

050314 - WJ

**APPLICATION FOR TRANSFER TO GOVERNMENTAL AUTHORITY**

(Pursuant to Section 367.071(4)(a), Florida Statutes)

TO: Director, Division of the Commission Clerk & Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for the approval of the transfer of  
(all or part) of the facilities operated under Water Certificate No. 6280249 and/or  
Wastewater Certificate No. N/A located in Highlands County, Florida,  
and submits the following:

**PART I APPLICANT INFORMATION**

A) The full name (as it appears on the certificate), address and telephone number of  
the seller (utility):

Sebring Ridge Utilities  
Name of utility

863 385-8542 Phone No. 863-385-5330 Fax No.

3625 Valerie Blvd.  
Office street address

Sebring, FL 33870  
City State Zip Code

(Same)  
Mailing address if different from street address

N/A  
Internet address if applicable

PSC/ECR 012 (Rev. 2/91)

Original Tariff + MAPs  
forwarded to ECR

DOCUMENT NUMBER-DATE

04464 MAY-05

FPSC-COMMISSION CLERK

B) The name, address and telephone number of a representative of the utility to contact concerning this application:

Chris Miller 863-414-0542  
 Name Phone No.  
3625 Valerie Blvd.  
 Street address  
Sebring, FL 33870  
 City State Zip Code

C) The full name, address and telephone number of the governmental authority:

City of Avon Park Utilities  
 Name of utility  
863 452-4433 863-453-0070  
 Phone No. Fax No.  
110 E. Main Street  
 Office street address  
Avon Park, FL 33825-3945  
 City State Zip Code  
(same)  
 Mailing address if different from street address  
N/A  
 Internet address if applicable

D) The name, address and telephone number of a representative of the governmental authority to contact concerning this application:

C.B. Shirey (863) 452-4403  
 Name Phone No.  
110 E Main Street  
 Street address  
Avon Park, FL 33825  
 City State Zip Code

State of Florida 2  
COUNTY OF HIGHLANDS

Before me personally appeared Christopher Miller to whom I am well known and known to me to be the person identified in and who executed the foregoing instrument, and acknowledged to me that he executed said instrument for the purposes therein expressed.

*Christopher F. Miller*



Sandra L. Marcum  
My Commission Expires

Original

Sebring Ridge Utilities, Inc.

Fourteenth Revised Sheet No. 17.0  
Cancels Thirteenth Revised Sheet No. 17.0

**WATER TARIFF**

**GENERAL SERVICE**

**RATE SCHEDULE GS**

- AVAILABILITY** - Available throughout the area served by the Company.
- APPLICABILITY** - For water service to all customers for which no other schedule applies.
- LIMITATIONS** - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD** - Monthly.

<b>RATE</b>	<b><u>Meter Size</u></b>	<b><u>Base Facilities Charge</u></b>
	5/8" x 3/4"	\$ 9.76
	3/4"	14.62
	1"	24.36
	1 1/2"	48.74
	2"	77.95
	3"	155.91
	4"	243.62
	6"	487.25
	<b>Gallonage Charge per 1,000 gallons</b>	<b>1.33</b>

**MINIMUM CHARGE** - Base Facility Charge

**TERMS OF PAYMENT** - Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

**EFFECTIVE DATE** - August 15, 2004

**TYPE OF FILING** - 2004 Price Index Adjustment

Chris Miller  
President

FLORIDA PUBLIC SERVICE COMMISSION

**APPROVED**

AUTHORITY NO. WS-04-0068

DOCKET NO. N/A

ORDER NO. N/A

EFFECTIVE: August 15, 2004

*Tim Devlin*

DIRECTOR  
DIVISION OF ECONOMIC AND REGULATION

**WATER TARIFF**

**RESIDENTIAL SERVICE**

**RATE SCHEDULE RS**

**AVAILABILITY** - Available throughout the area served by the Company.

**APPLICABILITY** - For water service for all purposes in private residences and individually metered apartment units.

**LIMITATIONS** - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of the Commission.

**BILLING PERIOD** - Monthly.

<b>RATE</b>	- <u>Meter Size</u>	<u>Base Facilities Charge</u>
	5/8" x 3/4"	\$ 9.76
	3/4"	14.62
	1"	24.36
	1 1/2"	48.74
	2"	77.95
	3"	155.91
	4"	243.62
	6"	487.25

