

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing vices Completes

Docket No. 020382-WS Date Docketed: 04/29/2002 Title: Application for transfer of facilities and certificate Nos. 603- and 519-S in Polk County from New River Ranch, L.C. d/b/a River Ranch to River Ranch Water Management, LLC.

Official Filing Date: _____ Expiration: _____
Last Day to Suspend: _____

Referred to: AUS CAF CCA CMP (ECR) EXT GCL MMS PIF
("()" indicates OPR) _____ X _____ X _____

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module B1(c)

Staff Assignments

Table with columns for OPR Staff, Staff Counsel, and OCRs () with multiple rows for assignments.

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level

0

Table with 40 numbered rows and two columns for Due Dates: Previous and Current.

Recommended assignments for hearing and/or deciding this case:
Full Commission _____ Commission Panel _____
Hearing Examiner _____ Staff _____
Date filed with CCA: _____
Initials: OPR _____
Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Table for Hearing Officer(s) assignments with columns for Commissioners (ALL, JB, DS, BZ, PL, BD), Hrg. Exam., and Staff.

- Prehearing Officer

Table for Prehearing Officer assignments with columns for Commissioners (JB, DS, BZ, PL, BD) and ADM.

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____ Date: / /

DOCUMENT NO 14000-03

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 020382-WS Date Docketed: 04/29/2002 Title: Application for transfer of facilities and Certificate Nos. 603-W and 519-S in Polk County from New River Ranch, L.C. d/b/a River Ranch, L.C.C. to River Ranch Water Management, L.L.C.

Official Filing Date: _____
 Last Day to Suspend: _____

Expiration: _____

Referred to: _____ AUS CAF CCA CMP (ECR) EXT GCL MMS PIF
 ("(") indicates OPR) _____ X _____ X _____

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program/Module B1(c)

Staff Assignments

OPR Staff C Johnson, K Kaproth, T Walden

Staff Counsel L Espinoza

OCRs () _____

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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CCA: 05/06/2002

Initials: OPR _____
 Staff Counsel _____

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 Current CASR revision level

0

	Due Dates	
	Previous	Current
1. Deficiency Notification to Applicant	NONE	05/14/2002
2. Audit Request	NONE	05/17/2002
3. Deficiencies Corrected	NONE	07/15/2002
4. Audit Report Due	NONE	07/31/2002
5. Staff Recommendation	NONE	09/19/2002
6. Agenda	NONE	10/01/2002
7. PAA Order - Close if No Protest	NONE	10/21/2002
8. Consummating Order if No Protest	NONE	11/11/2002
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

- Prehearing Officer

Commissioners						Hrg. Exam.	Staff
ALL	JB	DS	BZ	PL	BD		
X							

Commissioners					ADM
JB	DS	BZ	PL	BD	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: 05/06/2002

c

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 020382-WS Date Docketed: 04/29/2002 Title: Application for transfer of facilities and Certificate Nos. 603-W and 519-S in Polk County from New River Ranch, L.C.
 Company: New River Ranch, L.C. d/b/a River Ranch d/b/a River Ranch to River Ranch Water Management, LLC.
 River Ranch Water Management, L.L.C.

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: AUS CAF CCA CMP (ECR) EXT GCL MMS PIF
 ("(")" indicates OPR) _____ _____ _____ _____ X _____ X _____

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

<u>Program/Module</u>	B1(c)
<u>Staff Assignments</u>	
<u>OPR Staff</u>	C Johnson, K Kaproth, T Walden
<u>Staff Counsel</u>	L Holley
<u>OCRs ()</u>	
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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level**

1

	<u>Due Dates</u>	
	Previous	Current
1. Staff Recommendation	09/19/2002	11/07/2002
2. Agenda	10/01/2002	11/19/2002
3. PAA Order - Close if No Protest	10/21/2002	12/09/2002
4. Consummating Order if No Protest	11/11/2002	01/03/2003
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Recommended assignments for hearing and/or deciding this case:
 Full Commission Commission Panel _____
 Hearing Examiner _____ Staff _____
 Date filed with CCA: 09/06/2002
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JB	DS	BZ	PL	BD		
X							

- Prehearing Officer

Commissioners					ADM
JB	DS	BZ	PL	BD	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
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Approved: *L. Lam*
 Date: Pending 9/16/02

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 020382-WS Date Docketed: 04/29/2002 Title: Application for transfer of facilities and Certificate Nos. 603-W and 519-S in Polk County from New River Ranch, L.C. to River Ranch Water Management, L.L.C.
 Company: New River Ranch, L.C. d/b/a River Ranch
 River Ranch Water Management, L.L.C.

