence North 88°21'33" West for a distance of 648 feet along the centerline of said Dixon Road, thence South 00°14'27" West for a distance of 33 feet to a point on the South right-of-way line of said Dixon Road and the Point of Beginning; thence South 00°14'27" West for a distance of 1,290 feet; thence North 88°21'33" West a distance of 133 feet to the point of curvature of a curve concave to the Northeast, having a radius of 75 feet, thence Northwesterly along the arc of said curve, through a central angle of 78°27'46" a distance of 103 feet to a point on the North right-of-way line of vacated Dixon Road, thence North 88°21'33" West along said North right-of-way line for 170 feet to a concrete monument on the Easterly right-of-way line of State Road 400 (Interstate 400); thence North 18°31'22" East along said Easterly right-of-way line a distance of 488 feet; thence South 88°21'33" West a for a distance of 923 feet; thence North 00°15'40" East a distance of 818 feet; thence South 88°32'59" East for a distance of 868 feet; thence South 00°15'40" East for a distance of 1,288 feet to a point on the North right-of-way line of Dixon Road; thence North 88°21'33" West along said North right-of-way line a distance of 220 feet; thence South 00°14'27" West for a distance of 66 feet to the Point of Beginning.

(Continued on Sheet No. 3.7)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED

(Continued)

Per the Order No. 15331 in Docket No. 850551-WS
Water and Wastewater Service Area

Lots 1, 2, 3, 4 and 5 of FOREST LAKE SUBDIVISION, as shown on the Plat thereof recorded in Plat Book 4, Page 8 of the Public Records of Seminole County, Florida.

AND:

That part of the East 1/2 of the Southwest 1/4 of Section 8, Township 21 South, Range 29 East, lying South of State Road 436.

AND:

The East 1/2 of the Northwest 1/4 of Section 17, Township 21 South, Range 29 East, lying South of State Road 436.

Per the Order No. 15750 in Docket No. 860066-WS
Water and Wastewater Service Area

Township 21 South, Range 29 East

That part of the Southwest 1/4, and the Southwest 1/4 of the Southeast 1/4, and the South 1/2 of the Northwest 1/4 (less the East 1/8 of the North 1/2 thereof) of Section 8, Township 21 South, Range 29 East, lying North of State Road 436; and that part of the East 1/2 of the Northwest 1/4, and the Northwest 1/4 of the Northeast 1/4, of Section 17, Township 21 South, Range 29 East, lying North of State Road 436.

ALSO: The West 1/2 of the Northwest 1/4 (less the South 2508 feet) of Section 17, Township 21 South, Range 29 East; and that portion of the Southwest 1/4 of the Southwest 1/4 of Section 8, Township 21 South, Range 29 East, lying South of State Road 436.

ALSO: Lots 48 and the West 40 feet of Lot 49, Forest Lake Subdivision, according to Plat recorded in Plat Book 4, Page 8, Public Records of Seminole County, Florida.

(Continued on Sheet No. 3.8)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED

(Continued)

ALSO: The West 2/3 of the East 3/4 of the Southeast 1/4 of the Southeast 1/4 (less State Road 436 and that part thereof lying in Spring Lake Subdivision, Section 7, Township 21 South, Range 29 East).

ALSO: The following lots, or portions of lots, lying and being in Spring Lake Subdivision according to Plat recorded in Plat Book 8, Page 35, Public Records of Seminole County, Florida:

Lots 1 through 5, inclusive; the West 90 feet of Lots 6 through 10, inclusive; all of Lot 11; Lot 12 less the South 30 feet of the East 210 feet; the West 90 feet of Lot 13; Lots 15 through 23, inclusive.

