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December 10, 2004 – **VIA ELECTRONIC MAIL**

Ms. Blanca S. Bayo, Director
Division of the Commission Clerk
and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Docket No. 040604-TL
Adoption of the National School Lunch Program and an income-based criterion at
or below 135% of the Federal Poverty Guidelines as eligibility criteria for the
Lifeline and Link-Up programs

Dear Ms. Bayo:

Enclosed for filing in the above matter is Verizon Florida Inc.'s Notice of Service of First
Request for Production of Documents (Nos. 1-9) to the Office of Public Counsel.
Service has been made as indicated on the Certificate of Service. If there are any
questions regarding this filing, please contact me at 813-483-1256.

Sincerely,

/s/ Richard A. Chapkis

Richard A. Chapkis

RAC:tas
Enclosures

DOCUMENT NUMBER-DATE
13073 DEC 10 03
FPSC-COMMISSION CLERK

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that copies of the foregoing were sent via electronic mail
and/or U. S. mail on December 10, 2004 to the parties on the attached list.

[Redacted]

[Redacted]

/s/ Richard A. Chapkis

Richard A. Chapkis

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BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Adoption of the National School Lunch Program and an income-based criterion at or below 135% of the Federal Poverty Guidelines as eligibility criteria for the Lifeline and Link-Up programs)	Docket No. 040604-TL
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**NOTICE OF SERVICE OF VERIZON FLORIDA INC.'S
FIRST REQUEST FOR PRODUCTION OF DOCUMENTS (NOS. 1-9)
TO THE OFFICE OF PUBLIC COUNSEL**

NOTICE IS HEREBY GIVEN that Verizon Florida Inc., by and through its undersigned counsel, has served its First Request for Production of Documents (Nos. 1-9) on the Office of Public Counsel by electronic mail (beck.charles@leg.state.fl.us) and U.S. mail on December 10, 2004 to Charles J. Beck, Deputy Public Counsel, Office of Public Counsel, c/o The Florida Legislature, 111 W. Madison Street, Room 812, Tallahassee, FL 32399-1400.

A copy of this Notice was filed via electronic mail on December 10, 2004 with the Director, Division of the Commission Clerk and Administrative Services, at the Commission. Further service on other parties of record is as set forth on the Certificate of Service, appended hereto.

Respectfully submitted on December 10, 2004.

By: /s/ Richard A. Chapkis
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