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____
 ("()") indicates OPR) AUS CAF CCA CMP (ECR) EXT GCL MMS PIF
 _____ X _____ X _____

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program/Module B1(c)

Staff Assignments

OPR Staff C Johnson, K Kaproth, T Walden

Staff Counsel L Holley

OCRs ()

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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CCA: 10/23/2002

Initials: OPR _____
 Staff Counsel _____

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 Current CASR revision level

2

	Due Dates	
	Previous	Current
1. Staff Recommendation	11/07/2002	01/09/2003
2. Agenda	11/19/2002	01/21/2003
3. PAA Order - Close if No Protest	12/09/2002	02/10/2003
4. Consummating Order if No Protest	01/03/2003	03/12/2003
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JB	DS	BZ	PL	BD		
X							

- Prehearing Officer

Commissioners					ADM
JB	DS	BZ	PL	BD	
	X				

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 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: Pending 10/31/02

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 020382-WS Date Docketed: 04/29/2002 Title: Application for transfer of facilities and Certificate Nos. 603-W and 519-S in Polk County from New River Ranch, L.C. d/b/a River Ranch to River Ranch Water Management, L.L.C.

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 ("(") indicates OPR) _____ X _____ X _____

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module Bl(c)

Staff Assignments

OPR Staff C Johnson, K Kaproth, T Walden

Staff Counsel L Holley

OCRs ()

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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CCA: 12/05/2002

Initials: OPR _____
 Staff Counsel _____

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

3

	Due Dates	
	Previous	Current
1. Staff Recommendation	01/09/2003	03/20/2003
2. Agenda	01/21/2003	04/01/2003
3. PAA Order - Close if No Protest	02/10/2003	04/21/2003
4. Consummating Order if No Protest	03/12/2003	05/21/2003
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JB	DS	BZ	PL	BD		
X							

- Prehearing Officer

Commissioners					ADM
JB	DS	BZ	PL	BD	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: Pending 12/12/02

STATE OF FLORIDA

COMMISSIONERS:
LILA A. JABER, CHAIRMAN
J. TERRY DEASON
BRAULIO L. BAEZ
MICHAEL A. PALECKI
RUDOLPH "RUDY" BRADLEY



DIVISION OF THE COMMISSION CLERK &
ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

Public Service Commission

April 30, 2002

James F. Basque, Esquire
Greenspoon, Marder, Hirschfeld, Rafkin,
Ross & Berger, P.A.
135 West Central Boulevard
SouthTrust Bank Building, Suite 1100
Orlando, Florida 32801

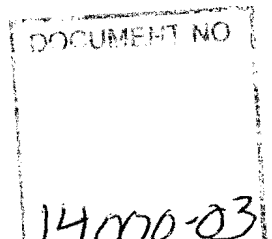
Docket No. 020382-WS

Dear Mr. Basque:

This will acknowledge receipt of an application for transfer of facilities and certificates Nos. 603-W and 519-S in Polk County from New River Ranch, L.C. d/b/a River Ranch to River Ranch Water Management, LLC, which was filed in this office on April 29, 2002, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services
Florida Public Service Commission



LAW OFFICES

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2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

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Fax (850) 656-4029
www.rsbatorneys.com

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DAVID F. CHESTER
MARTIN S. FRIEDMAN, P.A.
JOHN R. JENKINS, P.A.
STEVEN T. MINDLIN, P.A.
DAREN L. SHIPPY
WILLIAM E. SUNDSTROM, P.A.
DIANE D. TREMPER, P.A.
JOHN L. WHARTON

ROBERT M. C. ROSS, Of Counsel
WAYNE L. SCHIEFELBEIN, Of Counsel

CENTRAL FLORIDA OFFICE

600 S. NORTH LAKE BLVD., SUITE 160
ALTAMONTE SPRINGS, FLORIDA 32701
(407) 830-6331
FAX (407) 830-8522

December 12, 2002

REPLY TO ALTAMONTE SPRINGS

VIA FACSIMILE

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

RECEIVED
DEC 12 PM 12:16
COMMISSION
CLERK

Re: / Docket No. 021173-WS; Utilities, Inc.
✓ Docket No. 0201142-WU; AquaSource/48 Estates
✓ Docket No. 021067-WS; River Ranch Water Mangement, L.L.C.
✓ Docket No. 021036-WS; North Sumter Utility Company, L.L.C.
✓ Docket No. 021023-WS; Philadelphia Suburban/AquaSource
✓ Docket No. 020990-WS; Highlands Ridge Utilities, L.L.C.
Docket No. 020909-WS; Little Sumter Utility Company
Docket No. 020907-WS; Lake Utility Services, Inc.
Docket No. 020746-WU; Knight Water Utility - *Closed*
Docket No. 020745-SU; Island Water Utility
Docket No. 020707-SU; Bonita Springs Utilities; RealNor Hallandale, Inc.
Docket No. 020695-WS; Lake Groves/Lake Utility Services - *Closed*
Docket No. 020640-SU; Gistro, Inc.
Docket No. 020567-WS; Lake Groves Utilities, Inc.
Docket No. 020553-WS; Burkim Enterprises, Inc. - *Closed*
Docket No. 020516-WU; Keen Sales, Rentals and Utilities, Inc. - *Closed*
Docket No. 020484-WS; Labrador Services/Labrador Utilities
Docket No. 020409-SU; Utilities, Inc. of Sandalhaven
Docket No. 020408-SU; Alafaya Utilities, Inc.
Docket No. 020407-WS; Cypress Lakes Utilities, Inc.
Docket No. 020382-WS; New River Ranch/River Ranch Water Management
Docket No. 020344-SU; Key Haven Utility Corporation
Docket No. 020148-WS; Little Sumter Utility Company - *Closed*
Docket No. 020071-WS; Utilities, Inc. of Florida
Docket No. 011451-WS; Plantation Bay Utility Company
Docket No. 011189-WS; Investigation into authorized return on equity - *Closed*
Docket No. 010396-WS; Burkim Enterprises, inc. - *Closed*
Docket No. 001660-SU; Highlands Utilities Corporation - *Closed*
Docket No. 991890-WS; Utilities, Inc. of Florida/Gain on Sale - *Closed*

