

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 020982-WS Date Docketed: 09/13/2002 Title: Application for amendment of Certificate Nos. 340-W and 297-S to add and delete territory in Pasco County by Mad Hatter Utility, Inc.
 Company: Mad Hatter Utility, Inc.

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ AUS CAF CCA CMP (ECR) EXT GCL MMS PIF
 ("()") indicates OPR) _____ X _____ X _____

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff _____

Staff Counsel _____

OCRs () _____

 () _____

 () _____

 () _____

 () _____

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level**

0

Due Dates

Previous Current

| | | | |
|-----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ |
| 7. | _____ | _____ | _____ |
| 8. | _____ | _____ | _____ |
| 9. | _____ | _____ | _____ |
| 10. | _____ | _____ | _____ |
| 11. | _____ | _____ | _____ |
| 12. | _____ | _____ | _____ |
| 13. | _____ | _____ | _____ |
| 14. | _____ | _____ | _____ |
| 15. | _____ | _____ | _____ |
| 16. | _____ | _____ | _____ |
| 17. | _____ | _____ | _____ |
| 18. | _____ | _____ | _____ |
| 19. | _____ | _____ | _____ |
| 20. | _____ | _____ | _____ |
| 21. | _____ | _____ | _____ |
| 22. | _____ | _____ | _____ |
| 23. | _____ | _____ | _____ |
| 24. | _____ | _____ | _____ |
| 25. | _____ | _____ | _____ |
| 26. | _____ | _____ | _____ |
| 27. | _____ | _____ | _____ |
| 28. | _____ | _____ | _____ |
| 29. | _____ | _____ | _____ |
| 30. | _____ | _____ | _____ |
| 31. | _____ | _____ | _____ |
| 32. | _____ | _____ | _____ |
| 33. | _____ | _____ | _____ |
| 34. | _____ | _____ | _____ |
| 35. | _____ | _____ | _____ |
| 36. | _____ | _____ | _____ |
| 37. | _____ | _____ | _____ |
| 38. | _____ | _____ | _____ |
| 39. | _____ | _____ | _____ |
| 40. | _____ | _____ | _____ |

Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CCA: _____

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg. Exam. | Staff |
|---------------|----|----|----|----|----|------------|-------|
| ALL | JB | DS | BZ | PL | BD | | |
| | | | | | | | |

- Prehearing Officer

| Commissioners | | | | | ADM | ASSIGNMENT NO |
|---------------|----|----|----|----|-----|---------------|
| JB | DS | BZ | PL | BD | | |
| | | | | | | |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____ 13814-03
 Date: / /

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Section 1 Complet

Docket No. 020982-WS Date Docketed: 09/13/2002 Title: Application for amendment of Certificate Nos. 340-W and 297-S to add and delete territory in Pasco County by Mad Hatter Utility, Inc.
 Company: Mad Hatter Utility, Inc.

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ AUS CAF CCA CMP (ECR) EXT GCL MMS PIF
 ("(") indicates OPR) _____ X _____ X _____

Section 2 - OPR Complet and returns to CCA in 10 workdays. Time Schedule

| Program/Module | Staff Assignments |
|----------------|-------------------|
| OPR Staff | T Walden |
| Staff Counsel | A Crosby |
| OCRs () | |
| () | |
| () | |
| () | |
| () | |
| () | |

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

0

| | Due Dates | |
|--|-----------|------------|
| | Previous | Current |
| 1. Deficiency Letter | NONE | 10/11/2002 |
| 2. Application Complete | NONE | 12/10/2002 |
| 3. Recommendation to Office of General Counsel | NONE | 01/10/2003 |
| 4. Administrative Order | NONE | 02/10/2003 |
| 5. Close Docket or Revise CASR | NONE | 03/10/2003 |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| 13. | | |
| 14. | | |
| 15. | | |
| 16. | | |
| 17. | | |
| 18. | | |
| 19. | | |
| 20. | | |
| 21. | | |
| 22. | | |
| 23. | | |
| 24. | | |
| 25. | | |
| 26. | | |
| 27. | | |
| 28. | | |
| 29. | | |
| 30. | | |
| 31. | | |
| 32. | | |
| 33. | | |
| 34. | | |
| 35. | | |
| 36. | | |
| 37. | | |
| 38. | | |
| 39. | | |
| 40. | | |

