

ORIGINAL

LAW OFFICES  
ROSE, SUNDBSTROM & BENTLEY, LLP  
2548 BLAIRSTONE PINES DRIVE  
TALLAHASSEE, FLORIDA 32301

RECEIVED- FPSC

FREDERICK L. ASCHAUER, JR.  
CHRIS H. BENTLEY, P.A.  
ROBERT C. BRANNAN  
DAVID F. CHESTER  
F. MARSHALL DETERDING  
JOHN R. JENKINS, P.A.  
STEVEN T. MINDLIN, P.A.  
CHASITY H. O'STEEN  
DAREN L. SHIPPY  
WILLIAM E. SUNDBSTROM, P.A.  
DIANE D. TREMOR, P.A.  
JOHN L. WHARTON  
ROBERT M. C. ROSE, OF COUNSEL  
WAYNE L. SCHIEFELBEIN, OF COUNSEL

(850) 877-6555  
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CENTRAL FLORIDA OFFICE  
SANLANDO CENTER  
2180 W. STATE ROAD 434, SUITE 2118  
LONGWOOD, FLORIDA 32705  
(407) 830-6333  
FAX (407) 830-8522  
MAR 29 AM 10:24  
COMMISSION CLERK

REPLY TO CENTRAL FLORIDA OFFICE

MARTIN S. FRIEDMAN, P.A.  
VALERIE L. LORD  
BRIAN J. STREET

March 23, 2006

Ms. Blanca Bayo  
Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

HAND DELIVERY

Re: Docket No. 060276-WS Application of Mariposa Utility Company, LLC, for original  
Water and Wastewater Certificates in Putnam County, Florida  
Our File No.: 40081.01

Dear Ms. Bayo:

Enclosed for filing are the original and twelve (12) copies of the Application of  
Mariposa Utility Company, LLC, for original Water and Wastewater Certificates in Putnam  
County, Florida, along with this firm's check in the amount of \$4,500.00 representing the  
appropriate filing fee.

Additionally, in connection with this Application, enclosed you will find an original  
and twelve (12) copies of Mariposa Utility Company, LLC's Motion for Temporary Rule  
Waiver.

Should you have any questions regarding this filing, please give me a call.

Very truly yours,

MARTIN S. FRIEDMAN  
For the Firm

RECEIVED & FILED

FPSC-BUREAU OF RECORDS  
Check received with \$4,500.00 forwarded  
to Fiscal for deposit. Fiscal to forward  
deposit information to Records.

MSF/mp

Enclosures Initials of person who forwarded check:

cc: Mr. Garrett Bender (w/enclosures)  
James F. Thompson, P.E. (w/enclosures)

M:\1 ALTAMONTE\MARIPOSA (40081)\PSC Clerk (Bayo) 01.ltr.wpd

DOCUMENT NUMBER-DATE

02634 MAR 23 06

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of MARIPOSA )  
UTILITY COMPANY, LLC for original )  
water and wastewater Certificates in )  
Putnam County, Florida )  
\_\_\_\_\_ )

DOCKET NO.: 060276-025

MARIPOSA UTILITY COMPANY, LLC's APPLICATION FOR  
WATER AND WASTEWATER CERTIFICATES

Mariposa Utility Company, LLC ("Applicant"), by and through its undersigned attorneys and pursuant to Sections 367.031 and 367.045, Florida Statutes, and Rule 25-30.033, Florida Administrative Code, hereby applies for an original certificate to operate a water and wastewater utility in Putnam County, Florida, and submits the following information:

INTRODUCTION:

Although the Applicant is not expected to begin service to customers until 2008, Section 367.031, Florida Statutes, requires that a utility have a certificate from the Commission before the Department of Environmental Protection and Water Management District may issue construction and operating permits.

REQUEST TO BIFURCATE ESTABLISHMENT  
OF INITIAL RATES AND CHARGES:

Since Applicant will not begin to serve customers for approximately three years, it requests that the certification and rate setting processes be bifurcated so that the Certificates can be issued within 90 days as required by Section 367.031, Florida Statutes, and the Applicant may proceed with permitting for its Water Use Permit, and wastewater treatment plant construction permit. Applicant is simultaneously filing a Motion for Temporary Rule

DOCUMENT NUMBER-DATE

02634 MAR 23 8

FPSC-COMMISSION CLERK

Waiver to implement this request for bifurcation. This bifurcation procedure was approved by the Commission in a similar situation in In re: Application for Original Certificate to Operate Water and Wastewater Utility in Sumter County by North Sumter Utility Company, L.L.C., Order No. PSC-02-0179-FOF-WS (February 11, 2002), and In re: Application for Certificates to provide Water and Wastewater Service in Sumter County by Central Sumter Utility Company, L.L.C., Order No. PSC-05-0844-PAA-WS (August 18, 2005).

