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MARTIN S. FRIEDMAN, P.A.  
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(LICENSED IN TEXAS ONLY)

REPLY TO ALTAMONTE SPRINGS

October 13, 2003

HAND DELIVERY

RECEIVED-FPSC  
03 OCT 13 PM 12:43  
COMMISSION  
CLERK

Ms. Blanca Bayo  
Commission Clerk and Administrative Services Director  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

RE: O & S Water Company, Inc.  
Application to Amend Tariff; Docket No. 030956-WU  
Our File No.: 35012.07

Dear Ms. Bayo:

Enclosed please find for filing are the original and four (4) copies of O & S Water Company, Inc.'s Notice of Filing Amended Exhibit "B" to its Application to Amend Tariff.

Should you have any questions regarding this document, please do not hesitate to contact me.

Very truly yours,

MARTIN S. FRIEDMAN  
For the Firm

- AUS \_\_\_\_\_
- CAF \_\_\_\_\_
- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
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- SEC \_\_\_\_\_
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FPSC-BUREAU OF RECORDS

[CCA note: Original

MSF/dmp Tariff to ECR.]  
Enclosures

cc: Mr. Jack Olsen (w/enclosure)

DOCUMENT NUMBER - DATE

09976 OCT 13 8

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of  
**O&S WATER COMPANY, INC.**  
to Amend Tariff

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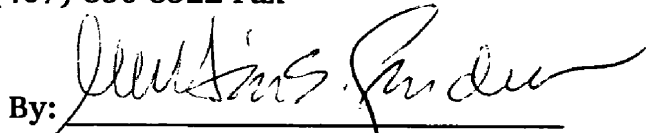
Docket No.: 030956-WU

**NOTICE OF FILING**

Applicant, O&S WATER COMPANY, INC., hereby gives notice of filing in the above-referenced docket Amended Exhibit "B" to its Application for to Amend Tariff.

Respectfully submitted on this  
13th day of October, 2003, by:

ROSE, SUNDSTROM & BENTLEY, LLP  
600 S. North Lake Boulevard  
Suite 160  
Altamonte Springs, Florida 32701  
(407) 830-6331  
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By:   
\_\_\_\_\_  
MARTIN S. FRIEDMAN  
For the Firm

Name of Company: O & S WATER COMPANY, INC.  
 WATER TARIFF

**SCHEDULE OF FEES AND CHARGES**  
 (Applicable throughout the Service Area except the Southern Service Area)

<u>DESCRIPTION</u>	<u>WATER</u>	<u>AMOUNT</u>	<u>SHEET NO.</u>
<b>PLANT CAPACITY CHARGE</b>			
Residential -	per ERC (350 GPD)	\$ 594.00	29, 30
All others -	per gallon	\$ 1.6972	
<b>MAIN EXTENSION CHARGE</b>			
Residential -	per ERC (350 GPD)	\$ 152.00	29, 30
All others -	per gallon	\$ .4343	
	or		
Residential -	per lot (ft. frontage)	\$	
All others -	per front foot	\$	
<b>METER INSTALLATION FEE</b>			
5/8" x 3/4"		\$ 300.00	33
Over 5/8" x 3/4"		[Actual Cost]	
<b>CUSTOMER CONNECTION</b> (Tap-in Charge)			
5/8" x 3/4"	metered service	\$ 97.00	33
Over 5/8" x 3/4"	metered service	[Actual Cost]	
1 1/2"	metered service	[Actual Cost]	
2"	metered service	[Actual Cost]	
Over 2"	metered service	[Actual Cost]	
<b>PLAN REVIEW AND APPLICATION CHARGE</b>			
Refer to Rule 12.0		[Actual Cost]	33
<b>INSPECTION FEE</b>			
Refer to Rule 12.0		[Actual Cost]	
<b>GUARANTEED REVENUE CHARGE</b> With Prepayment of Service Availability Charges:			
Residential -	per ERC/month - (350 GPD)	\$ 10.55	36
All other -	per gallon/month	\$ .0302	

EFFECTIVE DATE:

TYPE OF FILING: Tariff Amendment

DOUGLAS B. STEWART  
President

Name of Company: O & S WATER COMPANY, INC.  
 WATER TARIFF

**SCHEDULE OF FEES AND CHARGES**  
**(Applicable within the Southern Service Area)**

<u>DESCRIPTION</u>	<u>WATER</u>	<u>AMOUNT</u>	<u>SHEET NO.</u>
<b>PLANT CAPACITY CHARGE</b>			
Residential -	per ERC (450 GPD) expressed on a max daily flow	\$1,200.00 <sup>1</sup>	29, 30
All others -	per gallon	\$ 2.666	
<b>METER INSTALLATION FEE</b>			
5/8" x 3/4"		\$ 300.00	33
Over 5/8" x 3/4"		[Actual Cost]	
<b>CUSTOMER CONNECTION</b> (Tap-in Charge)			
5/8" x 3/4"	metered service	\$ 97.00	33
Over 5/8" x 3/4"	metered service	[Actual Cost]	
1 1/2"	metered service	[Actual Cost]	
2"	metered service	[Actual Cost]	
Over 2"	metered service	[Actual Cost]	
<b>PLAN REVIEW AND APPLICATION CHARGE</b>			
Refer to Rule 12.0		[Actual Cost]	33
<b>INSPECTION FEE</b>			
Refer to Rule 12.0		[Actual Cost]	

EFFECTIVE DATE: \_\_\_\_\_

TYPE OF FILING: Tariff Amendment

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<sup>1</sup>This charge will be collected from customers in the Yates' (Orangebranch Bay and Audubon Preserve) developments and remitted to FGUA. API (Bellalago) development customers' charge will not be collected because of API's construction and donation of water treatment plant and transmission main to FGUA.

DOUGLAS B. STEWART  
President