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REPLY TO ALTAMONTE SPRINGS

October 28, 2003

MARTIN S. FRIEDMAN, P. VALERIE L. LORD, OF COUNT (LICENSED IN TEXAS ONLY)

Ms. Blanca Bayo **Commission Clerk and Administrative Services Director** Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399

Docket No. 030102-WS; Application for Authority to Sell, Assign or Transfer RE: Utility Facilities of The Woodlands of Lake Placid, L.P., in Highland County, Florida to Camp Florida Property Owners Association, Inc., and Application to Transfer Majority Organizational Control of L.P. Utilities, Inc., to Camp Florida Property Owners Association, Inc. Our File No. 37074.03

Dear Ms. Bayo:

Enclosed for filing are the original and fifteen (15) copies the Notice of Filing and Affidavit of Publication, which is late filed Exhibit "F" to the Application filed in the above-referenced docket.

Should you have any questions regarding this filing, please do not he sitate to give me a call.

CMP COM CTA ECR GCL OPC MMS MSF:dmp SEC **Enclosures**

AUS CAF

MARTIN S. FRIEDMAN

For the Firm

Very truly yours

RECEIVED & FILED

Mr. John Lovelette (w/enclosure) cc:

ASO\LP Utilities\(03) Sale to POA\PSC Clerk 02.ltr

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application for Authority to Sell, Assign or Transfer Utility Facilities of THE WOODLANDS OF LAKE PLACID, L.P. in Highlands County, Florida to CAMP FLORIDA PROPERTY OWNERS ASSOCIATION, INC., and Application to Transfer Majority Organizational Control of L.P. Utilities Corporation to CAMP FLORIDA PROPERTY OWNERS ASSOCIATION, INC.

Docket No. 030102-WS

NOTICE OF FILING

L.P. UTILITIES CORPORATION, by and through its undersigned attorneys, hereby gives notice of filing in the above-referenced docket Late Filed Exhibit "F" to its Application which is the Affidavit of Publication.

Respectfully submitted on this 28th day of October, 2003, by:

ROSE, SUNDSTROM & BENTLEY, LLP 600 S. North Lake Boulevard Suite 160 Altamonte Springs, Florida 32701

Telephone: (407) 830-6331 Facsimile: (407) 830-8522

Email: mfriedman@rsbattorneys.com

MARTIN S. FRIEDMAN

1 Alt..\LP Utilities\(03)Sale to POA\NOF Aff of Publication

10704 OCT 29 &

FPSC-COMMISSION CLESS

THE NEWS-SUN

2227 U.S. 27 SOUTH
Published three (3) times weekly
SEBRING, HIGHLANDS COUNTY, FLORIDA

STATE OF FLORIDA, COUNTY OF HIGHLANDS:

 Before the undersigned authority personally appeared Bob Neiman, who on oath says that he is Advertising Director of the News-Sun, a tri-weekly newspaper published at Sebring, in Highlands County, Florida; that the attached copy of advertisement, being a Proof of Publication in the matter of:

Notice of Application for Authority to Transfer Certificate
No. 533-S and Wastewater Assets and Transfer Majority
Organizational Control of L.P. Utilities Corporation

Was published in said newspaper in the issue(s) of

October 22, 2003

Affiant further says the News-Sun is a newspaper published at Sebring, in Highlands County, Florida, and that the said newspaper has heretofore been continuously published in said County, Florida, Wednesday, Friday and/or Sunday and has been entered as a second class mail matter at the post office Sebring, in said county, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund of the purchase of securing this advertisement of publication in the said newspaper.

Bob Neiman, Advertising Director

NOTICE OF APPLICATION FOR AUTHORITY TO TRANSFER CERTIFICATE NO. 533-S AND WASTEWAATER ASSETS AND TRANSFER MAJORITY ORGANIZATIONAL CONTROL OF L.P. UTILITIES CORPORATION LEGAL NOTICE

Notice is hereby given on the 22nd day of October, 2003, pursuant to Section 367.071, Florida Statutes, of the application for transfer of wastewater facilities of The Woodlands of Lake Placid, L.P. to Camp Florida Property Owners Association, and transfer majority organizational control of L.P. Utilities Corporation to Camp Florida Property Owners Association. THIS APPLICATION IS NOT A REQUEST TO CHANGE THE RATES OF L.P. UTILITIES CORPORATION. The transfer will affect the provision of water and wastewater service to the following described territory in Highlands County, Florida:

Certificate No. 620-W (Water):
Commence at the Northwest corner of Section
17, Township 37 South, Range 30 East, Highlands County, Florida; thence East along the
North Line of said section 17, 824 feet, more
or less, to the intersection of the North line of
said Section 17 and the East right-of-way line
of U.S. Highway 27 extended, being the Point
of Beginning; thence continue East along the
sald North line of Section 17, 3700 feet, more
or less, to the shoreline of Lake Grassy;
thence South and Southwesterly along the
shoreline of said Lake Grassy, 5600 feet,
more

or less, to the South line of said Section 17.00 and the said East right-of-way line of U.S. Highway 27; thence Northwest along said East right-of-way line, 5950 feet, more or less, to the Point of Beginning.

