

ORIGINAL



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December 15, 2004

Blanca S. Bayo, Director
Division of Commission Clerk and
Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Betty Easley Building, Room 110
Tallahassee, Florida 32399-0850

Via Hand Delivery

RECEIVED-FPSC
01 DEC 15 PM 1:40
COMMISSION
CLERK

Re: Docket No. 04394 -WS
Joint Application for Transfer of CWS Communities LP d/b/a Crystal Lake Club,
Holder of Certificate Nos. 525-W and 454-S in Highlands County, to Mink
Associates II, LLC d/b/a Crystal Lake Club Utilities

Dear Ms. Bayo:

Enclosed for filing in this docket are an original and twelve copies of an executed Affidavit of Maggie B. Freedman, Legal Assistant, attesting that a copy of the Notice of the above application was sent by U.S. Mail to each of the utilities and governmental authorities identified on the service list provided by the Commission Staff for this purpose.

Please acknowledge receipt of the foregoing by stamping the enclosed extra copy of this letter and returning same to my attention.

Sincerely,

RUDEN, McCLOSKY, SMITH,
SCHUSTER & RUSSELL, P.A.

Kathryn G.W. Cowdery
Attorney

CMP _____
COM _____
CTR _____ RECEIVED & FILED
ECR _____ *sh*
GCL _____ ~~FPSC-BUREAU OF RECORDS~~

MMS _____ KGC
Enclosures

RCA _____

SCR _____

SEC 1 TAL:46062:1

OTH _____

RUDEN, McCLOSKY, SMITH, SCHUSTER & RUSSELL, P.A.

DOCUMENT NUMBER-DAT

13198 DEC 15 04

CARACAS ■ FT. LAUDERDALE ■ MIAMI ■ NAPLES ■ PORT ST. LUCIE ■ SARASOTA ■ ST. PETERSBURG ■ TALLAHASSEE ■ TAMPA ■ WEST PALM BEACH

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Joint Application for Transfer of CWS)
Communities LP d/b/a Crystal Lake Club, holder) Docket No. _____-WS
of Certificate Nos. 525-W and 454-S in Highlands)
County, to Mink Associates II, LLC d/b/a Crystal)
Lake Club Utilities)

AFFIDAVIT

STATE OF: FLORIDA
COUNTY OF: LEON

BEFORE ME personally appeared Maggie B. Freedman, who being duly sworn,
deposes and says:

1. On December 14, 2004, under my direction, supervision and control,
a Notice of Application was sent by U.S. Mail to each of the utilities and governmental
authorities identified on the service list provided to me by the Commission Staff for this
purpose; and
2. A copy of the Notice is appended hereto as Attachment 1.
3. A copy of the service list referred to in paragraph 1 hereinabove is
appended hereto as Attachment 2.

FURTHER AFFIANT SAYS NOT.

Maggie Freedman
Maggie B. Freedman
Legal Assistant

Sworn to and subscribed before me this 15th day of December 2004.

Personally known:
Produced identification: _____
Type of identification produced: _____



Mary F. Smallwood
MY COMMISSION # DD214058 EXPIRES
July 5, 2007
BONDED THRU TROY FAIN INSURANCE, INC

Mary F. Smallwood
Notary Public
My Commission Expires: