

ORIGINAL

JAMES E. "JIM" KING, JR.

PRESIDENT



Charles J. Beck  
Interim  
Public Counsel

STATE OF FLORIDA  
OFFICE OF THE PUBLIC COUNSEL

C/O THE FLORIDA LEGISLATURE  
111 WEST MADISON ST.  
ROOM 812  
TALLAHASSEE, FLORIDA 32399-1400  
850-488-9330

JOHNNIE BYRD

SPEAKER



October 16, 2003

Ms. Blanca S. Bayó, Director  
Division of the Commission Clerk  
and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0870

RE: Docket No. 030438-EI

RECEIVED FPSC  
OCT 16 PM 3:32  
COMMISSION  
CLERK

Dear Ms. Bayó:

Enclosed are an original and one copy of Notice of Service for filing in the above-referenced docket.

Please indicate receipt of filing by date-stamping the attached copy of this letter and returning it to this office. Thank you for your assistance in this matter.

RECEIVED & FILED

FPSC-BUREAU OF RECORDS

Sincerely,

Stephen C. Burgess  
Deputy Public Counsel

SCB/dsb  
Enclosures

- AUS \_\_\_\_\_
- CAF \_\_\_\_\_
- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- JPC \_\_\_\_\_
- VMS \_\_\_\_\_
- SEC   I
- OTL \_\_\_\_\_

DOCUMENT NUMBER 10138

OCT 16 2003

FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Petition for rate  
increase by Florida Public  
Utilities Company.

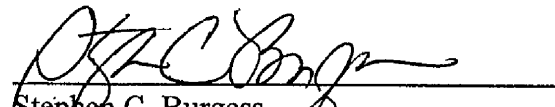
---

DOCKET NO. 030438-EI  
FILED: October 16, 2003

**NOTICE OF SERVICE**

The Citizens of Florida ("Citizens"), by and through Charles J. Beck, Interim Public Counsel, serve this notice that they have served their second set of interrogatories (Nos. 10 - 16) and second set of requests for production of documents (Nos. 8 - 16) to Florida Public Utilities Company.

Respectfully submitted,

  
Stephen C. Burgess  
Deputy Public Counsel

Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street, Room 812  
Tallahassee, FL 32399-1400

(850) 488-9330

Attorneys for the Citizens of the  
State of Florida

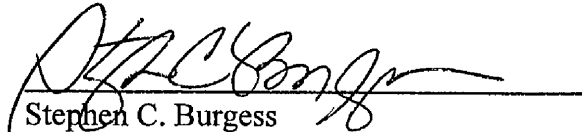
**CERTIFICATE OF SERVICE  
DOCKET NO. 030438-EI**

I HEREBY CERTIFY that a true and exact copy of the above and foregoing Notice of Service has been furnished by hand delivery\* or U.S. Mail to the following parties of record this 16<sup>th</sup> day of October, 2003.

Jennifer Brubaker, Esquire\*  
Florida Public Service Commission  
Division of Legal Services  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Norman H. Horton, Jr., Esquire\*  
Messer Law Firm  
Post Office Box 1876  
Tallahassee, Florida 32302-1876

Florida Public Utilities  
Post Office Box 3395  
West Palm Beach, Florida 33402-3395

  
Stephen C. Burgess  
Deputy Public Counsel