Section 1 - Bureau of Records Complete

Docket No. 060011-TC Date Docketed: 01/04/2006 Title: Request for cancellation of PATS Certificate No. 7243 by Cash

Services, Inc. d/b/a Cash-Plus, effective December 31, 2005.

Company: Cash Services, Inc. d/b/a Cash-Plus

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Section 1 - Bureau of Records Completes

Docket No. <u>060011-TC</u> Date Docketed: <u>01/04/2006</u> Title: Request for cancellation of PATS Certificate No. 7243 by Cash

Services, Inc. d/b/a Cash-Plus, effective December 31, 2005.

Company: Cash Services, Inc. d/b/a Cash-Plus

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* COMPLETED EVENTS

Approved:

Date:

01/17/2006

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Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

STATE OF FLORIDA

COMMISSIONERS: RUDOLPH "RUDY" BRADLEY, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ LISA POLAK EDGAR ISILIO ARRIAGA



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

Hublic Service Commission

January 5, 2006

Thomas L. Moser
Cash Services, Inc.
10274 South U.S. 1
Port St. Lucie, Florida 34952-5602

Re: Docket No. 060011-TC

Dear Mr. Moser:

This will acknowledge receipt of a request for cancellation of PATS Certificate No. 7243 by Cash Services, Inc. d/b/a Cash-Plus, effective December 31, 2005, was filed in this office on January 4, 2005, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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DOCUMENT NUMBER-DATE

Matilda Sanders

0107- FOF

From:

LaSandra Givens

Sent:

Friday, February 10, 2006 4:32 PM

To: Subject: CCA - Orders / Notices Order / Notice Submitted

Date and Time:

2/10/2006 4:30:00 PM

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ORDERS CANCELING PATS CERTIFICATES

PLEASE DON'T ISSUE UNTIL MONDAY, FEBRUARY 13.

THANKS

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DOCUMENT NO.

05519-06