Applicant will file Tariffs and the financial schedules to establish initial rates, charges and return on equity sufficiently in advance of when Applicant becomes operational for the Commissioners' timely review.

PART I:        APPLICANT INFORMATION

- A.        The full name, address and telephone number of the Applicant:

Mariposa Utility Company, LLC  
1000 N. W. 17<sup>th</sup> Avenue  
Delray Beach, FL 33445

- B.        The name, address and phone number of the person to contact concerning this

Application:

Martin S. Friedman, Esquire  
Rose, Sundstrom & Bentley, LLP  
2180 West State Road 434  
Suite 2118  
Longwood, FL 32779  
PHONE: (407) 830-6331  
FAX: (407) 830-8522

- C.        The Applicant is a Florida limited liability corporation created on March 10, 2006.

- D. (1) The name and address of the manager is as follows:

Teri Gevinson  
1000 N.W. 17<sup>th</sup> Avenue  
Delray Beach, FL 33445

- (2) The names of the members and their membership interests are as follows:

Garrett Bender	50%
Teri Gevinson	50%
	<hr/>
	100.00%

PART II: NEED FOR SERVICE

- A. The territory proposed to be served by Applicant consisting of 2,061 acres is owned or controlled by a related party which intends to develop the property as a Development of Regional Impact with a "village center" concept. There are no other water and wastewater utilities nearby which have indicated an ability and a willingness to provide water and wastewater service in the proposed service territory.
- B. To the best of Applicant's knowledge, the provision of service is not consistent with the water and wastewater sections of local comprehensive plan, as approved by the Department of Community Affairs, and the development will require a Comprehensive Plan amendment. However, Putnam County has indicated that the eastern portion of the County where this proposed development is to be located should be reviewed with an effort to establish a special area plan for growth in that area of the County.

PART III: SYSTEM INFORMATION

A. WATER AND WASTEWATER

- (1) The Applicant proposes to provide potable water and wastewater service within the entire service area, and treated effluent will be used for irrigation which sufficient quantity is available.

(2) There are projected to be 3,046 residential ERCs utilizing 5/8" x 3/4" water meters. The commercial development is proposed to require 320 ERCs. The following is a description of the type of customer to be served:

#### **Residential Customers**

Residential customers will consist of conventionally built single-family detached and attached homes, and multi-family residences.

#### **Commercial Customers**

The primary types of commercial customers anticipated to be served include offices, retail stores, and restaurants. Additional supporting uses may include institutional/educational uses, medical facilities, and recreational facilities.

(3) The following is a description of the capacities of Applicant's lines and treatment facilities:

#### **Water**

The proposed capacity of the water treatment plant and associated distribution system will be designed and constructed to supply the maximum daily demand plus peak hourly flows.

#### **Wastewater**

The proposed capacity of the wastewater treatment plant and associated collection system will be designed and constructed to accept the maximum month average daily demand.

(4) Attached as Exhibit "A" is a description of the water and wastewater treatment facilities.

(5) When the location of the plant sites has been determined, Applicant will

provide a copy of a Warranty Deed by which the Applicant will acquire the real estate upon which the water and wastewater plants are to be located, as Late Filed Exhibit "B".

PART IV: FINANCIAL AND TECHNICAL INFORMATION

- A. (1) Financial Ability. The Applicant is an affiliated party of the developer of the service area and, as such, will provide necessary start up funding as well as funds sufficient to cover operation shortfalls during its initial years of inception. Attached as Exhibit "C" is the manner in which the construction of the water and wastewater facilities will be funded.
- (2) Technical Ability. The Applicant has retained the following professionals with regard to the construction, operation and regulation of its water and wastewater systems:

Wantman Group - engineers  
Cronin, Jackson, Nixon & Wilson - financial  
Rose, Sundstrom & Bentley, LLP - legal and regulatory

- B. A Special Report to be prepared by Cronin, Jackson, Nixon & Wilson setting forth the required financial information will be filed in the rate setting phase of this Docket.

