

ORIGINAL

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

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-M-E-M-O-R-A-N-D-U-M- COMMISSION CLERK

DATE: February 9, 2005

TO: Matilda A. Sanders, Commission Deputy Clerk I, Division of the Commission Clerk & Administrative Services

FROM: Thomas J. Walden, Utilities System Engineering Specialist, Division of Economic Regulation

RE: Docket No. 041301-SU; Application for amendment of Certificate No. 249-S to add territory in Volusia County by North Peninsula Utilities Corporation

Attached are documents to be filed in the docket file. These documents are in response to staff's deficiency letter dated January 10, 2005, and include the following:

1. The utility's certificate of authorization (original retained in ECR);
2. Affidavit on tariff and Annual Report;
3. New Tariff Sheet No. 3.7;
4. New survey and description for territory requested.

TW

CMP _____
 COM _____
 CTR _____
 ECR _____
 GCL _____
 OPC _____
 MMS _____
 RCA _____
 SCR _____
 SEC 1
 OTH _____

DOCUMENT NO.
 01454-05
 2.9.05

North Peninsula Utilities Corp.

P.O. Box 2803
Ormond Beach, FL 32175
386-677-7847 phone
386-677-8146 fax
developershw@bellsouth.net

February 2, 2005

Tom Walden
Florida Public Service Commission
Bureau of Certification and Tariffs
Capital Circle Office Center
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Re: Docket # 041301-SU

Dear Mr. Walden:

Per your request we are including the following items to complete our application:

1. Original Certification
2. Affidavit on Tariff and Annual Report
3. New Tariff Sheet
4. New survey and description

Proof of noticing and advertising will follow. Please advise if any other items are needed.

Sincerely,



Robert L. Hillman

Vice President




Part VIII
Item A

AFFIDAVIT

Please be advised that North Peninsula Utilities Corp. has a tariff and annual report on file with the Florida Public Service Commission. Also be advised that NPUC has been reviewed for over earnings in 2003

North Peninsula Utilities Corp.



Robert L. Hillman
Vice President

2-1-05
Date

NAME OF COMPANY NORTH PENINSULA UTILITIES CORP.

WASTEWATER TARIFF

(Continued from Sheet No. 3.6)

DESCRIPTION OF TERRITORY SERVED

A PORTION OF SECTION 21, TOWNSHIP 13 SOUTH, RANGE 32 EAST, VOLUSIA COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF GOVERNMENT 1, SAID SECTION 21; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 21 TO THE WESTERLY RIGHT OF WAY LINE OF STATE ROAD A1A; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE 1413 FEET, MORE OR LESS, TO THE NORTH LINE GOVERNMENT LOT 4 SAID SECTION 21 AND THE POINT OF BEGINNING; THENCE SOUTHERLY ALONG THE RIGHT OF WAY A DISTANCE OF 400 FEET TO A POINT; THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID LOTS 3 AND 4, A DISTANCE OF 800 FEET TO A POINT; THENCE NORTHERLY AND PARALLEL WITH THE SAID WEST BOUNDARY OF SAID RIGHT OF WAY, DISTANCE OF 400 FEET TO A POINT ON THE NORTH LINE OF SAID LOTS 3 AND 4; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOTS 3 AND 4 TO THE POINT AND PLACE OF BEGINNING. TOGETHER WITH ALL LYING EASTERLY OF SAID STATE ROAD A1A TO THE HIGH TIDE LINES OF THE ATLANTIC OCEAN, BEING ALL THE LAND LYING BETWEEN THE NORTHERLY AND SOUTHERLY LINES OF THE DESCRIBED PREMISES EXTEND EASTERLY

CONTAINING 8.113 ACRES MORE OR LESS

Tyree F. Wilson, Jr.
ISSUING OFFICER

President
TITLE

FLORIDA PUBLIC SERVICE COMMISSION

**Certificate Number
249-S**

**Upon consideration of the record it is hereby ORDERED
that authority be and is hereby granted to:**

NORTH PENINSULA UTILITIES CORPORATION

Whose principal address is:

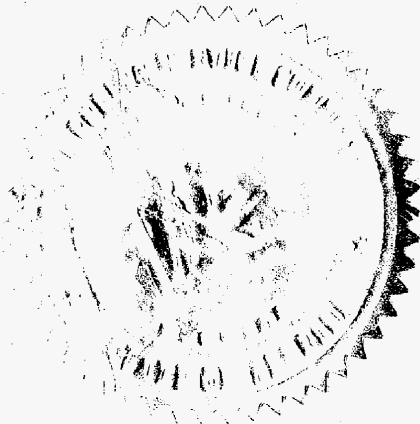
**Post Office Box 2803
Ormond Beach, Florida 32175 (Volusia County)**

**to provide wastewater service in accordance with the provision of Chapter 367,
Florida Statutes, the Rules, Regulations and Order of this Commission in the
territory described by the Orders of this Commission.**

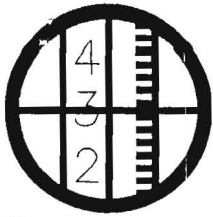
**This Certificate shall remain in force and effect until suspended, cancelled or
revoked by Orders of this Commission.**

ORDER	8116	DOCKET	770595-S
ORDER	9365	DOCKET	800320-S
ORDER	22345	DOCKET	891016-SU
ORDER	24272	DOCKET	900659-SU
ORDER	PSC-96-0262-FOF-SU	DOCKET	951373-SU

**BY ORDER OF THE
FLORIDA PUBLIC SERVICE COMMISSION**



Blanca S. Bayo
Director
Division of Records and Reporting



SLIGER & ASSOCIATES, INC.

