

ORIGINAL

041041-30

THE COLINAS GROUP, INC.
ENGINEERING AND ENVIRONMENTAL CONSULTANTS

July 28, 2004

Richard Redemann
Division of the Clerk and
Administrative Services
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399

RECEIVED
SEP 03 2004
FPSC-COMMISSION CLERK

Re: Fairmount Utility - Area Expansion

Dear Mr. Redemann:

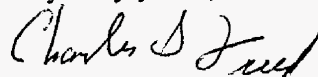
The Walgreen Company is proposing to construct a new drug store on US 27 at the corner of Cornell Road in Sebring. The site is currently within the service area of the Fairmount Utilities, The 2nd, Inc. The construction of this store makes it necessary to construct a storm retention pond that will be on property currently owned by the Sun Trust Bank. The area needed happens to be the drainfield area for the bank's septic system. The proposal is to connect the bank into the Fairmount wastewater treatment plant and eliminate the septic system. This will necessitate expanding the Fairmount service area for this one property.

Enclosed for your review and approval are five copies of the Initial Application for Quick Take Amendment including the necessary exhibits, the \$100 filing fee and five copies of the Follow Up Application For "Quick Take" Amendment of Certificate.

Construction of the store is expected to begin by mid September and the storm pond may be one of the first items constructed.

Thank you for your time and attention.

Very truly yours,



Charles S. Freed, P.E.

MAPs Forwarded to ECR

DOCUMENT NUMBER-DATE

09720 SEP-3 2004

FPSC-COMMISSION CLERK

INITIAL APPLICATION FOR QUICK TAKE AMENDMENT

Pursuant to

Section 367.045, Florida Statutes

Rule 25-30.036(2), Florida Administrative Code

REGISTRATION
04 SEP - 3 PM '04

TO: **Division of Commission Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850**

UTILITY: Fairmount Utilities, The 2nd Inc.

PRIMARY CONTACT: Roger E. Miller

() 863-314-5330

Phone No.

()

Fax No.

P.O. Box 488

Mailing Address

~~AVON PARK, FL~~ Sebring, Fla. ~~33876~~ 33870

City

State

Zip Code

The undersigned hereby advises the Commission that amendment of Water Certificate No. _____ and/or Wastewater Certificate No. 357-is are approved pursuant to Rule 25-30.036(2), Florida Administrative Code, for the following reasons:

- A. The proposed new territory will not exceed 4 equivalent residential connections at the time the territory is built out.
- B. To the best of my knowledge:
 - (1) There is no other utility in the area of the proposed new territory willing and capable of providing reasonably adequate service to the territory.
 - (2) The person(s) or business(es) requesting water or wastewater service have demonstrated to the utility that service is necessary because:
 - (a) a private well is contaminated or dry,
 - (b) a septic tank has failed, ~~or~~ to be removed for construction.
 - (c) service is otherwise not available.
- C. A completed **Follow-Up Application** will be filed in accordance with Rule 25-30.036(3), F.A.C., within 45 days after completing the noticing requirements specified in Rule 25-30.030, F.A.C.

DOCUMENT NUMBER-DATE
09720 SEP-3 04
FPSC-COMMISSION CLERK

PART II SYSTEM INFORMATION**A) WATER**

- (1) Exhibit _____ - A statement describing the proposed type(s) of water service to be provided (i.e., potable, non-potable or both).
- (2) Exhibit _____ - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (3) Exhibit _____ - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

- (1) Exhibit A - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (2) Exhibit B - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART III FINANCIAL AND TECHNICAL INFORMATION

Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

PART IV TERRITORY DESCRIPTION AND MAPS**A) TERRITORY DESCRIPTION**

Exhibit C - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit D - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

PART V FILING FEE

Indicate the filing fee enclosed with the application:

\$ _____ (for water) and \$ 100.00 (for wastewater).

Note: Pursuant to Rule 25-30.020, F.A.C., the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100.**
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200.**
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500.**
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000.**
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750.**
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250.**

PART VI TARIFF AND ANNUAL REPORTS

- A) Exhibit _____ - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit _____ - The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding numbering of tariff sheets before preparing the tariff revisions.
- C) Exhibit _____ - The utility's current certificate(s) or, if not applicable, an explanation of the steps the applicant took to obtain the certificates(s).