Swore to and subscribed before me

On this 22nd A.D. 2003

day of October

 $-\sqrt{X}$ α α λ

Notary Public State of Florida

Denise W Knudtson

My Commission CC970772

Expires November 24, 2004

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Certificate No. 533-S (Sewer):

Begin at a point on the North line of Section 17, Township 37 South, Range 30 East, Highlands County, Florida, 660 feet Easterly of the East right-of-way line of U.S. Highway 27, as measured at right angles; thence run Easterly along the North line of Section 17 a distance of 2,975 feet, more or less, to the shoreline of Lake Grassy; thence run Southerly and Southwesterly along the shoreline of Lake Grassy (a straight line to this point a distance of 2,250 feet, more or less) to a point that is 413.15 feet North of the South line of the Northeast 1/4 and the Northwest 1/4 of Section 17; thence run Westerly along a line 413.15 feet North of the South line of said Northeast 1/4 and 413.15 feet North of the South line of said Northwest 1/4 to a point that is 600 feet Easterly of the East right-of-way line of U.S. Highway 27, as measured at right angles; thence run Northwesterly 660 feet East of and parallel to the Easterly right-of-way line of U.S. Highway 27 to the Point of Beginning. And the North 300 feet of the South 750 feet of the West 410 feet of the East 1/2 of the East 1/2 of the Southwest 1/4 of Section 8, Township 37 South, Range 37 East, Highlands County, Florida. And the West 210 feet of the South 450 feet of the East 1/2 of the East 1/2 of the Southwest 1/4 of Section 8, Township 37 South, Range 30 East, Highlands County, Flor-

ida. Township 37 South, Range 30 East, Section 17 - that portion of Lake Placid Camp Florida Resort, as recorded in Plat Book 15, Page 93, Highlands County, Florida, previously being part of the territory described in Highlands Utilities Corporation Service area, being more particularly described as follows: Commence on the North line of Section 17, Township 37 South, Range 30 East, 660 feet Easterly of, as measured at right angles to the East right-ofway line of U.S. Highway 27; thence Southeasterly along a line that is 660 feet east of and parallel with the said East right-of-way line, 300 feet, more or less, to the North line of said Lake Placid Camp Florida Resort and the Point of Beginning; thence continuing Southeasterly along the line 660 feet East of and parallel with the said right-of-way line: 778.39 feet, more or less, to the South line of said Lake Placid Camp Florida Resort; the following 15 calls are along the boundary line of said Lake Placid Camp Florida Resort, (1) thence North 81° 58' 06" West, 29.61 feet; (2) thence North 35° 18' 13" West, 256.10 feet; (3) thence South 88° 19' 15" West, 135.89 feet; (4) thence North 69° 05' 48" West, 8.86 feet; (5) thence South 65° 07' 11" West, 291.84 feet; (6) thence North 24° 52' 49" West, 174.00 feet; (7) thence South 65° 07' 11". West, 165.76 feet; (8) thence North 24° 49' 46" West, 157.95 feet; (9) thence North 65° 08' 22" East, 25.57 feet; (10) thence North 24° 51' 38" West, 219.42 feet; (11) thence North 80° 20' 00" East, 107.91 feet; (12) thence North 87° 00' 00" East, 218.15 feet; (13) thence North 50° 00' 00" East, 166.49 feet; (14) thence North 75° 29' 10" East, 115.12 feet; (15) thence North along the arc of a curve to the right with a central angle of 08° 24' 16", whose radius is 377.51 feet, with a chord bearing of North 79° 41' 18" East, and a chord distance of 55.33 feet, an arc distance of 55.38 feet to the Point of Be-

Any objections to the Application must be made in writing and filed with the Florida Public Service Commission, Director, Division of Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 600 South North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701, within 30 days from he date of this Notice. The objection must state the grounds for the objection with particularity.

L.P. UTILITIES CORPORATION October 22, 2003

Para 7 of 7. Transder, Certificate # 533-S