

State of Florida



## Public Service Commission

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TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

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**DATE:** August 17, 2012  
**TO:** Docket Number 030851-TP  
**FROM:** Ann Cole, Commission Clerk, Office of Commission Clerk  
**RE:** Memorandum to File for Clarification of Records

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*Ann Cole*

Concerning the above-referenced docket, document number 12425-03 was assigned to AT&T's Exhibit No. 2; Impairment Studies and Model, which was provided on CD only. The contents of the CD have been appended to this document number, which constitutes the official record.