

**MEMORANDUM**

HAND DELIVERY

**TO:** Commission Clerk

**FROM:** Wayne L. Schiefelbein  
Of Counsel



**RE:** Docket 060028-WS  
CFATH20, Inc.

**DATE:** January 23, 2006

=====

Submitted herewith for filing in the above docket are an original and 15 copies of the following late-filed Exhibits:

Exhibit E     Affidavit of Notice  
Exhibit F     Affidavit of Notice  
Exhibit G     Affidavit of Publication

Please acknowledge your receipt of the foregoing by stamping the enclosed duplicate of this Memorandum and returning to our courier.

Thank you.

WLS:jmt

Demenzes\Clerk memo of January 23

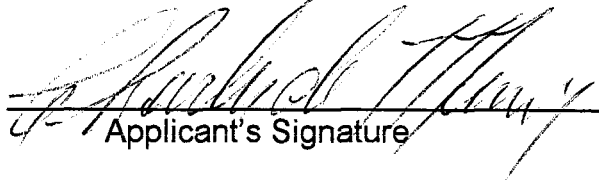
**Exhibit "E"**

**AFFIDAVIT**

I **Charles deMenzes** (applicant) do solemnly swear or affirm that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030 Florida Administrative Code, by regular mail on 1/10/2006 to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and that are located within the county in which the utility or the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of the Division of the Commission Clerk and Administrative Services;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district. Copies of the Notice and a list of entities noticed shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT.**

BY:

  
 Applicant's Signature

**Charles deMenzes**  
 Applicant's Name

**President and Secretary**  
 Applicant's Title \*

Subscribed and sworn to before me this 19<sup>th</sup> day of the month of January in the year of 2006 by Charles deMenzes who is personally known to me.

  
 Notary Public's Signature




Robert C. Hipke  
 MY COMMISSION # DB200958 EXPIRES  
 APRIL 7, 2007  
 BONDED THRU TROY FAIR INSURANCE, INC.

Print, Type or Stamp Commissioned  
 Name of Notary Public

**Exhibit "F"**

**AFFIDAVIT**

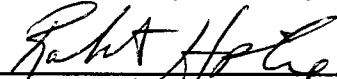
I **Charles deMenzes** (applicant) do solemnly swear or affirm that the notice of actual application was given in accordance with Rule 25-30.030 Florida Administrative Code, by regular mail to each customer of the system being transferred on 1/10/2006.

BY:   
Applicant's Signature

**Charles deMenzes**  
Applicant's Name

**President and Secretary**  
Applicant's Title \*

Subscribed and sworn to before me this 19<sup>th</sup> day of the month of January in the year of 2006 by Charles deMenzes who is personally known to me.

  
Notary Public's Signature  
Print, Type or Stamp Commissioned  
Name of Notary Public



Robert C. Hipke  
MY COMMISSION # DD200958 EXPIRES  
April 7, 2007  
BONDED THRU TROY FAIN INSURANCE, INC

## LEGAL NOTICE

Notice is hereby given on 1/9/06, pursuant to Section 367.071, Florida Statutes, of the application for a transfer of majority organizational control of C.F.A.T. H2o, Inc. from Ronald Chase to Floyd & Eugenia Segarra and Charles deMenzes, providing service to the following described territory in Marion, Florida.

The following described lands located in portions of Sections 16 and 21, Township 14 South, Range 22 East, Marion County Florida:

Section 16: Southwest  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$ , except the North 475 feet; Southeast  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$ ; South 3 chains of Northeast  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$ .

Section 21: East  $\frac{1}{2}$  of Northeast  $\frac{1}{4}$ .

Any objection to the said application must be made in writing and filed with the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

C.F.A.T. H2o, Inc.  
P.O. Box 5220  
Ocala, FL 34478-5220

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Section 21: East  $\frac{1}{2}$  of Northeast  $\frac{1}{4}$ .

Any objection to the said application must be made in writing and filed with the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

C.F.A.T. H2o, Inc.  
P.O. Box 5220  
Ocala, FL 34478-5220

Exhibit "G"

# AFFIDAVIT OF PUBLICATION

**Star-Banner**  
Published – Daily  
Ocala, Marion County, Florida

STATE OF FLORIDA  
COUNTY OF MARION

Before the undersigned, a Notary Public of Said County and State, *Sandra Hainey* who on oath says that they are an authorized employee of the Star-Banner, a daily newspaper published at Ocala, in Marion County, Florida; that the attached copy of advertisement, being a notice in the matter of

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was published in said newspaper in the issues of:

1/12 1x

Affiant further says that the said STAR-BANNER is a daily newspaper published at Ocala, in said Marion County, Florida, and that the said newspaper has heretofore been continuously published in said Marion County, Florida, daily, and has been entered as second class mail matter at the post office in Ocala in said Marion County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the person of securing this advertisement for publication in the said newspaper.

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Section 16: Southwest ¼ of Southeast ¼, except the North 475 feet; Southeast ¼ of Southeast ¼; South 3 chains of Northeast ¼ of Southeast ¼.  
Section 21: East ½ of Northeast ¼.  
Any objection to the said application must be made in writing and filed with the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.  
C.F.A.T. H2o, Inc.  
P.O. Box 5220  
Ocala, FL 34478-5220  
January 12, 2006  
#A000114526

Sworn to and subscribed before me this 16<sup>th</sup> day of January, A.D., 2006

*Gloria Thomas*  
Notary Public

**Gloria Thomas**

(Print, Type or Stamp Name of Notary Public)

Ad #: A000114526