PART VII AFFIDAVIT

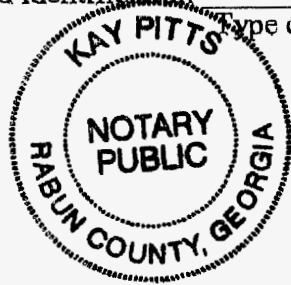
I ~~Chris Miller~~ Roger E Miller (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: Roger E Miller
Applicant's Signature

Roger E. Miller
Applicant's Name (Typed)

President
Applicant's Title *

Subscribed and sworn to before me this 2 day in the month of Sept.
in the year of 2004 by Roger E Miller who is personally known to me
or produced identification



Type of Identification Produced

Kay Pitts
Notary Public's Signature

Kay Pitts
Print, Type or Stamp Commissioned
Name of Notary Public

My Comm. expires
03-21-06

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

EXHIBIT A

The Only customer to be added by this extension is a commercial bank. The maximum number of employed is 12 at any given time.

EXHIBIT C

A portion of Section 14, Town 34 South, Range 28 East, Highlands County, Florida, being more particularly described as follows. Commencing at the SW corner of Section 14 thence north a distance of 50' to the north right-of-way line of Schumacher Road, thence easterly along the north right-of-way of Schumacher to the westerly right-of-way line of U.S. 27 also known as The POINT OF BEGINNING thence run North 18-02' West a distance of 307.6' to a point; thence run South 71 -58' West a distance of 230' to a point; thence run South 18 -02' East a distance of 241.27' to a point; thence run East a distance of 239.31' to a point said point being the POINT OF BEGINNING.

FOLLOW UP APPLICATION FOR "QUICK TAKE" AMENDMENT OF CERTIFICATE

(Pursuant to Section 367.045, Florida Statutes)

**TO: Division of Commission Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850**

The undersigned hereby makes application for amendment of Water Certificate No. _____ and/or Wastewater Certificate No. 3575 to add new territory located in Highland County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

Fairmount Utilities, The 2nd Inc.

Name of utility

() 863-314-9402

Phone No.

() _____

Fax No.

P.O. Box 488

Office street address

Sebring, Fla.

AVON PARK, FL 33826-0488

33870

City

State

Zip Code

Mailing address if different from street address

Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

Roger E. Miller

Name

() 863-314-9402

Phone No.

P.O. Box 488

Street address

Sebring Fla

AVON PARK, FL 33826-0488

33870

City

State

Zip Code

AFFIDAVIT

I Roger E. Miller (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: Roger E. Miller
Applicant's Signature
Roger E. Miller
Applicant's Name (Typed)
President
Applicant's Title *

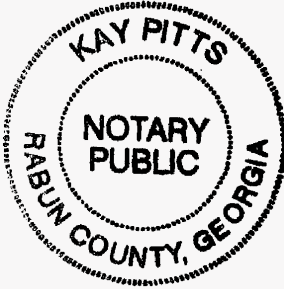
Subscribed and sworn to before me this 2 day in the month of Sept.
in the year of 2004 by Roger E. Miller who is personally known
to me or produced identification _____

Type of Identification Produced

Kay Pitts
Notary Public's Signature

Kay Pitts
Print, Type or Stamp Commissioned
Name of Notary Public

My Comm
expires 03-21-06



* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

THE COLINAS GROUP, INC.
ENGINEERING AND ENVIRONMENTAL CONSULTANTS

July 20, 2004

Chris Miller, Operator (Asst.) Certified operator - Charitie Wall C-6184
Fairmount Utilities, The 2nd, Inc.
P.O. Box 488
Avon Park, FL 33826-0488

Re: Walgreens - Sebring

Dear Mr. Miller:

The Walgreen Company is proposing to construct a drug store on the corner of US 27 and Cornell where the BP service plaza is now located. In order to meet regulatory agency requirements, Walgreen's needed additional area in which to retain storm water. The logical location was immediately behind the store but on property owned by the Sun Bank. This area is now being used by the bank for their septic tank drainfield. The proposal is to connect both the bank and the Walgreen's into your wastewater treatment system. However your service area includes only the BP station which is already connected to your system.

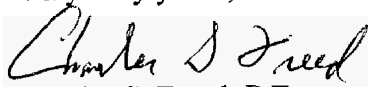
Enclosed for your review are six copies of the application to the Public Service Commission (PSC). Please sign and remit five copies and the enclosed \$100 check to the PSC in the enclosed envelope. We will appreciate your adding the following information to the application.