Per Order No. _____; Docket No. _030485-SU_____

A parcel of land being a portion of Sections 3 and 4, Township 21 South, Range 29 East, Seminole County, Florida, being more particularly described as follows:

Begin at the Southeast corner of Golfview Estates Section of Meredith Manor per the plat thereof as recorded in Plat Book 13, Page 20, Public Records of Seminole County, Florida;

thence along the exterior Boundary of said Plat, the following (11) courses:

North 00°48' West, 171.93 feet; thence

North 01°03' East, 571.87 feet; thence

North 39°11' West, 276.79 feet; thence

North 76°10' West, 76.41 feet; thence

North 88°57' West, 136.21 feet; thence

North 01°03' East, 41.0 feet; thence

North 88°57' West, 160 feet; thence

South 01°03' West, 150 feet; thence

North 88°57' West, 110.0 feet; thence

North 01°03' East, 43.0 feet; thence

North 88°57' West, 176.0 feet; thence leaving said plat run Southwesterly

(Continued on Sheet No. 3.9)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED

(Continued)

to the Northeast corner of Gene Gables Section of Meredith Manor per the plat thereof as recorded in Plat Book 8, Page 93, Public Records of Seminole County, Florida;

thence along the Northerly boundary of said plat the following (2) courses:

West, 375.85 feet; thence

North 55°West, 540 feet more or less to the Easterly shore of Lake Brantley;

thence Northeasterly along said Lake Shore to a point on the South boundary of Shadow Bay Unit One per the plat thereof as recorded in Plat Book 24, Pages 99-100 Public Records of Seminole County, Florida; thence North 89°54'34" East, 810 feet more or less to the West Right-of-Way of East Lake Brantley Drive; thence continue North 89°54'34" East on an Easterly extension of the afore-described line for a distance of 66.0 feet to the East Right-of-Way of East Lake Brantley Drive; thence North along said Right-of-Way to the North Right-of-Way of State Road No. 434; thence Westerly along said Right-of-Way to the POINT OF BEGINNING

Per Order No. _____; Docket No. _____

Township 21 South, Range 32 East, Seminole County, Florida

Section 20

The West $\frac{1}{2}$ of the East $\frac{1}{2}$ of Section 20 lying to the South of County Road 419 less and except the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ lying Southerly of County Road 419.

LESS AND EXCEPT:

Township 21 South, Range 29 East, Seminole County, Florida.

Section 1

The North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 1, less and except:

(Continued on Sheet No. 3.10)

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

DESCRIPTION OF TERRITORY SERVED

(Continued)

The North 175 feet of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 1 and the North 50 feet of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 1.

Section 2

The North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2 less and except:

The North 50 feet of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2.

Township 21 South, Range 29 East, Seminole County, Florida.

Section 3

The Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 3 lying South of State Road 434.

Section 11

That portion of the West $\frac{1}{2}$ of Section 11 lying West of Interstate 4.

LAWRENCE SCHUMACHER
ISSUING OFFICER

PRESIDENT
TITLE

EXHIBIT "I"

NOTICE TO GOVERNMENTAL AGENCIES

TO BE LATE FILED

EXHIBIT "J"

NOTICE TO PROPERTY OWNERS

TO BE LATE FILED

EXHIBIT "K"

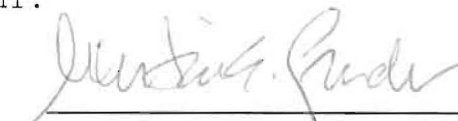
AFFIDAVIT OF NOTIFICATION IN NEWSPAPER
TO BE LATE FILED

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF SEMINOLE

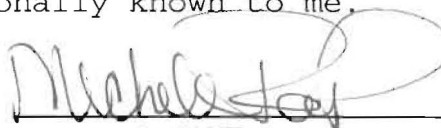
Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared MARTIN S. FRIEDMAN, ESQUIRE, who, after being duly sworn on oath, did depose on oath and say that he is the attorney for Sanlando Utilities Corporation, that Sanlando Utilities Corporation has a Tariff on file with the Public Service Commission; and that on July 21, 2003, he verified on the Public Service Commission's website that Sanlando Utilities Corporation has a current Annual Report on file.

FURTHER AFFIANT SAYETH NAUGHT.



MARTIN S. FRIEDMAN

Sworn to and subscribed before me this 21st day of July, 2003, by MARTIN S. FRIEDMAN, who is personally known to me.



PRINTED NAME: _____

NOTARY PUBLIC

My Commission Expires:



D. Michele Parks
MY COMMISSION # DD152693 EXPIRES
September 24, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

EXHIBIT "L"