

ORIGINAL

REQUEST FOR CHANGE TO AGENDA CONFERENCE HAND DELIVER

Date of Request: 10/30/03 Date of Agenda Conference: 11/03/03 Item No. 15

Docket No.: 030711-EI Brief Title: Pet. of PEF for approval of New Environmental programs for cost recovery through ECRC.

Requested by: Staff Other _____

Please attach a copy of the written documentation filed (if other)

(Name)

STAFF's Recommendation to Executive Suite (IF OTHER)

Approve Request

Deny Request

ACTION REQUESTED [see APM 2.11]

Defer Item to Agenda Scheduled Date: _____

Change Order of Item or Take Up at Time Certain

Withdraw Item

Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) **A copy of the front page of the recommendation must be provided to CCA by 12 noon on the regular filing date for use as a place-holder during agenda preparation.**

Add Item to Published Agenda [see Section 120.525(2), F.S.] - Issue an ADDENDUM and give Legal NOTICE

Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] - Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

The Prehearing Officer in Docket No. 030007-EI, the Environmental Cost Recovery Clause, approved PEFI's Motion to Consolidate Dockets 030711-EI and 030007-EI. All issues in 030711-EI will be addressed in Docket No. 030007-EI.

Signature (OPR Staff): *C. Boman*

Initials (OPR Division Director or Designee): JDT

Signature (Legal Staff): *Marlene K. Stern*

Initials (Legal Division Director or Designee): *MKS*

EXECUTIVE DIRECTOR:

Recommendation to the Chairman's Office

Approve Request

Deny Request

Initials: *MAB*

Date: *10/30/03*

Comments:

CHAIRMAN'S OFFICE:

Approve Request

Deny Request

Initials: *QC*

Date: *10/30/03*

Executive Suite will send the original to the Division of Commission Clerk and Administrative Services and return a copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket.

JS
AF
MP
JM
JR
DR
SL
PC
MS
EC
TH *Bay*
Moses
Thompson

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03 OCT 30 PM 3:44
COMMISSION CLERK