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REPLY TO CENTRAL FLORIDA OFFICE

September 23, 2005

CENTRAL FLORIDA OFFICE
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LONGWOOD, FLORIDA 32779
(407) 830-6331
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD

COMMISSION
CLERK

RECEIVED-PPSC
05 SEP 26 PM 4: 01

HAND DELIVERY

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

RE: Docket No. 050642-WS; Shangri-La-By-The-Lake Utilities, Inc.'s Application for
Amendment of Certificates of Authorization
Our File No.: 28093.05

Dear Ms. Bayo:

CMP _____ Enclosed for filing in the above-referenced docket are the original and fifteen (15)
COM _____ copies of the Notice of Filing Late Filed Exhibit "K" (Affidavit of Mailing Notice to Property
CTR _____ Owners) to its Application for an Amendment to Certificates to Extend its Water and
Wastewater Service Area in Lake County, Florida.

ECR _____ Should you have any questions regarding this filing, please do not hesitate to give me
GCL _____ a call.

OPC _____
RCA _____
SCR _____
SGA _____
SEC 1
OTH _____

Very truly yours,

VALERIE L. LORD
For the Firm

VLL/tlc
Enclosures

cc: Mr. Jay E. Werner (w/enclosures)
Mr. Andrew Werner (w/enclosures)
R. Dewey Burnsed, Esquire (w/enclosures)

M:\1 ALTAMONTE\SHANGRI-LA\(.05) 2005 AMENDMENT (Eagle Point)\PSC Clerk 02.ltr.wpd

DOCUMENT NUMBER-DATE
09141 SEP 26 05
FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
SHANGRI-LA-BY-THE-LAKE
UTILITIES, INC. for amendment
of water and wastewater certificates
in Lake County, Florida

Docket No. 050642-WS

NOTICE OF FILING LATE FILED EXHIBIT "K"

Applicant, SHANGRI-LA-BY-THE-LAKE UTILITIES, INC., by and through its undersigned attorneys, hereby gives notice of filing Lake Filed Exhibit "K" to its Application evidencing that notice was given in accordance with Rule 25-30.030, Florida Administrative Code to each of the property owners in the new service area.

Respectfully submitted on this 26th day of
September, 2005, by:

ROSE, SUNDSTROM & BENTLEY, LLP
Sanlando Center
2180 W. State Road 434, Suite 2118
Longwood, FL 32779
Telephone: (407) 830-6331
Facsimile: (407) 830-8522

By: 

MARTIN S. FRIEDMAN
VALERIE L. LORD
For the Firm

DOCUMENT NUMBER-DATE

09141 SEP 26 05

FPSC-COMMISSION CLERK

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared TRINA COLLINS, who, after being duly sworn on oath, did depose on oath and say that she is the secretary to Martin S. Friedman, attorney for SHANGRI-LA-BY-THE-LAKE UTILITIES, INC., and that on September 23, 2005, she did send by regular U.S. mail, a copy of the Notice attached hereto in accordance with Rule 25-30.030, Florida Administrative Code, to each property owner in the New Service Area.

FURTHER AFFIANT SAYETH NAUGHT.



TRINA COLLINS

Sworn to and subscribed before me this 23rd day of September, 2005, by Trina Collins, who is personally known to me.



Notary Public - State of Florida

Print Name: _____

My Commission Expires: _____



D. Michele Parks
MY COMMISSION # DD152693 EXPIRES
September 24, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

LATE FILED EXHIBIT "K"

NOTICE OF APPLICATION FOR AMENDMENT TO
WATER AND WASTEWATER CERTIFICATES

Notice is hereby given on the 23rd day of September, 2005, pursuant to Section 367.045, Florida Statutes, and Section 25-30.030, Florida Administrative Code, of the Application of Shangri-La By The Lake Utilities, Inc., 100 Shangri-La Blvd., Leesburg, Florida 34788 of its intent to apply to the Florida Public Service Commission to extend its service area to provide water and wastewater service to the property described below in Lake County, Florida:

THAT PORTION OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 26 EAST AND THAT PORTION OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 26 EAST, ALL IN LAKE COUNTY, FLORIDA BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 6, SAID CORNER ALSO BEING THE NORTHWEST CORNER OF SAID SECTION 7 RUN THENCE EAST 1363 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 6; THENCE NORTH, 100.00 FEET; THENCE EAST 450 FEET, MORE OR LESS, TO THE WATERS OF LAKE EUSTIS AND A POINT HEREBY DESIGNATED AS POINT "A". THENCE RETURN TO THE POINT OF BEGINNING AND RUN SOUTH 00°09'59" EAST, 460.00 FEET ALONG THE WEST LINE OF SAID SECTION 7; THENCE SOUTH 63°00'00" EAST TO THE WATERS OF LAKE EUSTIS, THENCE NORTHERLY AND EASTERLY ALONG AND WITH THE SAID WATERS OF LAKE EUSTIS TO THE AFOREMENTIONED POINT "A" FOR POINT OF TERMINUS.

Any objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 600 S. North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701, within 30 days from the date of this Notice. The objection must state the grounds for the objection with particularity.

Shangri-La By The Lake Utilities, Inc.