- 1) An affidavit that you have the tariffs and annual reports on file with the PSC.
- 2) The original and two copies of sample revisions to the tariffs to incorporate the proposed change to the certified area.
- 3) The utilities current certificate. (Copy of)
- 4) Evidence that the utility owns the land on which the treatment facilities are located. This should be marked exhibit B.

Should you need additional information please contact our office. Thank you for your time and attention.

You may use the enclosed letter of transmittal should you desire.

Very truly yours,


Charles S. Freed, P.E.

C: Gadinsky Real Estate

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.

Initials of person who forwarded check



REGISTRATION
04 SEP -3 PM 3:44



NC

COMPLETE MAP FORWARDED TO ECR

AV0012030 0014044
CHARLES L. BRYAN
 HIGHLANDS COUNTY TAX COLLECTOR

2003 TANGIBLE PERSONAL PROPERTY 03084590000
 NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
000000-00000070044		25,100	0	25,100	40

0012030 01 AV 0.278 **AUTO T6 0 0896 33826-1 3

FAIRMOUNT UTILITIES
 THE 2ND INC
 P O BOX 488
 AVON PARK FL 33826-0488

003240 MAINE AV

AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
C001 COUNTY GENERAL	9.0000	225.90
S002 SCHOOL		
GENERAL FUND	6.0390	151.58
CAPITAL IMPROVEMENT	2.0000	50.20
BASIC DISCRETIONARY	.5100	12.80
SUPPL DISCRETIONARY	.1880	4.72
W011 SOUTHWEST FLORIDA WATER MGMT DISTRICT	.4220	10.59
PEACE RIVER BASIN	.1950	4.89

TOTAL MILLAGE 18.3540 AD VALOREM TAXES \$460.68

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
		\$.00

NON-AD VALOREM ASSESSMENTS \$.00

COMBINED TAXES AND ASSESSMENTS \$460.68 PAY ONLY ONE AMOUNT See reverse side for important information.

NOV 30 2003 442.25	DEC 31 2003 446.86	JAN 31 2004 451.47	FEB 29 2004 456.07	MAR 31 2004 460.68	April 1st Taxes are Delinquent
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HIGHLANDS COUNTY, FL
 Control # 1102250.0001 of 001
 Date 01/21/04 Amount 451.47
 PAID BY: FAIRMOUNT UTILITIES

RETAIN THIS PORTION FOR YOUR RECORD

IF

AV0012597 0014636

CHARLES L. BRYAN
HIGHLANDS COUNTY TAX COLLECTOR

2003 REAL ESTATE
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

01293830000

ACCOUNT NUMBER	FSCBOWL CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
153428-01000000211		150	0	150	40

R

0012597 02 AV 0.503 **AUTO T8 0 0896 33826-1 3
 FAIRMOUNT UTIL THE 2ND INC
 P O BOX 488
 AVON PARK FL 33826-0488

00003421 DELAWARE
 FAIRMOUNT MOBILE EST 9/12
 MIDDLE 20 FT OF OHIO ST
 BETWEEN LOTS 21 + 22 +
 W 10 FT OF E 25 FT BETWEEN
 LOTS 45 + 46



AD VALOREM TAXES		
TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
C001 COUNTY GENERAL	9.0000	1.35
S002 SCHOOL		
GENERAL FUND	6.0390	.91
CAPITAL IMPROVEMENT	2.0000	.30
BASIC DISCRETIONARY	.5100	.08
SUPPL DISCRETIONARY	.1880	.02
W011 SOUTHWEST FLORIDA WATER MGMT DISTRICT	.4220	.06
PEACE RIVER BASIN	.1950	.03
TOTAL MILLAGE	18.3540	\$2.75

HIGHLANDS COUNTY, FL
 Control # 1102251.0001 of 0001
 Date 01/21/04 Amount 2.6938
 PAID BY: FAIRMOUNT UTIL THE 2ND INC