PART V: RATES AND TARIFFS

- A. The original and two copies of water and wastewater tariffs containing all rates, classifications, charges, rules and regulations will be filed in the rate setting phase of this Docket.

PART VI: TERRITORY DESCRIPTION AND MAPS

- A. TERRITORY DESCRIPTION

An accurate description, using township, range and section references as specified in Rule 25-30.030(2), Florida Administrative Code, of the territory the utility is currently serving is attached hereto as Exhibit "D".

- B. TERRITORY MAPS

One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1: = 200' or 1" = 400' on

which the proposed territory is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning is attached hereto as Exhibit "E". A survey is attached hereto as Exhibit "F"

C. SYSTEM MAPS

One copy of detailed map(s) showing proposed lines, facilities and the territory being served will be filed in the rate setting phase of this docket.

PART VII: NOTICE OF ACTUAL APPLICATION

A. Attached as Exhibit "G" is an affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

1. the governing body of the municipality, county or counties in which the system or territory proposed to be served is located;
2. the privately owned water utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
3. if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
4. the regional planning council;
5. the Office of Public Counsel;
6. the Public Service Commission's Director of Records and Reporting;
7. the appropriate regional office of the Department of Environmental Protection; and
8. the appropriate water management district;

B. Attached hereto as Exhibit "H" is an Affidavit (including a copy of the Notice), that notice of actual application was given in accordance with Rule 25-30.030,

Florida Administrative Code, by regular mail or personal delivery to each property owner within the proposed anticipated territory.

- C. Immediately upon completion of publication, Applicant will file an affidavit that the notice of actual application was published once a week in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit and will be filed as Late Filed Exhibit "F".

PART VII: FILING FEE

Indicate the filing fee enclosed with the application:

\$2,250.00 for water and \$2,250.00 for wastewater. Total \$4,500.00.

Respectfully submitted on this 22nd day of  
March, 2006, by:

ROSE, SUNDSTROM & BENTLEY, LLP  
2180 W. State Road 434  
Suite 2118  
Longwood, FL 32779  
PHONE: (407) 830-6331  
FAX: (407) 830-8522  
[mfriedman@rsbattorneys.com](mailto:mfriedman@rsbattorneys.com)

By:   
MARTIN S. FRIEDMAN



AFFIDAVIT

STATE OF FLORIDA

COUNTY OF ~~BROWARD~~ Palm Beach County

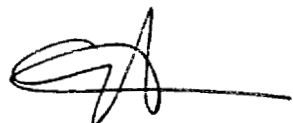
I, Garrett Bender, do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

FURTHER AFFIANT SAYETH NAUGHT.

  
GARRETT BENDER

Sworn to and subscribed before me this 20 day of March, 2006, by Garrett Bender, who is personally known to me or who provided N/A as identification.

NOTARY PUBLIC-STATE OF FLORIDA  
 Sheree Katzman  
Commission # DD250887  
Expires: SEP 17, 2007  
Bonded Thru Atlantic Bonding Co., Inc.

  
NOTARY PUBLIC - STATE OF FLORIDA  
Printed Name: Sheree Katzman  
My Commission Expires: \_\_\_\_\_

## EXHIBIT "A"

The raw water will be drawn from the Floridan Aquifer through 3 wells. The raw water will be treated using membrane treatment technology. The finished water will be chlorinated and distributed to customers. The membrane concentrate will be pumped to the on-site WWTP for further treatment. The wastewater generated will be collected and treated using conventional preliminary screening and grit removal, primary treatment, and then an aerobic secondary treatment unit. The finished effluent will achieve re-use quality standards through membrane bioreactor technology, then chlorinated before being used for irrigation. The sludge will be digested and stabilized to meet Grade B parameters, then hauled via truck for use on local sod farms.