Done 12/12/02

Ms. Blanca Bayo
December 12, 2002
Page 2

Dear Ms. Bayo:

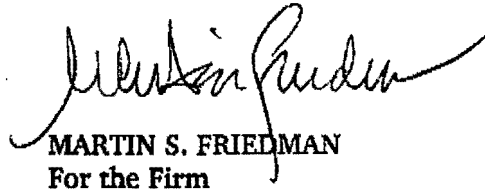
This letter is to advise you that Martin S. Friedman's address will change effective December 12, 2002, to:

Rose, Sundstrom & Bentley, LLP
600 S. North Lake Boulevard, Suite 160
Altamonte Springs, FL 32701

His telephone number (407) 830-6331, facsimile number (407) 830-8522 and e-mail address mfriedman@rsbattorneys.com will remain the same.

Should you have any questions regarding these changes, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN
For the Firm

MSF/dmp

cc: Commission Chairman Lila Jaber
Alice Crosby, Esquire
Rosanne Gervasi, Esquire
Jennifer Brubaker, Esquire
Ms. Cheryl Johnson
Ms. Jennifer Iwenjiora
Ms. Kathy Kaproth
Ralph Jaeger, Esquire
Mr. Tim Devlin
Lorena Holly, Esquire
Ms. Patti Daniel
Samantha McRae, Esquire
Mr. Richard Redeman
Ms. Stephanie Clapp
Ms. Pat Brady
Steve Burgess, Esquire
Steve Reilly, Esquire
Stephen M. Presnell, Esquire
Mr. Clint Boutwell

Rose, Sundstrom & Bentley, LLP
600 S. North Lake Blvd., Suite 160, Altamonte Springs, Florida 32701

TOTAL P.03

CCA Official Filing:

12/12/02*****12:14 PM*****Matilda Sanders*****1

Matilda Sanders

From: NET SatisFAXtion [postmaster]
To: Matilda Sanders
Subject: Fax

This is a **FAX** message received by **NET SatisFAXtion**

Received: 12/12/2002 10:07 AM
Total pages: 3
CSID: 407 830 8522
Transfer time: 0:01:04
Transfer rate: 300
Error count: 0
Port used: Rockwell 56000 External M... #9
Status: Success



FAX.TIF

LAW OFFICES

ROSE, SUNDSTROM & BENTLEY, LLP

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DIANE D. TREMOR, P.A.
JOHN L. WHARTON
ROBERT M. C. ROSE, *Of Counsel*
WAYNE L. SCHIEFELBEIN, *Of Counsel*

CENTRAL FLORIDA OFFICE
600 S. NORTH LAKE BLVD., SUITE 160
ALTAMONTE SPRINGS, FLORIDA 32701
(407) 830-6331
FAX (407) 830-8522

REPLY TO ALTAMONTE SPRINGS

FACSIMILE COVER SHEET

TO: BLANCA BAYO, COMMISSION CLERK
c/o Florida Public Service Commission

FAX: (850) 413-6727

PHONE: (850) 413-6726

FROM: MARTIN S. FRIEDMAN, ESQUIRE

DATE: December 12, 2002

NO. PAGES: 3

COMMENTS:

Please notify us immediately if not received properly:
(407) 830-6331

The information contained in this transmission is attorney privileged and confidential. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone collect and return the original message to us at the above address via the U. S. Postal Service. We will reimburse you for postage. Thank you.

CCA Official Filing:

4/18/03*****11:29 AM*****Matilda Sanders*****1

Matilda Sanders

FOF - 0518

From: Janice Banka
Sent: Friday, April 18, 2003 11:28 AM
To: CCA - Orders / Notices
Subject: Order / Notice Submitted

20

Date and Time: 4/18/03 11:26:00 AM
Docket Number: [REDACTED] 010812-WS
Filename / Path: 020302-or.lah

Order Approving Transfer of Facilities and Certificate in Polk County from New River Ranch, L C. D/B/A River Ranch in Polk County to River Ranch Water Management, LLC., Declining to Inittiate Show Cause Proceedings, and Closing the Docket.

Number of pages in order - 20.

attach online

Thanks "J"

3/2 + 1 Polk Clerk