

ORIGINAL

LAW OFFICES
ROSE, SUNDBSTROM & BENTLEY, LLP
2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

FREDERICK L. ASCHAUER, JR.
CIRIUS H. BENTLEY, P.A.
ROBERT C. BRANNAN
DAVID F. CHESTER
F. MARSHALL DETERDING
JOHN R. JENKINS, P.A.
STEVEN T. MINDLIN, P.A.
DARIN L. SHIPPY
WILLIAM E. SUNDBSTROM, P.A.
DIANE D. TREMOR, P.A.
JOHN L. WHARTON
ROBERT M. C. ROSE, OF COUNSEL
WAYNE L. SCHIEFELBEIN, OF COUNSEL

(850) 877-6555
FAX (850) 656-4029
www.rsbatorneys.com

CENTRAL FLORIDA OFFICE
600 S. NORTH LAKE BLVD., SUITE 160
ALTAMONTE SPRINGS, FLORIDA 32701-6177
(407) 830-6331
FAX (407) 830-8522

REPLY TO ALTAMONTE SPRINGS

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD, OF COUNSEL
(LICENSED IN TEXAS ONLY)

April 15, 2004

HAND DELIVERY

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

Re: Docket No. 040179-WS; Utilities, Inc. of Hutchinson Island's Application for Authority to Transfer Facilities and Certificate Nos. 336-W and 291-S
Our File No.: 30057.77

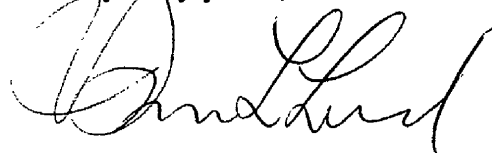
ML

Dear Ms. Bayo:

Enclosed for filing are the original and fifteen (15) copies of Utilities, Inc. of Hutchinson Island's Notice of Application for Transfer and Affidavit of Mailing Notice of Application for Transfer to Customers of Plantation Utilities.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,



VALERIE L. LORD
Of Counsel

AUS _____
CAF _____
CMP _____
COM S
CTR _____
ECR _____
GCL _____ VLL/tlc
OPC _____ Enclosures
MMS _____
SEC 1
OTH _____

cc: Mr. Steve Lubertozi (w/enclosures)
Mr. Patrick Flynn (w/enclosures)

DOCUMENT NUMBER-DATE

04545 APR 15 3

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Authority
to Transfer the Facilities of
COLUMBIA PROPERTIES STUART, LLC
and Certificate Nos. 336-W and
291-S in Martin County, Florida
to UTILITIES, INC. OF HUTCHINSON
ISLAND

Docket No. 040179-WS

NOTICE OF FILING

UTILITIES, INC., OF HUTCHINSON ISLAND hereby notices filing in the above-referenced docket the Affidavit of Mailing Notice of Application for Transfer to Customers of Plantation Utilities.

Respectfully submitted this 15th day of
April, 2004, by:

ROSE, SUNDSTROM & BENTLEY, LLP
600 S. North Lake Boulevard, Suite 160
Altamonte Springs, Florida 32701
(407) 830- 6331
(407) 830-8522 (fax)



MARTIN S. FRIEDMAN
For the Firm

M:\1 ALTAMONTE\UTILITIES INC\HUTCHINSON ISLAND (.77)\NOF - AFFIDAVIT OF MAILING.wpd

DOCUMENT NUMBER-DATE

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FPSC-COMMISSION CLERK

AFFIDAVIT OF MAILING

STATE OF ILLINOIS

COUNTY OF COOK

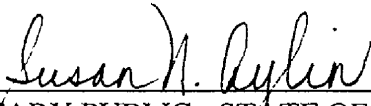
Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Steven M. Lubertozi, who, after being duly sworn on oath, did depose on oath and say that he is the Director, Regulatory Accounting, of Utilities, Inc., and that on March 26, 2004, he did caused to be sent by regular U.S. Mail, a copy of the Notice of Application for Transfer to the Customers of Plantation Utilities attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.

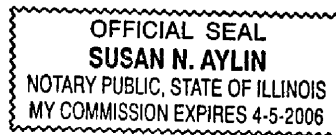


Steven M. Lubertozi

Sworn to and subscribed before me this 13th day of April, 2004, by Steven M. Lubertozi, who is personally known to me.



