

**FOLLOW UP APPLICATION FOR "QUICK TAKE" AMENDMENT OF CERTIFICATE**

**(Pursuant to Section 367.045, Florida Statutes)**

**TO: Director, Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850**

050255-WU

The undersigned hereby makes application for amendment of Water Certificate No. 339-W and/or Wastewater Certificate No. -- to add new territory located in LAKE County, Florida, and submits the following information:

**PART I APPLICANT INFORMATION**

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

BRENDENWOOD WATER SYSTEM, INC. (DEBORAH JO MILLER)

Name of utility

407) 333-0182

Phone No.

407) 333-2436

Fax No.

3153 PENWA COURT

Office street address

LONGWOOD

City

FLORIDA

State

32779

Zip Code

Mailing address if different from street address

Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

KRISTEE MOLLERUP

Name

407 333-0182

Phone No.

3153 PENWA COURT

Street address

LONGWOOD

City

FLORIDA

State

32779

Zip Code

**PART II SYSTEM INFORMATION**

**A) WATER**

- (1) Exhibit II A)(1) - A statement describing the proposed type(s) of water service to be provided (i.e., potable, non-potable or both).
- (2) Exhibit II A)(2) - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (3) Exhibit II A)(3) Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

**B) WASTEWATER N/A**

- (1) Exhibit \_\_\_\_\_ - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (2) Exhibit \_\_\_\_\_ - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

**PART III FINANCIAL AND TECHNICAL INFORMATION**

Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

ORDER# PSC-00-0807-PAA-WU DOCKET# 99-1290

**PART IV TERRITORY DESCRIPTION AND MAPS**

**A) TERRITORY DESCRIPTION**

Exhibit IV A) - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-

30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit IV B) - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

**PART V FILING FEE**

Indicate the filing fee enclosed with the application:

\$ 100.00 (for water) and \$ -- (for wastewater).

Note: Pursuant to Rule 25-30.020, F.A.C., the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100**.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200**.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500**.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000**.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750**.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250**.

**PART VI TARIFF AND ANNUAL REPORTS**

- A) Exhibit VI A) An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit VI B) - The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding numbering of tariff sheets before preparing the tariff revisions.

- C) Exhibit VI C) The utility's current certificate(s) or, if not applicable, an explanation of the steps the applicant took to obtain the certificates(s).

**PART VII AFFIDAVIT**

I DEBORAH JO MILLER (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

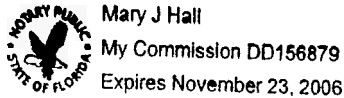
BY: Deborah Jo Miller  
Applicant's Signature

DEBORAH JO MILLER  
Applicant's Name (Typed)

PRESIDENT  
Applicant's Title \*

Subscribed and sworn to before me this 16<sup>th</sup> day in the month of April  
in the year of 2005 by Deborah Miller who is personally known to me   
or produced identification \_\_\_\_\_  
Type of Identification Produced

Mary J. Hall  
Notary Public's Signature



\_\_\_\_\_  
Print, Type or Stamp Commissioned  
Name of Notary Public

\* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

Exhibit II A) (1)

FOR THE "QUICK TAKE" AMENDMENT OF CERTIFICATE FOR BRENDENWOOD WATER SYSTEM, INC., THE TYPE OF WATER SERVICE TO BE PROVIDED TO 36305 S. FISH CAMP ROAD IS POTABLE WATER.

  
DEBORAH J. MILLER

Exhibit II A) (2)

FOR THE "QUICK TAKE" AMENDMENT OF CERTIFICATE FOR BRENDENWOOD WATER SYSTEM, INC., THE TYPE OF CUSTOMER TO BE SERVED BY THE EXTENSION IS ONE SINGLE FAMILY HOME.

