

ORIGINAL

JAMES E. "JIM" KING, JR.

PRESIDENT



Charles J. Beck  
Interim  
Public Counsel

STATE OF FLORIDA  
OFFICE OF THE PUBLIC COUNSEL

C/O THE FLORIDA LEGISLATURE  
111 WEST MADISON ST.  
ROOM 812  
TALLAHASSEE, FLORIDA 32399-1400  
850-488-9330

JOHNNIE BYRD

SPEAKER



November 3, 2003

Ms. Blanca S. Bayó, Director  
Division of the Commission Clerk  
and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0870

RECEIVED - FPSC  
03 NOV - 3 PM 3:26  
COMMISSION  
CLERK

RE: Docket No. 020650-WU

Dear Ms. Bayó:

Enclosed are an original and one copy of Notice of Service for filing in the above-referenced docket.

Please indicate receipt of filing by date-stamping the attached copy of this letter and returning it to this office. Thank you for your assistance in this matter.

RECEIVED & FILED

*ih*  
FPSC-BUREAU OF RECORDS

Sincerely,

Stephen C. Burgess  
Deputy Public Counsel

SCB/dsb  
Enclosures

- AJS \_\_\_\_\_
- C-F \_\_\_\_\_
- CRP \_\_\_\_\_
- CCM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- MMS \_\_\_\_\_
- SEC   1
- OTH \_\_\_\_\_

DOCUMENT NUMBER-DATE

10904 NOV-3 3

FPSC COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION


In re: Application for partial )  
transfer of facilities in Marion )  
County from Marion Utilities, )  
Inc. to Silver Springs Regional )  
Water and Sewer, Inc., a non- )  
profit corporation, and for )  
amendment of Certificate No. )  
347-W. )  
\_\_\_\_\_ )

DOCKET NO. 020650-WU  
FILED: November 3, 2003

NOTICE OF SERVICE

The Citizens of Florida ("Citizens"), by and through Charles J. Beck, Interim Public Counsel, serve this notice that they have served their first set of interrogatories (Nos. 1 - 9) and first set of requests for production of documents (Nos. 1 - 2) to Marion Utilities, Inc.

Respectfully submitted,

  
\_\_\_\_\_  
Stephen C. Burgess  
Deputy Public Counsel

Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street, Room 812  
Tallahassee, FL 32399-1400

(850) 488-9330

Attorneys for the Citizens of the  
State of Florida

DOCUMENT NUMBER-DAT

10904 NOV-3 8

FPSC-COMMISSION CLERK

**CERTIFICATE OF SERVICE  
DOCKET NO. 020650-WU**

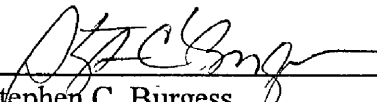
I HEREBY CERTIFY that a true and exact copy of the above and foregoing Notice of Service has been furnished by hand delivery\* or U.S. Mail to the following parties of record this 3<sup>rd</sup> day of November, 2003.

Jennifer Brubaker, Esquire\*  
Alice Crosby, Esquire\*  
Division of Legal Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Martin S. Friedman, Esquire  
Rose, Sundstrom & Bentley, LLP  
600 S. North Lake Boulevard  
Suite 160  
Altamonte Springs, FL 32701

Marion Utilities, Inc.  
710 N.E. 30<sup>th</sup> Avenue  
Ocala, FL 34470-6460

Silver Springs Regional Water  
And Sewer, Inc.  
5300 E. Silver Springs Blvd., Suite A  
Silver Springs, FL 34488-1732

  
\_\_\_\_\_  
Stephen C. Burgess  
Deputy Public Counsel