EXHIBIT "B"

(DEED)

To be Late Filed

EXHIBIT "C"

**To be Late Filed**

EXHIBIT "D"

LEGAL DESCRIPTION

A parcel of land lying in portions of Sections 1, 2, 11 and 12, Township 10 South, Range 27 East, Putnam County, Florida, and being more particularly described as follows:

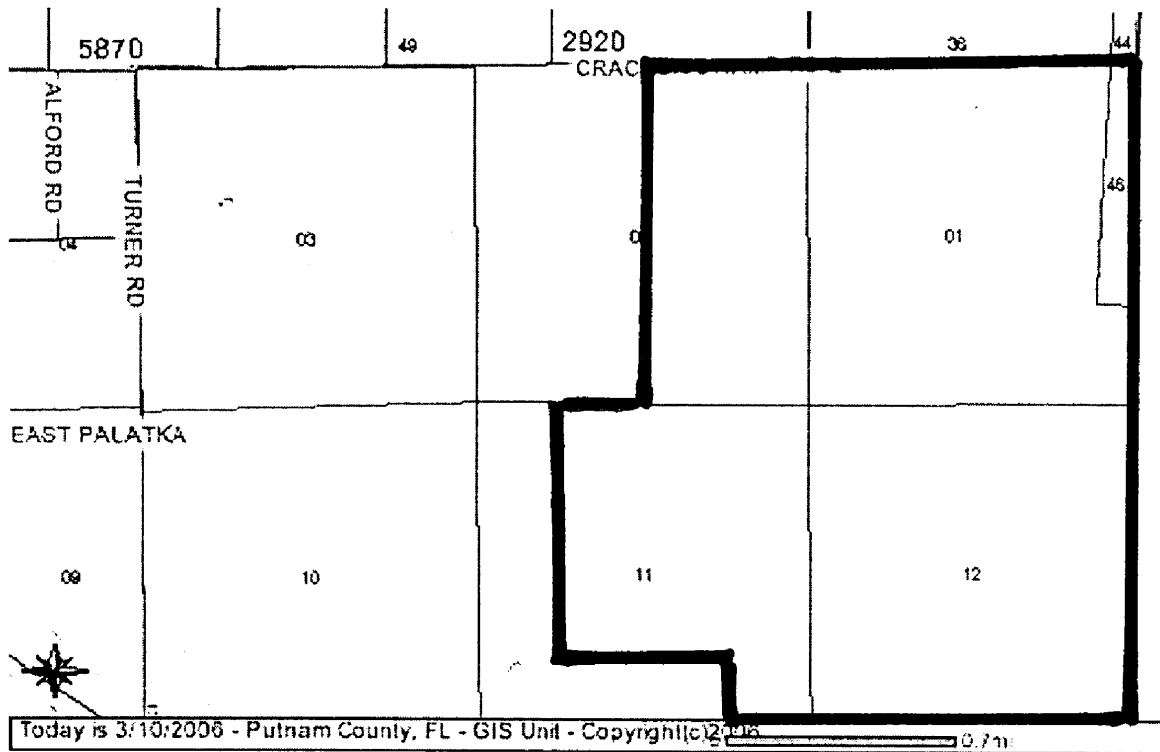
BEGINNING at the Southeast corner of said Section 12, said point being the POINT OF BEGINNING; Thence South 88°57'13" West, for 100.59 feet to a point at the beginning of a non-tangent curve, concave to the South, said curve having a radius of 199.84 feet, a central angle of 29°46'00" and from said point a radial line bears South 29°02'23" West; Thence Westerly along said curve for 103.82 feet; Thence South 89°16'23" West, for 1,145.85 feet; Thence South 89°07'00" West, for 1,290.97 feet; Thence South 88°51'48" West, for 1,346.47 feet; Thence South 88°59'58" West, for 1,451.72 feet; Thence South 88°50'19" West, for 1,089.17 feet; Thence North 00°56'36" West, for 1,309.58 feet; Thence South 89°03'24" West, for 2,648.85 feet; Thence North 01°10'36" West, for 4,045.08 feet; Thence North 89°13'51" East, for 1,333.03 feet; Thence North 00°16'21" West, for 1,349.11 feet; Thence North 00°16'16" West, for 1,350.29 feet; Thence North 00°16'06" West, for 1,354.13 feet; Thence North 00°16'47" West, for 1,328.88 feet; Thence North 89°01'55" East, for 4,011.46 feet; Thence North 88°54'25" East, for 3,974.94 feet; Thence South 00°29'14" West, for 2,704.31 feet; Thence North 89°30'46" West, for 50.00 feet; Thence South 00°29'14" West, for 2,719.72 feet; Thence South 00°19'25" East, for 4,009.02 feet; Thence North 89°40'35" East, for 50.00 feet; Thence South 00°19'25" East, for 1,336.49 feet to the POINT OF BEGINNING.

