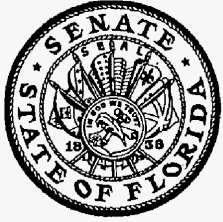


ORIGINAL

JAMES E. "JIM" KING, JR.
President

JOHNNIE BYRD
Speaker

STATE OF FLORIDA
OFFICE OF PUBLIC COUNSEL



c/o THE FLORIDA LEGISLATURE
111 WEST MADISON ST.
ROOM 812
TALLAHASSEE, FLORIDA 32399-1400
850-488-9330

Harold McLean
Public Counsel

Stephen C. Burgess
Deputy Public Counsel

June 25, 2004

Ms. Blanca S. Bayó, Director
Division of the Commission Clerk
and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0870

RECEIVED-FPSC
JUN 25 PM 4:43
COMMISSION
CLERK

RE: Docket No. 030102-WS

Dear Ms. Bayó:

Enclosed are an original and one copy of Notice of Service for filing in the above-referenced docket.

Please indicate receipt of filing by date-stamping the attached copy of this letter and returning it to this office. Thank you for your assistance in this matter.

Sincerely,

Stephen C. Burgess
Deputy Public Counsel

- CMP _____
- COM _____
- CTR _____
- ECR SCB/dsb
- Enclosures
- GCL _____
- OPC _____
- MMS _____
- RCA _____
- SCR _____
- SEC 1
- OTH _____

RECEIVED & FILED

FPSC-BUREAU OF RECORDS

DOCUMENT NUMBER-DATE

07027 JUN 25 04

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for authority
To transfer Certificate Nos. 620-W
And 533-S in Highlands County
From The Woodlands of Lake
Placid, L.P. to L. P. Utilities
Corporation. §

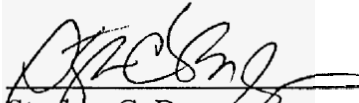
Docket No. 030102-WS

Filed: June 25, 2004

NOTICE OF SERVICE

The Citizens of Florida ("Citizens"), by and through Harold McLean, Public Counsel, serve this notice that they have served their first set of interrogatories (Nos. 1 - 4) and first set of requests for production of documents (Nos. 1 - 3) to L. P. Utilities Corporation.

Respectfully submitted,



Stephen C. Burgess
Deputy Public Counsel

Office of Public Counsel
c/o The Florida Legislature
111 West Madison Street, Room 812
Tallahassee, FL 32399-1400

(850) 488-9330

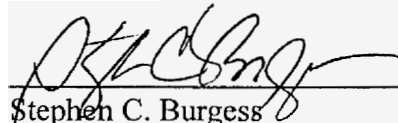
Attorneys for the Citizens of the
State of Florida

**CERTIFICATE OF SERVICE
DOCKET NO. 030102-WS**

I HEREBY CERTIFY that a true and exact copy of the above and foregoing NOTICE OF SERVICE has been furnished by hand-delivery* or facsimile transmission and U.S. Mail** to the following parties of record this 25th day of June, 2004.

Katherine Fleming, Esquire*
Division of Legal Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Martin S. Friedman, Esquire**
Rose, Sundstrom & Bentley, LLP
600 S. North Lake Boulevard, Suite 160
Altamonte Springs, FL 32701


Stephen C. Burgess
Deputy Public Counsel