<b>Gallage Charge per</b>	
<b>1,000 gallons</b>	1.33

**MINIMUM BILL** - Base Facility Charge

**TERMS OF PAYMENT** - Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

**EFFECTIVE DATE** - August 15, 2004

**TYPE OF FILING** - 2004 Price Index Adjustment

Chris Miller  
President

FLORIDA PUBLIC SERVICE COMMISSION

**APPROVED**

AUTHORITY NO. WS-04-0068

DOCKET NO. N/A

ORDER NO. N/A

EFFECTIVE: August 15, 2004

*Tim Devlin*

DIRECTOR  
DIVISION OF ECONOMIC AND REGULATION

**WATER TARIFF**

**MULTI-RESIDENTIAL SERVICE**

**RATE SCHEDULE MS**

**AVAILABILITY** - Available throughout the area served by the Company.

**APPLICABILITY** - For water service to all master-metered residential customers including, but not limited to, Condominiums, Apartments, and Mobile Home Parks.

**LIMITATIONS** - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of the Commission.

**BILLING PERIOD** - Monthly.

<b>RATE</b>	- <u>Meter Size</u>	<u>Base Facilities Charge</u>
	Per unit	\$9.76
	Gallonage Charge per 1,000 gallons	1.33

**MINIMUM BILL** - Base Facility Charge

**TERMS OF PAYMENT** - Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

**EFFECTIVE DATE** - August 15, 2004

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EFFECTIVE: August 15, 2004

*Tim Devlin*

DIRECTOR  
DIVISION OF ECONOMIC AND REGULATION



**WATER TARIFF**

**GENERAL SERVICE**

**RATE SCHEDULE GS**

**AVAILABILITY** - Available to Crystal Lake Club in Highlands County.

**APPLICABILITY** - For stand-by water service.

**LIMITATIONS** - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of the Commission.

**BILLING PERIOD** - Monthly.

<b>RATE</b>	- <u>Meter Size</u>	<u>Base Facilities Charge</u>
	4"	\$ 243.62

Gallage Charge per 1,000 gallons	1.33
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**MINIMUM CHARGE** - Base Facility Charge

**TERMS OF PAYMENT** - Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

**EFFECTIVE DATE** - August 15, 2004

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DOCKET NO. N/A

ORDER NO. N/A

EFFECTIVE: August 15, 2004

*Tim Devlin*

DIRECTOR  
DIVISION OF ECONOMIC AND REGULATION

STATE OF FLORIDA  
**DEPARTMENT OF ENVIRONMENTAL REGULATION**



This acknowledges that

**ROGER E. MILLER**

has met the requirements of Chapter 403, Florida Statutes, and Chapter 17-602, Florida Administrative Code, and is licensed to perform the duties and responsibilities of a treatment plant operator.

TYPE: CLASS C DRINKING WATER  
LICENSE NO: 002716  
ISSUED: 02/01/77



Bureau Chief

Secretary of the Department

KATH KAPROTH  
 850-413-6922 TIM  
 850-413-8000  
 FAX 850-6440

MAR 14 2005

TO AVOID PENALTY AND INTEREST CHARGES, THE REGULATORY ASSESSMENT FEE RETURN MUST BE FILED ON OR BEFORE 03/31/2005

# Small Water System Regulatory Assessment Fee Return

Florida Public Service Commission

STATUS:  
 Actual Return  
 Estimated Return

PERIOD COVERED:  
 01/01/2004 TO  
 12/31/2004

WS345-04-W-R  
 Sebring Ridge Utilities, Inc.  
 3625 Valerie Blvd.  
 Sebring, FL 33870-7814