Subject to existing easements, rights-of-way, covenants, reservations and restrictions of record, if any.

Said lands lying and situate in Putnam County, Florida.

Said lands contain 88,248,844 square feet or 2,025.915 acres, more or less.

**EXHIBIT "E"**



# Putnam County Online Map

- Legend
- Community Name
  - Township Range
  - Township Range Section
  - Street Names
  - Street Centerline
  - Hydrography
  - Parcels
  - Subdivisions
  - Municipal Boundary
  - County Line
  - Water
  - Palms
  - Palms Park
  - Woods



3/10/2006 10:39:05 AM



EXHIBIT "E"

**EXHIBIT "F"**



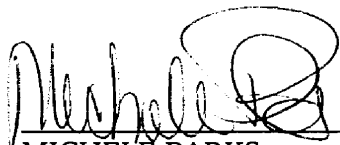


AFFIDAVIT OF MAILING

STATE OF FLORIDA  
COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared MICHELE PARKS, who, after being duly sworn on oath, did depose on oath and say that she is the Legal Assistant to Martin S. Friedman, attorney for Mariposa Utility Company, LLC, and that on March 22, 2006, she did send by U.S. Mail a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, or municipalities, in accordance with the list provided by the Florida Public Service Commission, which is also attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.

  
\_\_\_\_\_  
MICHELE PARKS

Sworn to and subscribed before me this 22<sup>nd</sup> day of March, 2006, by Michele Parks, who is personally known to me.



**Trina L. Collins**  
Commission # DD290253  
Expires February 12, 2008  
Bonded Troy Fain - Insurance, Inc. 800-385-7019

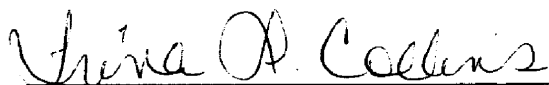
  
\_\_\_\_\_  
NOTARY PUBLIC - STATE OF FLORIDA  
Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

EXHIBIT "G"

NOTICE OF APPLICATION FOR ORIGINAL  
WATER AND WASTEWATER CERTIFICATES

Notice is hereby given on the 22<sup>nd</sup> day of March, 2006, pursuant to Section 367.045, Florida Statutes, and Section 25-30.030, Florida Administrative Code, of MARIPOSA UTILITY COMPANY, LLC's, Application for Original Water and Wastewater Certificates for the following described territory in Putnam County, Florida:

A parcel of land lying in portions of Sections 1, 2, 11 and 12, Township 10 South, Range 27 East, Putnam County, Florida, and being more particularly described as follows:

BEGINNING at the Southeast corner of said Section 12, said point being the POINT OF BEGINNING; Thence South 88°57'13" West, for 100.59 feet to a point at the beginning of a non-tangent curve, concave to the South, said curve having a radius of 199.84 feet, a central angle of 29°46'00" and from said point a radial line bears South 29°02'23" West; Thence Westerly along said curve for 103.82 feet; Thence South 89°16'23" West, for 1,145.85 feet; Thence South 89°07'00" West, for 1,290.97 feet; Thence South 88°51'48" West, for 1,346.47 feet; Thence South 88°59'58" West, for 1,451.72 feet; Thence South 88°50'19" West, for 1,089.17 feet; Thence North 00°56'36" West, for 1,309.58 feet; Thence South 89°03'24" West, for 2,648.85 feet; Thence North 01°10'36" West, for 4,045.08 feet; Thence North 89°13'51" East, for 1,333.03 feet; Thence North 00°16'21" West, for 1,349.11 feet; Thence North 00°16'16" West, for 1,350.29 feet; Thence North 00°16'06" West, for 1,354.13 feet; Thence North 00°16'47" West, for 1,328.88 feet; Thence North 89°01'55" East, for 4,011.46 feet; Thence North 88°54'25" East, for 3,974.94 feet; Thence South 00°29'14" West, for 2,704.31 feet; Thence North 89°30'46" West, for 50.00 feet; Thence South 00°29'14" West, for 2,719.72 feet; Thence South 00°19'25" East, for 4,009.02 feet; Thence North 89°40'35" East, for 50.00 feet; Thence South 00°19'25" East, for 1,336.49 feet to the POINT OF BEGINNING.