  
DEBORAH J. MILLER

Return to:  
William E. Poole, IV  
The Solutions Group  
195 Wekiva Springs Road  
Suite204  
Longwood, Florida 32779  
(407)772-4888

This Instrument Prepared by:  
William F. Poole, IV  
The Solutions Group  
195 Wekiva Springs Road  
Suite204  
Longwood, Florida 32779  
(407)772-4888

Property Appraisers Parcel Identification No.:  
32-18-26-0050-00A-0000  
Grantee's Social Security No

CFN 2002108118  
Bk 02188 Pgs 0034 - 35; (2pgs)  
DATE: 10/10/2002 09:03:22 AM  
JAMES C. WATKINS, CLERK OF COURT  
LAKE COUNTY  
RECORDING FEES 9.00  
TRUST FUND 1.50  
DEED DOC 0.70

EXHIBIT II A) (3)

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Space above this line for recording data

This Warranty Deed Made and executed this 13 day of September, 2002, Paul E. Day, a single man, hereinafter called the grantor to Brendenwood Water System, Inc., a Florida corporation, whose post office address is P. O. Box 467, Grand Island, Florida 32735 hereinafter called the grantee.

(Wherever used herein, the term "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presence does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Lake County, Florida, viz:

Tract "A", BRENDENWOOD, a subdivision in Lake County, Florida, according to the Plat thereof recorded in Plat book 25, page 21, Public Records of Lake County, Florida.

The Grantor does not reside on the above described land and does not constitute Grantor's homestead.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land and will

defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

In Witness Whereof the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

*Leandra Williams*  
Name: Leandra Williams  
Address: 28832 Sandy Lane Lakes FL 32778  
*Tamika I. Rolfe*  
Name: Tamika I. Rolfe  
Address: 17015 Bay Hill Dr. Grand Island, Fl. 32735

*Paul E. Day*  
\_\_\_\_\_  
PAUL E. DAY

STATE OF FLORIDA  
COUNTY OF LAKE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Paul E. Day,, to me known to be the person described in and who executed the foregoing instrument or presented the following identification \_\_\_\_\_ and he acknowledged before me that he executed the same.

*Michael J. Cox*  
\_\_\_\_\_  
Notary Public - State of Florida  
at Large  
My Commission Expires:

OFFICIAL NOTARY SEAL  
MICHAEL J COX  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. DD003827  
MY COMMISSION EXP. MAR. 19, 2005

## EXHIBIT IV A)

### **TERRITORY DESCRIPTION**

(Territory to be added)

The East 278.35 feet of the North 156.50 feet of the South 369.2 feet of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 18 South, Range 26 East in Lake County, Florida LESS the East 33 feet for Rd R/W.