NON-AD VALOREM ASSESSMENTS	
LEVYING AUTHORITY	AMOUNT
NON-AD VALOREM ASSESSMENTS	\$.00

RETAIN THIS PORTION FOR YOUR RECORD

COMBINED TAXES AND ASSESSMENTS		\$2.75		PAY ONLY ONE AMOUNT		See reverse side for important information.
NOV 30 2003 2.64	DEC 31 2003 2.67	JAN 31 2004 2.69	FEB 29 2004 2.72	MAR 31 2004 2.75	April 1st Taxes are Delinquent	

AV0012597 0014635
CHARLES L. BRYAN
 HIGHLANDS COUNTY TAX COLLECTOR

2003 REAL ESTATE
 NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS 01297850000

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
C153428-01000004280		135,016	0	135,016	40

R

0012597 02 AV 0.503 **AUTO T8 0 0896 33826-1 3
 FAIRMOUNT UTIL THE 2ND INC
 P O BOX 488
 AVON PARK FL 33826-0488

00002664 GEORGIA ST
 FAIRMOUNT MOBILE EST
 PB 9-PG 12
 LOTS 428 + 429

AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)	TAXES LEVIED
C001 COUNTY GENERAL	9.0000	1,215.14
S002 SCHOOL		
GENERAL FUND	6.0390	815.36
CAPITAL IMPROVEMENT	2.0000	270.03
BASIC DISCRETIONARY	.5100	68.86
SUPPL DISCRETIONARY	.1880	25.38
W011 SOUTHWEST FLORIDA WATER MGMT DISTRICT	.4220	56.98
PEACE RIVER BASIN	.1950	26.33
TOTAL MILLAGE	18.3540	\$2,478.08

HIGHLANDS COUNTY, FL
 Control # 1102252.0001 of 0001
 Date 01/21/04 Amount 2,428.528X
 PAID BY FAIRMOUNT UTIL THE 2ND INC

NON-AD VALOREM ASSESSMENTS

LEVYING AUTHORITY	RATE	AMOUNT
NON-AD VALOREM ASSESSMENTS		\$.00

RETAIN THIS PORTION FOR YOUR RECORD

COMBINED TAXES AND ASSESSMENTS	\$2,478.08	PAY ONLY ONE AMOUNT	See reverse side for important information.
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NOV 30 2003 2,378.96	DEC 31 2003 2,403.74	JAN 31 2004 2,428.52	FEB 29 2004 2,453.30	MAR 31 2004 2,478.08	April 1st Taxes are Delinquent
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IF PAID BY

2003-2004

HIGHLANDS COUNTY OCCUPATIONAL LICENSE
STATE OF FLORIDA

EXPIRES SEPT. 30, 2004

FACILITIES
OR
MACHINES

ROOMS

SEATS

EMPLOYEES

TYPE OF
BUSINESS

629200 SEWAGE DISPOSAL/WATER COMPANY

BUSINESS
ADDRESS

03625 VALERIE BLVD
SO - OUTSIDE CITY LIMITS-SEBRI

NAME
MAILING
ADDRESS

FAIRMOUNT UTILITIES THE
2ND INC
FAIRMOUNT UTILITIES THE 2ND
ROGER MILLER
PO BOX 488
AVON PARK FL

33824-0492

THIS LICENSE BECOMES NULL AND VOID IF BUSINESS NAME,
CLASSIFICATION, OWNERSHIP OR ADDRESS IS CHANGED, UNLESS
LICENSEE APPLIES TO TAX COLLECTOR FOR CORRECTION.

SUBJECT TO SUSPENSION OR REVOCATION IN
ACCORDANCE WITH ORDINANCES OF SAID COUNTY.

MAKE CHECKS PAYABLE TO:

CHARLES L. BRYAN, TAX COLLECTOR, HIGHLANDS COUNTY, FLORIDA

I SWEAR THAT THIS APPLICATION FOR LICENSE IS MADE FOR THE BUSINESS
OR PROFESSION INDICATED HEREON AND IS TRUE AND CORRECT

x Roger E Miller
SIGN

PAID 11/12/03 7000724.0001 113.50

RENEWAL 90.00
NEW LICENSE
TRANSFER-
ORIGINAL TAX
HAZARDOUS WASTE
LAW LIBRARY
PRIOR YEAR
PENALTY 13.50
COLLECTION COST
OTHER

TOTAL

113.50
Paid
7A
7A
OPER
TILL
DATE 11/12/03
7000724.0001 of 0001
HIGHLANDS COUNTY, FL
HIGHLANDS COUNTY TAX