**FOR PSC USE ONLY**

Check # \_\_\_\_\_  
 \$ \_\_\_\_\_ 0604001  
 \_\_\_\_\_ 005001  
 \$ \_\_\_\_\_ P  
 \_\_\_\_\_ 0604001  
 \_\_\_\_\_ 004010  
 \$ \_\_\_\_\_ I  
 Postmark Date \_\_\_\_\_  
 Initials of Preparer \_\_\_\_\_

Please Complete Below If Official Mailing Address Has Changed

(SYSTEM'S NAME) \_\_\_\_\_ (ADDRESS) \_\_\_\_\_ (CITY/STATE) \_\_\_\_\_ (ZIP) \_\_\_\_\_

Florida Public Service Commission Certificate  
 WATER OPERATING REVENUES

1. Unmetered Water Revenues (460)
- MEASURED WATER REVENUES
2. Residential Revenues (461.1)
3. Commercial Revenues (461.2)
4. Industrial Revenues (461.3)
5. Revenues from Public Authorities (461.4)
6. Multiple Family Dwelling Revenues (461.5)
7. TOTAL METERED SALES
- FIRE PROTECTION REVENUES
8. Public Fire Protection (462.1)
9. Private Fire Protection (462.2)
10. TOTAL FIRE PROTECTION REVENUE
11. Other Sales to Public Authorities (464)
12. Sales to Irrigation Customers (465)
13. SALES FOR RESALE (466)
14. Interdepartmental Sales (467)
15. TOTAL WATER SALES (Lines 1-7+10+11+12+13+14)
- OTHER WATER REVENUES
16. Guaranteed Revenues (Include Revenues from A.F.P.L. Charges) (469)
17. Forfeited Discounts (470)
18. Miscellaneous Service Revenues (471)
19. Rents From Water Property (472)
20. Interdepartmental Rents (473)
21. Other Water Revenues (474) Describe: \_\_\_\_\_
22. TOTAL OTHER WATER REVENUES (Lines 16+17+18+19+20+21)
23. TOTAL WATER OPERATING REVENUES\*(Lines 15+22)
24. LESS: Expense for Purchased Water From FPSC-Regulated Utility
25. NET WATER OPERATING REVENUES (Line 23 Less Line 24)
26. Regulatory Assessment Fee Due - (Multiply Line 25 by 0.045)
27. LESS: Approved Price-Period Credit
28. NET REGULATORY ASSESSMENT FEE (Line 26 Less Line 27)
29. Penalty for Late Payment
30. Interest for Late Payment
31. TOTAL AMOUNT DUE

PAID  
 CR#  
 3-30-05

AMOUNT		
\$ 434-W	#	#
\$ 60000	\$	\$
170,000		
8,500		
\$ 178,500	\$	\$
-0-	\$	\$
-0-	\$	\$
-0-	\$	\$
-0-	\$	\$
\$ 238,500	\$	\$
2,500		
\$ 2,500	\$	\$
\$ 241,000	\$	\$
241,000		
		10,846
		6,431
		4,414
		4,414

\*These amounts must agree with Annual Report Schedule F-3  
 If service was purchased from a regulated utility, please insert its name: \_\_\_\_\_

AS PROVIDED IN SECTION 366.113, FLORIDA STATUTES, THE MINIMUM ANNUAL FEE IS \$25

I, the undersigned owner/officer of the above-named vendor, have read the foregoing and declare that to the best of my knowledge and belief the above information is a true and correct statement. I am aware that pursuant to Section 837.06, Florida Statutes, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree.

