

ORIGINAL

STATE OF FLORIDA

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DIVISION OF ECONOMIC REGULATION  
(850) 413-6900

Public Service Commission

July 30, 2004

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COMMISSION  
CLERK  
WS-04-0073

Mr. Lonnie Parnell  
Par Utilities, Inc.  
P.O. Box 72  
Chiefland, FL 32644-0072

**Re: Docket No. 030407-WS, Application for transfer of water and wastewater facilities and Certificate No. 366-S in Levy County from Springside at Manatee, Ltd. to Par Utilities, Inc., for cancellation of Certificate No. 435-W held by Springside, and for amendment of Certification No. 428-W held by Par.**

Dear Mr. Parnell:

The following tariff sheets have been approved effective July 30, 2004:

WATER TARIFF

- Original Sheet No. 1.0
- First Revised Sheet No. 2.0
- First Revised Sheet No. 3.0
- First Revised Sheet No. 3.1
- First Revised Sheet No. 4.0
- First Revised Sheet No. 11.0
- First Revised Sheet No. 12.0
- Original Sheet No. 12.1
- First Revised Sheet No. 13.0
- Original Sheet No. 13.1
- Original Sheet No. 13.2
- First Revised Sheet No. 14.0
- First Revised Sheet No. 15.0
- First Revised Sheet No. 16.0
- Original Sheet No. 16.1
- First Revised Sheet No. 17.0
- Original Sheet No. 17.1
- First Revised Sheet No. 20.0
- First Revised Sheet No. 23.0
- First Revised Sheet No. 24.0
- Original Sheet No. 24.1

- CMP \_\_\_\_\_
- COM \_\_\_\_\_
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- ECR \_\_\_\_\_
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- SCR \_\_\_\_\_
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- OTH \_\_\_\_\_

DOCUMENT NUMBER - DATE

08370 AUG-2 04

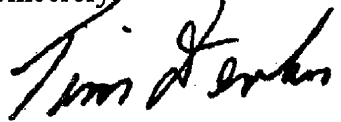
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WASTEWATER TARIFF  
Original Sheets Nos. 1.0 - 21.0

These tariff sheets represent the transfer approved by the Commission in Order No. PSC-04-0610-PAA-WS, issued June 21, 2004 in the referenced docket. Please ensure that the tariffs are maintained on file at the Utility Office. If you have any questions, please contact Ms. Patricia Brady at (850) 413-6686 or [pbrady@psc.state.fl.us](mailto:pbrady@psc.state.fl.us).

Sincerely,



Timothy Devlin  
Director

TD:pb (040073.plb)

Enclosures

cc: **Division of Economic Regulation** (Brady, Walden, Kaproth)  
**Office of the General Counsel** (Fleming)  
**Division of the Commission Clerk and Administrative Services**