DATE

6 50 MAY 1 5 2000 Rose, Sundstrom & Bentley, LLP

2548 Blairstone Pines Drive TALLAHASSEE, FLORIDA 32301

FREDERICK L. ASCHAUER, JR. CHRIS H. BENTLEY, P.A. ROBERT C. BRANNAN DAVID F. CHESTER F. MARSHALL DETERDING JOHN R. JENKINS, P.A. STEVEN T. MINDLIN, P.A. CHASITY H. O'STEEN DAREN L. SHIPPY WILLIAM E. SUNDSTROM, P.A. DIANE D. TREMOR, P.A. JOHN L. WHARTON

ROBERT M. C. ROSE, OF COUNSEL WAYNE L. SCHIEFELBEIN, OF COUNSEL

(850) 877-6555 Fax (850) 656-4029 www.rsbattorneys.com

REPLY TO CENTRAL FLORIDA OFFICE

LINGTE DATE

6 5 0 MAY 1 5 May 11, 2006

Sanlando Center 2180 W. STATE ROAD 434, SUITE 2118 LONGWOOD, FLORIDA 32779 (407) 830-6331 FAX (407) 830-8522 MARTIN S. FRIEDMA VALERIE L. LORD

CK# 34348 CK\$ 3,500.00 5-10-06

CENTRAL FLORIDA OFFICE

Ms. Blanca Bayo Commission Clerk & Administrative Services Director Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399

RE: Docket No.: 060254-SU; Mid-County Services, Inc.'s Application for Rate Increase in

Volusia County, Florida Our File No.: 30057.109

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket are the following:

OMP	•	Sixteen (16) copies of the Application for Increase in Rates (which includes the Affidavit required by Rule 25-22.0407, Florida Administrative Code)
CTR	. •	The original and three (3) copies of the proposed Interim Rate Tariff Sheets (Exhibit "A" to the Application).
GCL	•	The original and three (3) copies of the proposed Final Rate Tariff Sheets (Exhibit "B" to the Application)
RCA	•	Sixteen copies of the Reconciliation of Accounts (Exhibit "C" to the Application).
SGA	•	Sixteen (16) copies of the Affidavit required by Rule 25-22.0407, Florida Administrative Code
OTH	•	Sixteen (16) copies of the Minimum Filing Requirements (Volume I)

RECEIVED & FILED

FPSC-BUREAU OF RECORDS

Check received with filing and forwarded DOUMENT NUMBER - DATI to Fiscal for deposit. Fiscal to forward deposit information to Records.

04268 MAY 158 person who forwarded checic

FPSC-COMMISSION CLERI

- Two (2) copies of the Billing Analysis (Volume II)
- Two (2) copies of the Additional Engineering Information (Volume III)
- One (1) Detailed Map (See, Volume III Additional Engineering Information for Map).
- Our firm's check in the amount of \$3,500.00 representing the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,

MARTIN S. FRÌEDMAN

VALERIE L. LORD

For the Firm

VLL/mp Enclosures

cc: Steve Lubertozzi, Director Regulatory Accounting (w/enclosures)
John Hoy, Regional Vice President for Operations (w/enclosures)
Patrick C. Flynn, Regional Director (w/enclosures)
Mr. Frank Seidman (w/enclosures)

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