Recommended assignments for hearing and/or deciding this case:
 Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff X
 Date filed with CCA: 09/27/2002
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Complet

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg. Exam. | Staff |
|---------------|----|----|----|----|----|------------|-------|
| ALL | JB | DS | BZ | PL | BD | | |
| | | | | | | | X |

- Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| JB | DS | BZ | PL | BD | |
| | | | | | X |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: 09/27/2002

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 020982-WS Date Docketed: 09/13/2002 Title: Application for amendment of Certificate Nos. 340-W and 297-S to add and delete territory in Pasco County by Mad Hatter Utility, Inc.
 Company: Mad Hatter Utility, Inc.

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ AUS CAF CCA CMP (ECR) EXT GCL MMS PIF
 ("(") indicates OPR) _____ X _____ X _____

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module Bl(b)

Staff Assignments

OPR Staff T Walden

Staff Counsel A Crosby

OCRs ()

()

()

()

()

()

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CCA: 01/07/2003

Initials: OPR _____
 Staff Counsel _____

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

2

1. Staff Recommendation
2. Agenda
3. Standard Order
4. Close Docket or Revise CASR
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____
25. _____
26. _____
27. _____
28. _____
29. _____
30. _____
31. _____
32. _____
33. _____
34. _____
35. _____
36. _____
37. _____
38. _____
39. _____
40. _____

Due Dates

Previous Current

| | Previous | Current |
|--------------------------------|----------|------------|
| 1. Staff Recommendation | NONE | 01/23/2003 |
| 2. Agenda | NONE | 02/04/2003 |
| 3. Standard Order | NONE | 02/24/2003 |
| 4. Close Docket or Revise CASR | NONE | 03/24/2003 |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| 13. | | |
| 14. | | |
| 15. | | |
| 16. | | |
| 17. | | |
| 18. | | |
| 19. | | |
| 20. | | |
| 21. | | |
| 22. | | |
| 23. | | |
| 24. | | |
| 25. | | |
| 26. | | |
| 27. | | |
| 28. | | |
| 29. | | |
| 30. | | |
| 31. | | |
| 32. | | |
| 33. | | |
| 34. | | |
| 35. | | |
| 36. | | |
| 37. | | |
| 38. | | |
| 39. | | |
| 40. | | |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg. Exam. | Staff |
|---------------|----|----|----|----|----|------------|-------|
| ALL | JB | DS | BZ | BD | DV | | |
| X | | | | | | | |

- Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| JB | DS | BZ | BD | DV | |
| | X | | | | |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *L. Lane*
 Date: 01/07/2003

COMMISSIONERS:
LILA A. JABER, CHAIRMAN
J. TERRY DEASON
BRAULIO L. BAEZ
MICHAEL A. PALECKI
RUDOLPH "RUDY" BRADLEY

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &
ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

Public Service Commission

September 16, 2002

F. Marshal Deterding, Esquire
Rose, Sundstrom & Bentley, LLP
2548 Blairstone Pines Drive
Tallahassee, Florida 32301

Re: Docket No. 020982-WS

Dear Mr. Deterding:

This will acknowledge receipt of an application for amendment of Certificate Nos. 340-W and 297-S to add and delete territory in Pasco County by Mad Hatter Utility, Inc., which was filed in this office on September 13, 2002, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services
Florida Public Service Commission

DOCUMENT NO.

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action/Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: contact@psc.state.fl.us

CCA Official Filing:

2/19/03*****4:29 PM*****Matilda Sanders*****1

Matilda Sanders

0243-fof

From: Janice Banka
Sent: Wednesday, February 19, 2003 4:26 PM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

9

Date and Time: 2/19/03 4:23:00 PM
Docket Number: 020982-WS
Filename / Path: 020982a.alc

Order Approving Amendment of Certificates Nos. 340-W and 297-S to Include Additional Territory (Apex Property) Currently in Pasco County's Service Area, and Approving Deletion of Territory (Lake Talia) Currently in Mad Hatter Utility, Inc.'s Service Area, and Closing Docket.

Number of pages in order - 9.

Thanks "J"

attach is online

3/1 cty