

ORIGINAL

de la PARTE & GILBERT
PROFESSIONAL ASSOCIATION
ATTORNEYS AT LAW

VIVIAN ARENAS
DAVID M. CALDEVILLA*
RONALD A. CRISTALDI
TRAVIS J. COY
EDWARD P. de la PARTE, JR.
L. DAVID de la PARTE
DAVID D. DICKEY
CHARLES R. FLETCHER
RICHARD A. GILBERT†*
DANIEL J. McBREEN
PATRICK J. McNAMARA
PATRICIA A. ZAGAMI

* BOARD CERTIFIED APPELLATE LAWYER
* BOARD CERTIFIED IN BUSINESS LITIGATION LAW
† BOARD CERTIFIED CIVIL TRIAL LAWYER

101 E. KENNEDY BLVD.
SUITE 3400
POST OFFICE BOX 2350
TAMPA, FLORIDA 33601-2350
(813) 229-2775
FACSIMILE (813) 229-2712
FOUNDER
LOUIS A. de la PARTE, JR.

August 21, 2003

By Hand Delivery (Federal Express Nos. 8425 2527 0409, 8425 2527 0410 and 8425 2527 0420)

Blanca Bayo
Commission Clerk and Administrative Services
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

RECEIVED-PSC
AUG 22 AM 11:13
COMMISSION
CLERK

Re: In Re: Application of Farmton Water Resources, LLC for original Water Certificate
in Volusia and Brevard Counties, Florida
Docket No. 021256-WU

Dear Ms. Bayo:

This firm represents the City of Titusville in the above-referenced matter. Enclosed please find an original and fifteen (15) copies of the Prefiled Testimonies and Exhibits of the following witnesses filed on behalf of City of Titusville:

- 1. Raynetta Curry Grant, P.E., D.E.E.
- 2. Henry Thomas

Please file the original of these pleadings in the PSC's file. Please forward one of the copies of these pleadings to Staff Personnel and please date stamp one copy of the Notice of Filing and return it to me in the enclosed self-addressed stamped envelope.

RECEIVED & FILED
in
FPSC-BUREAU OF RECORDS


AUS _____
CAF _____
CMP _____
COM *3-11 original*
CTR _____
ECR _____
GCL *1*
OPC _____
MMS _____
SEC *1*
OTH _____

DOCUMENT NUMBER-DATE
07818 AUG 22 03
FPSC-COMMISSION CLERK

Thank you for your attention to this matter. Please call me or my paralegal, Linda Foy, if you have any questions or comments.

Sincerely,

de la PARTE & GILBERT, P.A.

A handwritten signature in black ink, appearing to read 'Charles R. Fletcher', with a long horizontal flourish extending to the right.

Charles R. Fletcher

Enclosures

CRF/lis

STATE OF FLORIDA
PUBLIC SERVICE COMMISSION

IN RE:

)
)
Application of Farnton Water Resources,)
LLC for original Water Certificate in Volusia)
and Brevard Counties, Florida)
_____)

DOCKET NO. 021256-WU

**TITUSVILLE'S NOTICE OF FILING
PREFILED DIRECT TESTIMONY**

Attached in accordance with the requirements of Order No. PSC-03-0370-PCO-VVU are the original and fifteen copies of the Prefiled Direct Testimonies and Exhibits of the following witnesses filed on behalf of City of Titusville:

Raynetta Curry Grant, P.E., D.E.E.
Henry Thomas

Respectfully submitted,

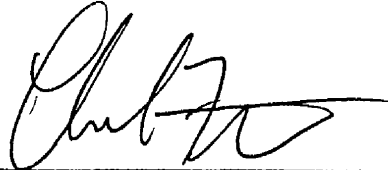
de la PARTE & GILBERT, P.A.



Edward P. de la Parte, Jr.
Florida Bar No. 236950
Charles Fletcher
Florida Bar No. 0093920
Post Office Box 2350
Tampa, Florida 33601-2350
Telephone: (813) 229-2775
Counsel for City of Titusville

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing was served by **U.S. Mail** on Jennifer Rodan, Esquire, Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850; Scott L. Knox, Esquire, Brevard County Attorney, 2725 Judge Fran Jamieson Way Viera, FL 32940, F. Marshall Deterding, Esquire, Rose, Sundstrom & Bentley, LLP, 2548 Blairstone Pines Drive, Tallahassee, FL 32301, and William J. Bosch, III, Esquire, Volusia County Attorney, 123 West Indiana Avenue, DeLand, FL 32720-4613 on this 21st day of August, 2003.

A handwritten signature in black ink, appearing to read "Charles R. Fletcher", written over a horizontal line.

Charles R. Fletcher

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION
APPLICATION OF FARMTON WATER RESOURCES, LLC

Docket Number 021256-WU

Prefiled Direct Testimony Submitted on Behalf of the City of Titusville

1. Prefiled Direct Testimony of Raynetta Curry Grant
 - A. Exhibit Grant 1. Resume of Raynetta Curry Grant
 - B. Exhibit Grant 2. City of Titusville Consumer Confidence Report
 - C. Exhibit Grant 3. St. Johns River Water Management District, District Water Supply Plan (2000)
 - D. Composite Exhibit Grant 4. Correspondence Between City of Titusville and Representatives of Miami Corporation

2. Prefiled Direct Testimony of Henry Thomas
 - A. Exhibit Thomas 1. Resume of Henry Thomas