PROFESSIONAL LAND SURVEYORS

LICENSED BUSINESS CERTIFICATION NO. 3019

3921 NOVA ROAD
PORT ORANGE, FL. 32127
(386) 761-5385

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www.sligerassociates.com

SURVEYOR'S NOTES

1. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS AND/OR OTHER MATTERS THAT ARE NOT SHOWN ON THIS PLAT OF SURVEY/SKETCH OF DESCRIPTION THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. THIS SURVEY/SKETCH PREPARED WITHOUT BENEFIT OF AN ABSTRACT.
2. DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
3. BEARING STRUCTURE IS ASSUMED NORTH WITH THE BEARING ON THE NORTH LINE OF SUBJECT PROPERTY BEING N88°16'13"E.
4. UNDERGROUND FOUNDATIONS, IF ANY, NOT LOCATED.
5. UNLESS OTHERWISE SHOWN, RECORD DISTANCES AND DIRECTIONS AND FIELD MEASURED DISTANCES AND DIRECTIONS ARE THE SAME.

NOTE:

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REFERENCE:

PLAT PREPARED FOR THE FOLLOWING: (ONLY THE LAST DATE IS CERTIFIED ON SEALED COPY)

THIS PLAT OF SURVEY IS CERTIFIED TO AND PREPARED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES AND/OR INDIVIDUALS LISTED BELOW, ON THE MOST CURRENT DATE, AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER.

TYPE OF SURVEY	CERTIFIED TO	DATE	JOB NUMBER
SKETCH OF DESCRIPTION	PUBLIC SERVICE COMMISSION	JANUARY 26, 2005	05-0274
	CONCORD WILSHIRE PARTNERS, LLC		
	NOT CERTIFIED TO ANY ENTITIES AND/OR INDIVIDUALS		
	OTHER THAN THOSE LISTED ABOVE.		

LEGAL DESCRIPTION:

A PORTION OF SECTION 21, TOWNSHIP 13 SOUTH, RANGE 32 EAST, VOLUSIA COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF GOVERNMENT 1, SAID SECTION 21; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 21 TO THE WESTERLY RIGHT OF WAY LINE OF STATE ROAD A1A; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE 1413 FEET, MORE OR LESS, TO THE NORTH LINE GOVERNMENT LOT 4, SAID SECTION 21 AND THE POINT OF BEGINING; THENCE SOUTHERLY ALONG THE RIGHT OF WAY A DISTANCE OF 400 FEET TO A POINT; THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID LOTS 3 AND 4, A DISTANCE OF 800 FEET TO A POINT; THENCE NORTHERLY AND PARALLEL WITH THE SAID WEST BOUNDARY OF SAID RIGHT OF WAY, A DISTANCE OF 400 FEET TO A POINT ON THE NORTH LINE OF SAID LOTS 3 AND 4; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOTS 3 AND 4 TO THE POINT AND PLACE OF BEGINNING. TOGETHER WITH ALL LANDS LYING EASTERLY OF SAID STATE ROAD A1A TO THE HIGH TIDE LINES OF THE ATLANTIC OCEAN, BEING ALL THE LAND LYING BETWEEN THE NORTHERLY AND SOUTHERLY BOUNDARY LINES OF THE DESCRIBED PREMISES EXTENDED EASTERLY.

CONTAINING 8.113 ACRES MORE OR LESS.

SHEET 2 OF 2

VALID WITH SIGNATURE & EMBOSSED SEAL ONLY

FOR: **CONCORD WILSHIRE PARTNERS, LLC**

	DATE	JOB NO.	P.C.	DRW.	CHECKED BY
SKETCH OF DESCRIPTION	JAN. 26, 2005	05-0274		JZ	JZ
BOUNDARY SURVEY					
TOPOGRAPHIC SURVEY					
FOUNDATION LOCATED					
FINAL IMPROVEMENTS					
RECERTIFICATION					
PROPOSED HOUSE LOCATION					

I HEREBY CERTIFY THAT THIS PLAT MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

STEPHEN B. SLIGER, P.L.S. NO. 3794
J.E. ZAPERT, P.L.S. NO. 4046
CLYDE O. VAN KLEECK JR., P.S.M. NO. 6149
STEVEN T. KRUGER, P.L.S. NO. 4722
MICHAEL S. MURPHY, P.S.M. NO. 6208

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR

Public Service Commission

MAPS/DIAGRAMS

DOCKET NO.: 041301 - SU

DOCUMENT NO.: 01454-05

DOCUMENT DESCRIPTION: (Example: page 5 of pdf file.)

Sketch of description only. [CLK Note: Map forwarded to Staff.]