Any objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 2180 W. State Road 434, Suite 2118, Longwood, FL 32779, within 30 days from the date of this Notice. The objection must state the grounds for the objection with particularity.

Mariposa Utility Company, LLC  
1000 N. W. 17<sup>th</sup> Avenue  
Delray Beach, FL 33445

**LIST OF WATER AND WASTEWATER UTILITIES IN PUTNAM COUNTY  
(VALID FOR 60 DAYS)  
03/10/2006 - 05/08/2006**

UTILITY NAME

PUTNAM COUNTY

MANAGER

AQUA UTILITIES FLORIDA, INC. (WS885)  
762 WEST LANCASTER AVENUE  
BRYN MAWR, PA 19010-3402

KATHY L. PAPE  
(610) 645-1142

ST. JOHN'S RIVER CLUB, L.L.C. (WS890)  
100 BAYOU DRIVE  
SATSUMA, FL 32189

JAMES A. ARNOLD, II  
(866) 619-2837

ST. JOHNS LANDING OF PUTNAM COUNTY UTILITIES SERVICES, INC (WS662)  
P. O. BOX 237  
EDGEWATER, FL 32132-0237

FRANK J. UDDO  
(386) 345-4101

**LIST OF WATER AND WASTEWATER UTILITIES IN PUTNAM COUNTY  
(VALID FOR 60 DAYS)  
03/10/2006 - 05/08/2006**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CITY MANAGER, CITY OF PALATKA  
201 NORTH 2ND STREET  
PALATKA, FL 32177-3735

CLERK, BOARD OF COUNTY COMMISSIONERS, PUTNAM COUNTY  
P. O. BOX 758  
PALATKA, FL 32178-0758

DEP NORTHEAST DISTRICT  
7825 BAYMEADOWS WAY,SUITE 200B  
JACKSONVILLE, FL 32256-7577

MAYOR, CITY OF CRESCENT CITY  
115 NORTH SUMMIT STREET  
CRESCENT CITY, FL 32112-2507

MAYOR, TOWN OF INTERLACHEN  
311 ATLANTIC AVENUE  
INTERLACHEN, FL 32148-4414

MAYOR, TOWN OF POMONA PARK  
P. O. BOX 518  
POMONA PARK, FL 32181-0518

MAYOR, TOWN OF WELAKA  
P. O. BOX 1098  
WELAKA, FL 32193-1098

N.E. FLORIDA REGIONAL PLANNING COUNCIL  
6850 BELFORT OAKS PLACE  
JACKSONVILLE, FL 32216

ST.JOHNS RIVER WTR MANAGEMENT DISTRICT  
P.O. BOX 1429  
PALATKA, FL 32178-1429

**LIST OF WATER AND WASTEWATER UTILITIES IN PUTNAM COUNTY  
(VALID FOR 60 DAYS)  
03/10/2006 - 05/08/2006**

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL  
C/O THE HOUSE OF REPRESENTATIVES  
THE CAPITOL  
TALLAHASSEE, FL 32399-1300

DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

**LIST OF WATER AND WASTEWATER UTILITIES IN ST. JOHNS COUNTY  
(VALID FOR 60 DAYS)  
03/10/2006 - 05/08/2006**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CLERK OF COURT, ST. JOHNS COUNTY  
P. O. DRAWER 300  
ST. AUGUSTINE, FL 32085-0300

