

**ORIGINAL**

**Matilda Sanders**

**From:** Rhonda Dulgar [rhonda@landersandparsons.com]  
**Sent:** Friday, July 29, 2005 3:19 PM  
**To:** Filings@psc.state.fl.us  
**Subject:** Electronic Filing - Docket 050045-EI  
**Attachments:** FRFCross-NoticeofTelephonicDepositions.July29.doc

Electronic Filing

a. Person responsible for this electronic filing:

Robert Scheffel Wright  
Landers & Parsons, P.A.  
310 West College Avenue  
Tallahassee, FL 32301  
(850) 681-0311  
[schef@landersandparsons.com](mailto:schef@landersandparsons.com)

b. Docket No. 050045-EI and 050188-EI

In re: Petition for rate increase by Florida Power & Light Company and  
In re: 2005 Comprehensive Depreciation Studies by Florida Power & Light Company

c. Document being filed on behalf of the Florida Retail Federation.

d. There are a total of 5 pages.

e. The document attached for electronic filing is The Florida Retail Federation's Cross-Notice of Telephonic Depositions.

(see attached file: FRFCross-NoticeofTelephonicDepositions.July29.doc)

Thank you for your attention and assistance in this matter.

Rhonda Dulgar  
Secretary to Schef Wright  
Phone: 850-681-0311  
FAX: 850-224-5595  
email: [rhonda@landersandparsons.com](mailto:rhonda@landersandparsons.com)

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OTH   7/29/2005  

DOCUMENT NUMBER-DATE

07340 JUL 29 05

FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In Re: Petition for Rate Increase by Florida Power & Light Company	)	DOCKET NO. 050045-EI
	)	
In Re: 2005 Comprehensive Depreciation Studies by Florida Power & Light Company	)	DOCKET NO. 050188-EI
	)	
	)	FILED: July 29, 2005
	)	

**THE FLORIDA RETAIL FEDERATION'S  
CROSS-NOTICE OF TELEPHONIC DEPOSITIONS**

To: R. Wade Litchfield, Esq.  
and Natalie F. Smith, Esq.  
Florida Power & Light Company  
700 Universe Boulevard  
Juno Beach, FL 33408-0420

Notice is hereby given that the Florida Retail Federation will take the telephonic deposition of the following named individuals at the following location and time indicated:

NAME	DATE and TIME	PLACE OF DEPOSITION
Geisha J. Williams	Monday, August 1, 2005 9:00 a.m.	Room 362 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
Leonard E. Green	Thursday, August 4, 2005 9:00 a.m.	Room 362 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
William E. Avera	Friday, August 5, 2005 9:00 a.m.	Room 154 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
K. Michael Davis	Tuesday, August 9, 2005 9:00 a.m.	Room 154 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
J.A. Stall	Thursday, August 11, 2005 8:00 a.m.	Room 362 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
Moray P. Dewhurst	Friday August 12, 2005 8:00 a.m.	Room 154 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399

DOCUMENT NUMBER-DATE

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FPSC-COMMISSION OF...

Since the depositions of the individuals named above have already been noticed by the Commission Staff and the Office of Public Counsel, the FRF states that it will plan to ask its deposition questions, if any, at the conclusion of the depositions by Staff and Public Counsel.

Each witness should bring copies of all the work papers or other materials used by the witness in the preparation of testimony filed in this docket or used by the witness in the preparation of responses to Staff's discovery requests in this docket.

These depositions are being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

The participant number will be provided to parties via electronic mail by FPL prior to the depositions.

Please govern yourselves accordingly.

Respectfully submitted,

LANDERS & PARSONS

S/Robert Scheffel Wright  
Robert Scheffel Wright  
Florida Bar No. 966721  
John T. LaVia, III  
Florida Bar No. 853666  
310 West College Avenue (32301)  
Post Office Box 271  
Tallahassee, Florida 32302  
Phone: 850/681-0311  
FAX: 850/224-5595

Attorneys for the Florida  
Retail Federation

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by electronic mail (\*) and U.S. Mail this 29th day of July, 2005, on the following:

Cochran Keating, Esq.\*  
Katherine Fleming, Esq.  
Davidson  
Jeremy Susac, Esq.  
Office of the General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

John W. McWhirter, Esq.\*  
McWhirter Reeves

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Joseph A. McGlothlin, Esq.  
Davidson  
Patricia Christiansen, Esq.  
Office of the Public Counsel  
111 West Madison Street, Room 812  
Tallahassee, FL 32399

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McWhirter Reeves

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R. Wade Litchfield, Esq.\*  
Natalie F. Smith, Esq.  
Florida Power & Light Company  
700 Universe Boulevard  
Juno Beach, FL 33408-0420

David Brown/Alan Jenkins\*  
McKenna Long & Aldridge  
c/o Commercial Group  
303 Peachtree Street, NE  
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Atlanta, GA 30308

Mr. Bill Walker, Esq.\*  
Florida Power & Light Company  
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Holland & Knight  
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Jaime Torrens  
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Linda S. Quick\*  
South Florida Hospital and  
Healthcare Association  
6363 Taft Street  
Hollywood, FL 33024

S/Robert Scheffel Wright  
Attorney

CERTIFICATE OF OATH

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, the undersigned authority, certify that \_\_\_\_\_  
personally appeared before me at \_\_\_\_\_  
and was duly sworn by me to tell the truth.

WITNESS my hand and official seal in the City of \_\_\_\_\_,  
County of \_\_\_\_\_, State of \_\_\_\_\_, this \_\_\_\_ day  
of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public  
State of \_\_\_\_\_

Personally known \_\_\_\_\_ OR Produced identification \_\_\_\_\_.  
Type of identification produced \_\_\_\_\_.