Grand Island Shore Rd. 56247

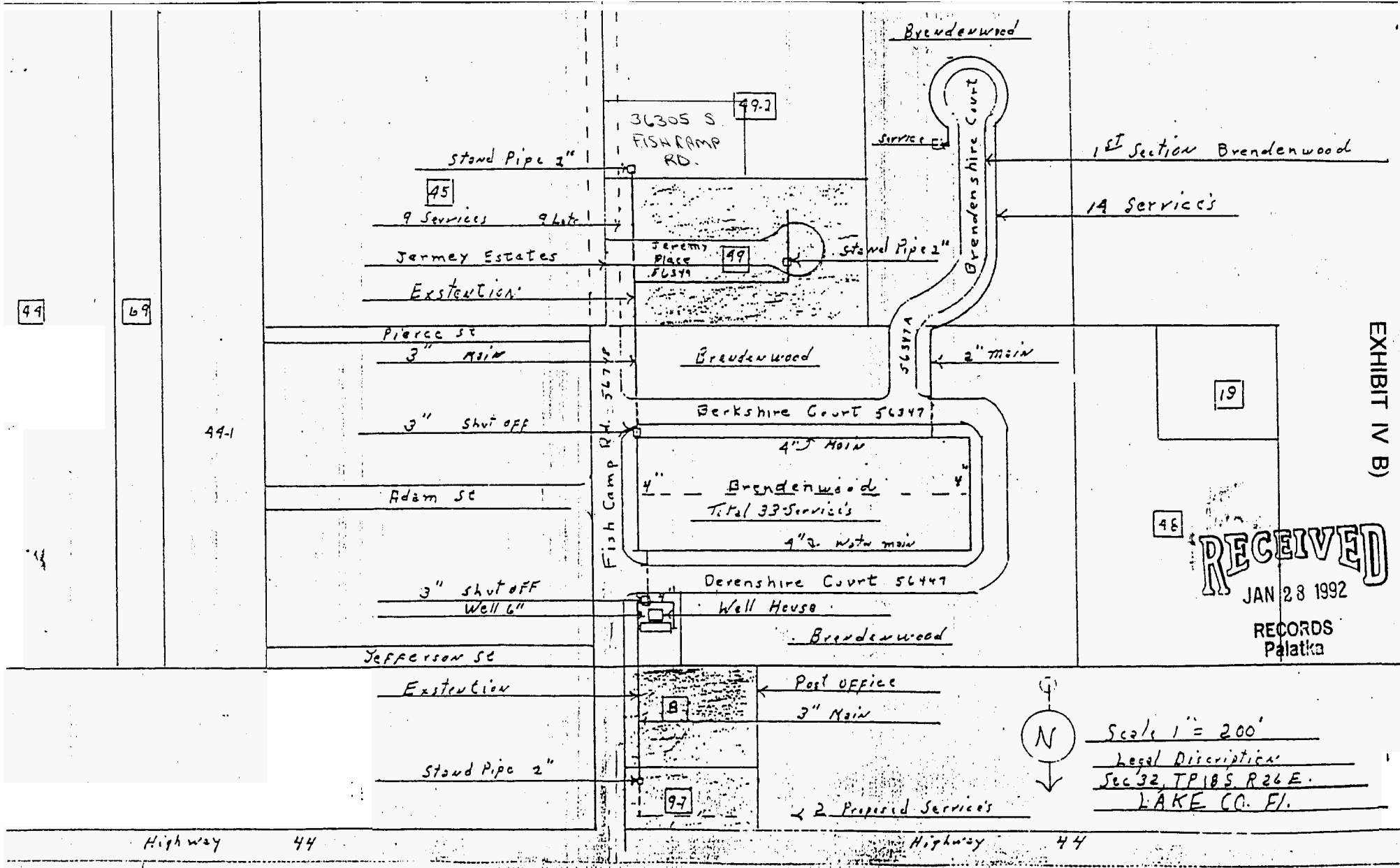


EXHIBIT (V B)

RECEIVED  
JAN 28 1992

RECORDS  
Palatka

Scale 1" = 200'  
Legal Description  
Sec 32, T18S, R26E.  
LAKE CO. FL.