DEP NORTHEAST DISTRICT  
7825 BAYMEADOWS WAY, SUITE 200B  
JACKSONVILLE, FL 32256-7577

MAYOR, CITY OF ST. AUGUSTINE  
P. O. DRAWER 210  
ST. AUGUSTINE, FL 32085-0210

MAYOR, TOWN OF HASTINGS  
6195 SOUTH MAIN STREET, SUITE A  
HASTINGS, FL 32145-3939

MAYOR, TOWN OF MARINELAND  
9507 OCEAN SHORE BLVD.  
MARINELAND, FL 32086-9602

MAYOR, TOWN OF ST. AUGUSTINE BEACH  
2200 A1A SOUTH  
ST. AUGUSTINE, FL 32080-7958

N.E. FLORIDA REGIONAL PLANNING COUNCIL  
6850 BELFORT OAKS PLACE  
JACKSONVILLE, FL 32216

ST. JOHNS RIVER WTR MANAGEMENT DISTRICT  
P.O. BOX 1429  
PALATKA, FL 32178-1429

**LIST OF WATER AND WASTEWATER UTILITIES IN ST. JOHNS COUNTY  
(VALID FOR 60 DAYS)  
03/10/2006 - 05/08/2006**

UTILITY NAME

STATE OFFICIALS

MANAGER

STATE OF FLORIDA PUBLIC COUNSEL  
C/O THE HOUSE OF REPRESENTATIVES  
THE CAPITOL  
TALLAHASSEE, FL 32399-1300

DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850



AFFIDAVIT OF MAILING

STATE OF FLORIDA  
COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Michele Parks, who, after being duly sworn on oath, did depose and say that she is the Legal Assistant to Martin S. Friedman, attorney for Mariposa Utility Company, LLC, and that on March 22, 2006, she did send by U.S. Mail a copy of the notice attached hereto to the property owners in the proposed territory.

FURTHER AFFIANT SAYETH NAUGHT.

  
\_\_\_\_\_  
MICHELE PARKS

Sworn to and subscribed before me this 22<sup>nd</sup> day of March, 2006, by Michele Parks, who is personally known to me or who provided \_\_\_\_\_ as identification.



**Trina L. Collins**  
Commission # DD290253  
Expires February 12, 2008  
Bonded Troy Fain - Insurance, Inc. 800-385-7019

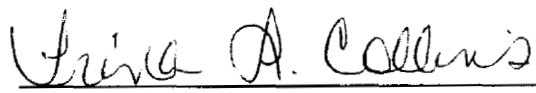
  
\_\_\_\_\_  
NOTARY PUBLIC - STATE OF FLORIDA  
Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

EXHIBIT "H"

NOTICE OF APPLICATION FOR ORIGINAL  
WATER AND WASTEWATER CERTIFICATES

Notice is hereby given on the 22<sup>nd</sup> day of March, 2006, pursuant to Section 367.045, Florida Statutes, and Section 25-30.030, Florida Administrative Code, of MARIPOSA UTILITY COMPANY, LLC's, Application for Original Water and Wastewater Certificates for the following described territory in Putnam County, Florida:

A parcel of land lying in portions of Sections 1, 2, 11 and 12, Township 10 South, Range 27 East, Putnam County, Florida, and being more particularly described as follows:

BEGINNING at the Southeast corner of said Section 12, said point being the POINT OF BEGINNING; Thence South 88°57'13" West, for 100.59 feet to a point at the beginning of a non-tangent curve, concave to the South, said curve having a radius of 199.84 feet, a central angle of 29°46'00" and from said point a radial line bears South 29°02'23" West; Thence Westerly along said curve for 103.82 feet; Thence South 89°16'23" West, for 1,145.85 feet; Thence South 89°07'00" West, for 1,290.97 feet; Thence South 88°51'48" West, for 1,346.47 feet; Thence South 88°59'58" West, for 1,451.72 feet; Thence South 88°50'19" West, for 1,089.17 feet; Thence North 00°56'36" West, for 1,309.58 feet; Thence South 89°03'24" West, for 2,648.85 feet; Thence North 01°10'36" West, for 4,045.08 feet; Thence North 89°13'51" East, for 1,333.03 feet; Thence North 00°16'21" West, for 1,349.11 feet; Thence North 00°16'16" West, for 1,350.29 feet; Thence North 00°16'06" West, for 1,354.13 feet; Thence North 00°16'47" West, for 1,328.88 feet; Thence North 89°01'55" East, for 4,011.46 feet; Thence North 88°54'25" East, for 3,974.94 feet; Thence South 00°29'14" West, for 2,704.31 feet; Thence North 89°30'46" West, for 50.00 feet; Thence South 00°29'14" West, for 2,719.72 feet; Thence South 00°19'25" East, for 4,009.02 feet; Thence North 89°40'35" East, for 50.00 feet; Thence South 00°19'25" East, for 1,336.49 feet to the POINT OF BEGINNING.

Any objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 2180 W. State Road 434, Suite 2118, Longwood, FL 32779, within 30 days from the date of this Notice. The objection must state the grounds for the objection with particularity.

Mariposa Utility Company, LLC  
1000 N. W. 17<sup>th</sup> Avenue  
Delray Beach, FL 33445

**EXHIBIT "I"**

**(To Be Late Filed)**

**Affidavit of Publication**