

State of Florida



## Public Service Commission

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**-M-E-M-O-R-A-N-D-U-M-**

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**DATE:** September 6, 2011  
**TO:** Document No. 14104-03  
**FROM:** Ann Cole, Commission Clerk, Office of Commission Clerk  
**RE:** Clarification of the Record

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*Ann Cole*

The above-referenced document number was assigned to scan CASRs and correspondence for Docket No. 010828-SU. After a full review of the records in this docket, this memorandum confirms that there were no such records and, therefore, no associated pdf file.