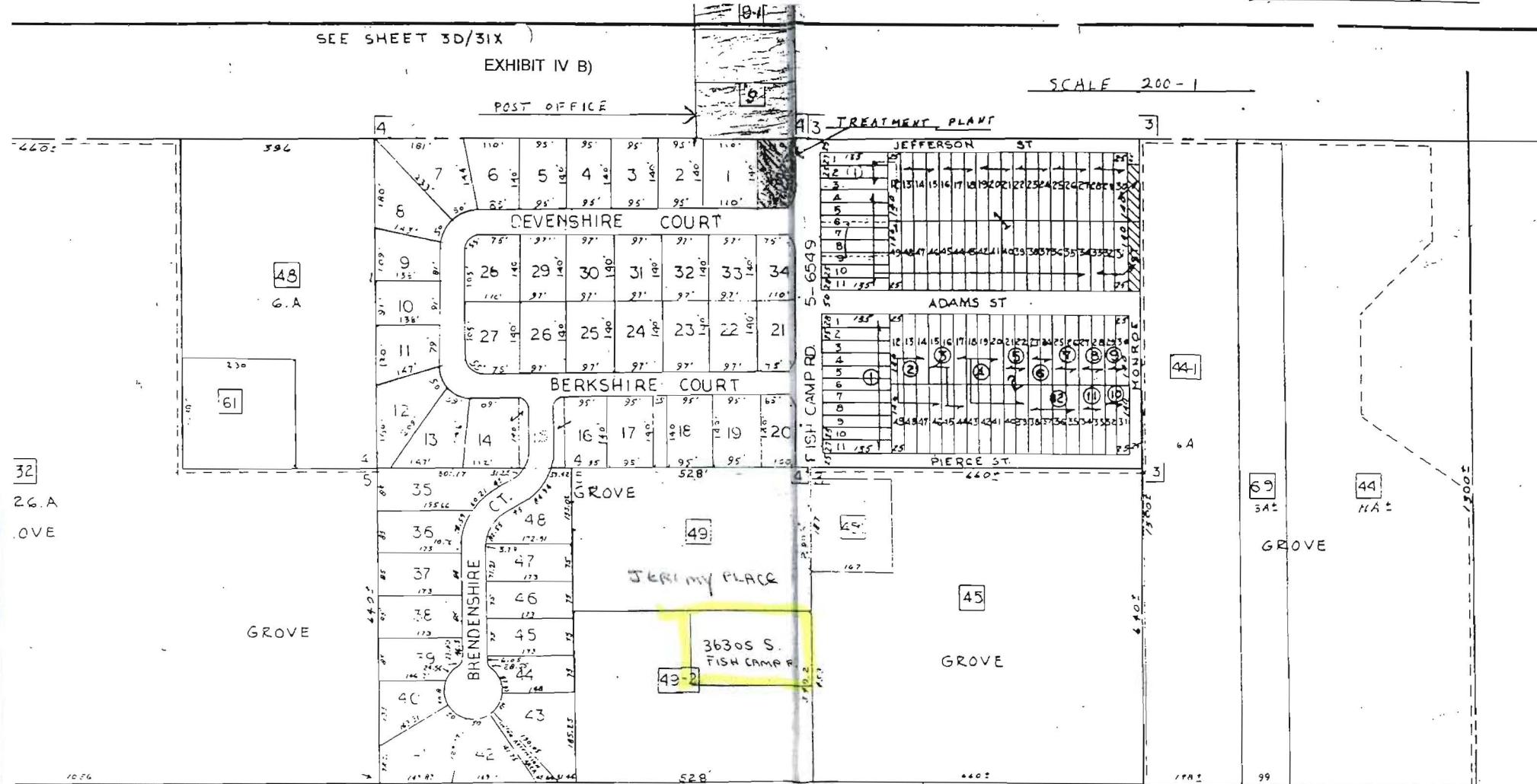
SEE SHEET 3D/31X

EXHIBIT IV B)

SCALE 200-1

POST OFFICE

TREATMENT PLANT



32  
26.A  
GROVE

GROVE

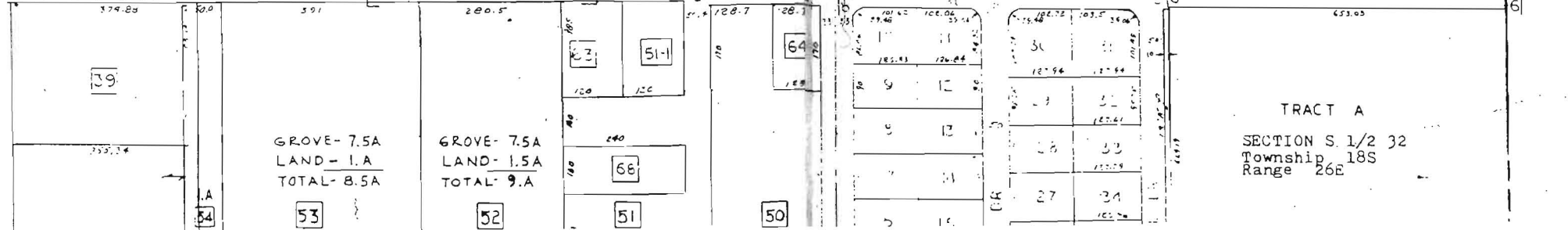
JEREMY PLACE

3630S S.  
FISH CAMP R.

GROVE

GROVE

ISLAND SHORES RD 5-6249



TRACT A  
SECTION S. 1/2 32  
Township 18S  
Range 26E

**EXHIBIT VI A)**

**APPLICATION FOR "QUICK TAKE" AMENDMENT OF CERTIFICATE**

**BRENDENWOOD WATER SYSTEM, INC.**

**AFFIDAVIT**

I, Deborah J. Miller, do solemnly swear or affirm as President of Brendenwood Water System, Inc., that the utility has tariffs and annual reports on file with the Public Service Commission.

  
Deborah J. Miller

EXHIBIT VI B)

FIRST REVISED SHEET NO. 3.0  
CANCELS ORIGINAL SHEET NO. 3.0

NAME OF COMPANY BRENDENWOOD WATER SYSTEM, INC.