NOTARY PUBLIC - STATE OF ILLINOIS AT LARGE
My Commission Expires: 4-5-2006



**NOTICE OF APPLICATION FOR TRANSFER
OF WATER AND WASTEWATER CERTIFICATES**

Notice is hereby given on the 24th day of March, 2004, pursuant to Section 367.071, Florida Statutes, of the Application for transfer of the utility facilities of Plantation Utilities, and Certificate Nos. 336-W and 291-S to Utilities, Inc. of Hutchinson Island providing water and wastewater service to the following described territory in Martin County, Florida:

Being a parcel of land lying in Government Lots 3, 4, 5, 6, 7, 8, 9 and 10 of Section 31, Township 37 South, Range 42 East and a portion of Government Lot 1 of Section 32, Township 37 South, Range 42 East, more particularly described as follows:

Commence at the Southeast corner of Section 31, Township 37 North, Range 42 East; thence North 35°56'59" West a distance of 3338.29 feet to the **Point of Beginning**, said point being the point of intersection of the Southeasterly Right-of-Way line of State Road A-1-A (being a 200 feet Right-of-Way) and the South line of the North 1000 feet of Government Lots 3, 4 and 5 of said Section 31; thence North 88°44'44" East along said South line of the North 1000 feet of Government Lots 3, 4 and 5, a distance of 1650 feet more or less to the Mean High Water line of the Atlantic Ocean; thence Southeasterly along the Mean High Water line of the Atlantic Ocean, a distance of 1880 feet more or less to the Easterly prolongation of the South line of Government Lot 6 of Section 31, Township 37 South, Range 42 East; thence North 89°23'27" West along the Easterly prolongation of the South line of Government Lot 6, a distance of 510 feet more or less to the Easterly Right-of-Way of MacArthur Boulevard relocated, as recorded in O.R. Book 438, Page 293 through 295, Public Records of Martin County, Florida; thence along said South line of Government Lot 6 of Section 31, Township 37 South, Range 42 East, a distance of 396.89 feet; thence departing said South line of Government Lot 6, North 01°10'31" East, a distance of 45.00 feet; thence North 89°23'27" West, a distance of 231.50 feet; thence North 01°10'31" East, a distance of 45.00 feet; thence North 89°23'27" West, a distance of 60.00 feet; thence South 01°10'31" West, a distance of 735.34 feet; thence South 43° East, a distance of 69 feet more or less to the Mean High Water line of the Indian River; thence along the Mean High Water line of the Indian River, Southerly, Westerly and Northwesterly, a distance of 4950 feet more or less; thence North 12°15'46" West, a distance of 174 feet more or less to

the Easterly Right-of-Way line of State Road A-1-A; thence along the Easterly Right-of-Way of State Road A-1-A, (being a 200 foot Right-of-Way), north 62°27'20" East, a distance of 1937.31 feet to the **Point of Beginning**.

TOGETHER WITH THE FOLLOWING:

Commence at the Southeast corner of Section 31, Township 37 South, Range 42 East; thence North 35°56'59" West a distance of 3338.29 feet to a point of intersection of the Southeasterly right-of-way of State Road A-1-A being a 200 foot right-of-way and the South line of the North 1000 feet of Government Lot 4 of said Section 31, thence North 88°44'44" West, along said South line of the north 1000 feet, a distance of 415.17 feet to the Northwesterly right-of-way line of State Road A-1-A to the **Point of Beginning** of the following described parcel:

Thence continue North 88°44'44" West, along the aforesaid South line of the North 1000 feet, a distance of 1505.00 feet more or less to the intersection with the Mean High Water line of the Indian River, thence meander the said Mean High Water line Southerly, a distance of 375.00 feet more or less to the intersection with the North line of said Government Lot 8; thence South 89°07'26" East, along said North line of Government Lot 8, a distance of 351.00 feet more or less to that point of intersection with a line that is 880.00 feet West of, as measured at right angles and parallel with the East line of said Government Lot 8, thence South 00°59'59" West, along lastly said line, a distance of 248.73 feet to the said Northwesterly right-of-way line of State Road A-1-A; thence North 62°27'20" East, along said Northwesterly right-of-way line, a distance of 1245.66 feet to the **Point of Beginning**.

Any objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 600 S. North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701, within 30 days from the date of this Notice. The objection must state the grounds for the objection with particularity.