

State of Florida



ORIGINAL

Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

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COMMISSION
CLERK

DATE: September 1, 2004
TO: Division of the Commission Clerk and Administrative Services
FROM: Division of Economic Regulation (Brady) *pb*
RE: Docket No. 040889-WU, Application for grandfather certificate to operate water utility in Okeechobee County by Blue Heron Golf and County Club.

According to attached corporate screen from the Division of Corporations, the name for the utility should be as follows:

Blue Heron Golf & Country Club, Inc.

Attachment
cc: Office of the General Counsel (McAuliffe)

- CMP _____
- COM _____
- CTR _____
- ECR _____
- GCL _____
- OPC _____
- MMS _____
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- SEC 1
- OTH Nonnye
Kim P

DOCUMENT NUMBER-DATE
09577 SEP-1 3
FPSC-COMMISSION CLERK

Florida Department of State, Division of Corporations

Corporations Online

www.sos.state.fl.us

Public Inquiry

Florida Profit

BLUE HERON GOLF & COUNTRY CLUB, INC.

PRINCIPAL ADDRESS

980 SE 23RD STREET
OKEECHOBEE FL 34974
Changed: 04/09/2001

MAILING ADDRESS

980 SE 23RD STREET
OKEECHOBEE FL 34974
Changed: 04/09/2001

Document Number
P07000032586

FIL Number
630748108

Date Filed
02/12/1997

State
FL

Status
ACTIVE

Effective Date
1/1/1997

Last Event
REINSTATEMENT

Event Date Filed
12/17/1998

Event Effective Date
1/1/1997

Registered Agent

Name & Address

MCMaster, MELVIN N
980 SE 23RD STREET
OKEECHOBEE FL 34974-2525

Name Changed: 04/09/2001

Address Changed: 04/09/2001

Officer/Director Detail

Name & Address	Title
MCMaster, MARK N 1020 S.E. 21ST ST. OKEECHOBEE FL 34974	DP
MAGILL, RICHARD D 801 S.E. 14TH ST.	DV

OKEECHOBEE FL 34974	
MAGILL, DEBRA A 801 S.E. 14TH ST.	D
OKEECHOBEE FL 34974	
MCMASTER, MELVIN N 980 S.E. 23RD ST.	DST
OKEECHOBEE FL 34974	
MCMASTER, RUBY F 980 S.E. 23RD ST.	D
OKEECHOBEE FL 34974	
MCMASTER, JANE E 1020 S.E. 21ST ST.	D
OKEECHOBEE FL 34974	

Annual Reports

Report Year	Filed Date
2001	04/09/2001
2002	05/27/2002
2003	05/05/2003

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- [04/09/2001 -- ANN REP/UNIFORM BUS REP](#)
- [06/20/2000 -- ANN REP/UNIFORM BUS REP](#)
- [04/15/1999 -- ANNUAL REPORT](#)
- [12/31/1998 -- REINSTATEMENT](#)
- [03/30/1998 -- Reg. Agent Change](#)

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