WATER TARIFF

TERRITORY AUTHORITY

CERTIFICATE NUMBER – 339-W

COUNTY - Lake

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
10184	08/05/81	810079-W	Original certificate
22398	01/10/90	891122-WU	Amendment
22425	01/17/90	891121-WU	Transfer
PSC-03-0118-FOF-WU	01/21/03	020996-WU	Name Change
PSC-04-1054-PAA-WU	10/27/04	040276-WU	Transfer of Majority Organizational Control Quick Take Amendment

(Continued to Sheet No. 3.1)

Deborah J. Miller  
Issuing Officer

President  
Title

NAME OF COMPANY BRENDENWOOD WATER SYSTEM, INC.

WATER TARIFF  
(Continued from Sheet No. 3.0)

DESCRIPTION OF TERRITORY SERVED

Original Territory  
Order No. 10184

In Section 32, Township 18 South, Range 26 East

The North 660 feet of the east 924 feet of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 18 South, Range 26 East, Lake County, Florida. Also described as: Begin at the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 18 South, Range 26 East, Lake County, Florida, run thence S 89 53' 07" W along the North line of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 18 South, Range 26 East a distance of 924.00 feet, then S 0 36' 29" E parallel to the East line of said Northwest 1/4 of the Southeast 1/4 of Section 32 a distance of 660.00 feet, thence N 89 53' 07" E parallel to the aforesaid North line of the Northwest 1/4 of the Southeast 1/4 of Section 32 a distance of 924.00 feet, thence N 0 36' 29" W 660.00 feet to the Point of Beginning.

Order No. 22398  
Jeremy Estates

In Section 32, Township 18 South, Range 26 East

From the Southeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 18 South, Range 26 East, Lake County, Florida. Run N 00 35' 29" W along thence S 89 58' 23" W, 25.00 feet to a point on the Westerly right-of-way line of Fish Camp Road and the Point of Beginning of this Description: From said Point of Beginning, run S 89 58' 23" W, 508.92 feet: thence N 00 37' 31" W, 297.73 feet: thence N 89 53' 07" E, 509.40 feet to a point on the Westerly right-of-way line of Fish Camp Road; thence S 00 35' 29" E along said Westerly right -of-way line, 298.51 feet to the Point of Beginning.

Grand Island Post Office

The East 275 feet of the Southwest 1/4 of the Northeast 1/4 all lying South of Highway No. 44 and West of Fish Camp Road.

36205 S. Fish Camp Road

The East 278.35 feet of the North 156.50 feet of the South 369.2 feet of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 18 South, Range 26 East in Lake County, Florida LESS the East 33 feet of Rd R/W.

Deborah J. Miller  
Issuing Office

President  
Title

EXHIBIT VI B)

FIRST REVISED SHEET NO. 4.0  
CANCELS ORIGINAL SHEET NO. 4.0

NAME OF COMPANY BRENDENWOOD WATER SYSTEM, INC.

WATER TARIFF

COMMUNITIES SERVED LISTING

<u>County Name</u>	<u>Development Name</u>	<u>Rate Schedule(s) Available</u>	<u>Sheet No.</u>
Lake	Brendenwood Subdivision		
Lake	Jeremy Estates		
Lake	Post Office		
Lake	36305 S. Fish Camp Road		

Deborah J. Miller  
Issuing Officer  
President  
Title

**FLORIDA PUBLIC SERVICE COM**

EXHIBIT VII

Certificate Number

339 - W

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to:

BRENDENWOOD WATER SYSTEM, INC.

Whose principal address is:

3153 Penwa Court  
Longwood, Florida 32779-3109 (Lake County)

to provide water service in accordance with the provision of Chapter 367, Florida Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

ORDER	10184	DOCKET	810079-W
ORDER	22398	DOCKET	891122-WU
ORDER	22425	DOCKET	891121-WU
ORDER	PSC-03-0118-FOF-WU	DOCKET	020996-WU
ORDER	PSC-04-1054-PAA-WU	DOCKET	040276-WU
ORDER		DOCKET	
ORDER		DOCKET	

BY ORDER OF THE  
FLORIDA PUBLIC SERVICE COMMISSION

*Dorcas S. Davis*

Commission Clerk and Administrative Services Director