Christopher Miller  
 (Signature of System Official)  
CHRISTOPHER MILLER  
 (Please Print Name)

PRESIDENT  
 (Title) 3/30/05  
 (Date)

Telephone Number 888 385-8542 Fax Number ( )

F.E.L. No. 59-1950519

MAR 14 2005

TO AVOID PENALTY AND INTEREST CHARGES, THE REGULATORY ASSESSMENT FEE RETURN MUST BE FILED ON OR BEFORE 03/31/2005

# Small Wastewater System Regulatory Assessment Fee Return

## Florida Public Service Commission

FOR PSC USE ONLY	
Check # _____	
\$ _____	0604002
\$ _____ P	000000
\$ _____	0604002
\$ _____ I	000000
Postmark Date _____	
Initials of Preparer _____	

STATUS:

Actual Return  
 Estimated Return

**WS345-04-S-R**  
**Sebring Ridge Utilities, Inc.**  
 3625 Valerie Blvd.  
 Sebring, FL 33870-7814

PERIOD COVERED:  
 01/01/2004 TO  
 12/31/2004

Please Complete Below if Official Mailing Address Has Changed

(SYSTEM'S NAME)	(ADDRESS)	(CITY/STATE)	(ZIP)
Florida Public Service Commission Certificate			
<b>WASTEWATER OPERATING REVENUES</b>			
<b>FLAT-RATE REVENUES</b>			
1. Residential Revenues (521.1)			
2. Commercial Revenues (521.2)			
3. Industrial Revenues (521.3)			
4. Revenues from Public Authorities (521.4)			
5. Multiple Family Dwelling Revenues (521.5)			
6. Other Revenues (521.6)			
7. <b>TOTAL FLAT-RATE REVENUES</b>	\$ -0-		
<b>MEASURED REVENUES</b>			
8. Residential Revenues (522.1)			
9. Commercial Revenues (522.2)			
10. Industrial Revenues (522.3)			
11. Revenues from Public Authorities (522.4)			
12. Multiple Family Dwelling Revenues (522.5)			
13. <b>TOTAL MEASURED REVENUES</b>	\$ 105,000		
14. Revenues from Public Authorities (523)	-0-		
15. Revenues from Other Systems (524)	-0-		
16. Interdepartmental Revenues (525)	-0-		
17. <b>TOTAL (Lines 7+13+14+15+16)</b>	\$ 105,000		
<b>OTHER WASTEWATER REVENUES</b>			
18. Guaranteed Revenues (Include Revenues from A.F.P.I. Charges) (530)			
19. Sales of Sludge (531)			
20. Forfeited Discounts (532)			
21. Rents from Wastewater Property (534)			
22. Interdepartmental Rents (535)			
23. Other Wastewater Revenues (536) Describe:			
24. <b>TOTAL OTHER WASTEWATER REVENUES (Lines 18+19+20+21+22+23)</b>	\$ -0-		
25. <b>TOTAL WASTEWATER OPERATING REVENUES* (Lines 17+24)</b>	\$ 105,000		
26. LESS: Expense for Purchased Wastewater Treatment from FPSC-Regulated Utility	( )		
27. <b>NET WASTEWATER OPERATING REVENUES (Line 25 Less Line 26)</b>	105,000		
28. Regulatory Assessment Fee Due - (Multiply Line 27 by 0.045)			
29. LESS: Approved Prior-Period Credit			
30. <b>NET REGULATORY ASSESSMENT FEE (Line 28 Less Line 29)</b>			
31. Penalty for Late Payment			
32. Interest for Late Payment			
33. <b>TOTAL AMOUNT DUE</b>			\$ 3,236

*Handwritten:*  
 Pd  
 CLKH  
 3123  
 3-30-05

\*These amounts must agree with Annual Report Schedule F-3  
 If service was purchased from a regulated utility, please insert its name:

AS PROVIDED IN SECTION 396.115, FLORIDA STATUTES, THE MINIMUM ANNUAL FEE IS \$25

I, the undersigned owner/officer of the above-named vendor, have read the foregoing and declare that to the best of my knowledge and belief the above information is a true and correct statement. I am aware that pursuant to Section 837.06, Florida Statutes, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor or of the second degree.

Christopher Miller  
 (Signature of System Official)  
**CHRISTOPHER MILLER**

PRESIDENT  
 (Title)  
 Telephone Number 863-385-8542

3/30/05  
 (Date)  
 Fax Number ( )