## Section 1 - Bureau of Records Complete

Docket No. 060019-TP Date Docketed: 01/06/2006 Title: Request for approval of interconnection, unbundling, resale,

Company: BellSouth Telecommunications, Inc.

Sun-Tel USA, Inc.

and collocation agreement between BellSouth
Telecommunications, Inc. and Sun-Tel USA, Inc.

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|                                     | Completes and returns to |   |             |           |               |             |             |      | <u>chedule</u> |             |
| <u>Program Module</u>               | A20(a)                   | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT       |             |           |               |             |             |      |                |             |
|                                     |                          | IT IS TENTATIVE AND SUBJECT TO REVISION.                      |             |           |               |             |             |      |                |             |
|                                     | Staff Assignments        | nents FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |             |           |               |             |             |      |                |             |
|                                     |                          | Due   |             |           |               |             |             |      |                | ue Dates    |
| OPR Staff                           |                          | <u> </u>  | Curren      | + CASD no | vicion l      | lovo]       |             |      | Previou        |             |
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| Staff Counsel                       |                          | 8.  |             |           |               |             |             |      |                |             |
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|                                     |                          | <b>]</b> 10.  |             |           |               |             |             |      |                |             |
| <u>OCRs</u>                         |                          | 11.   |             |           |               |             |             |      |                |             |
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|                                     |                          | <b>126.</b><br>27.  |             |           |               |             |             |      |                |             |
|                                     |                          | 28.   |             |           |               |             |             |      |                |             |
|                                     |                          | 29.   |             |           |               |             |             |      |                |             |
| lecommended assignments for hearing |                          | 30.   |             |           |               |             |             |      |                |             |
| and/or deciding this ca             | this case:               | 31.   |             |           |               |             |             |      |                |             |
| iull Commission                     | Commission Panel         | 32.<br>33.  |             |           |               |             |             |      |                |             |
| learing                             | Staff                    | 34.   | <del></del> | ,         |               |             |             |      |                |             |
| real ing                            |                          | 35.   |             |           |               |             |             |      |                | <del></del> |
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| initials OPR                        |                          | 38.   |             |           |               |             |             |      |                |             |
| Staff (                             | Counsel                  | 39.   |             |           |               |             |             |      |                |             |
|                                     |                          | 40.   |             |           |               |             |             |      |                |             |
| <u>ection 3 - Chai</u>              | rman Completes           | As  | ssignment   | s are as  | follows       | :           |             |      |                |             |
| - Hearin                            | g Officer(s)             |   |             |           |               | Prehea      | ring Off    | icer |                |             |
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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## Section 1 - Bureau of Records Complete

Docket No. 060019-TP Date Docketed: 01/06/2006 Title: Request for approval of interconnection, unbundling, resale,

and collocation agreement between BellSouth Telecommunications, Inc. and Sun-Tel USA, Inc.

Company: BellSouth Telecommunications, Inc.

Sun-Tel USA, Inc.

|   | Date:                    |                               | Expiration     | on:       |          |            |           |          |                      |               |         |
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| Program Module  |                          |                               |                |           | TS AN    | INTERNAL I | DI ANNTNO |          | <u>schedule</u><br>T |               |         |
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|   | Staff Assignments        | FOR L                         | JPDATES CO     | ONTACT TH | E RECORI | DS SECTIO  | V: (850)  | 413-6770 |                      |               |         |
|   |                          | -                             |                |           |          |            |           |          | Du                   | e Dates       |         |
| OPR Staff   | J Bates                  | O Current CASR revision level |                |           |          |            |           |          | Previous             | Previous Curr |         |
|   |                          | 1.                            |                | ry Deadli |          |            |           |          | NONE                 |               | 06/2006 |
|   |                          | <b>↓</b> 2.                   |                | Docket F  | ile      |            |           |          | NONE                 |               | 10/2006 |
|   |                          | 3.<br>4.                      | Close D        | оскет     |          |            |           |          | NONE                 | 04/1          | 1/2006  |
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|   |                          | 6.                            |                |           |          | •          |           |          | <del> </del>         | _             |         |
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| taff Counsel  | L Tan                    | 8.                            |                |           |          |            |           |          |                      |               |         |
|   |                          | <b>」</b> 9.                   |                |           |          |            |           |          |                      |               |         |
| <u>CRs</u>  |                          | 10.<br>11.                    |                |           |          |            |           |          |                      |               |         |
| CV2   |                          | 12.                           |                |           |          |            |           |          | <u> </u>             |               |         |
|   |                          | 13.                           | <del></del>    |           |          |            |           |          | <del> </del>         | <del></del>   |         |
| -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                       |                          | ] 14.                         |                |           |          |            |           |          |                      |               |         |
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|   |                          | 23.<br>24.                    |                |           |          | _          |           |          |                      |               |         |
|   |                          | 25.                           | w              |           |          |            |           |          |                      |               |         |
|   |                          | 26.                           |                |           |          |            |           |          |                      |               |         |
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| ecommended assignments for hearing<br>nd/or deciding this case: |                          | 30.                           |                |           |          |            |           |          |                      |               |         |
| na/or deciding  | this case:               | 31.<br>32.                    |                |           |          |            |           |          |                      | +             |         |
| ull Commission Commission Panel                                 |                          | 33.                           |                |           |          |            |           |          |                      | +             |         |
| earing  | Staff X                  | 34.                           |                |           |          |            |           |          |                      |               |         |
| . 617 1 1.1   | 664 01 (11 (2006         | 35.                           |                |           |          |            |           |          |                      |               |         |
| ate filed with  | CCA: <u>01/11/2006</u>   | 36.<br>37.                    |                |           |          |            |           |          |                      |               |         |
| nitials OPR   |                          | 38.                           |                |           | -        |            |           |          |                      | +             |         |
|   | Counsel                  | 39.                           |                |           |          |            |           |          |                      |               |         |
| -14-m 2 Ct :  |                          | 40.                           |                |           | e        |            |           |          |                      |               |         |
| ection 3 - Chair  | rman Completes           | А                             | ssignment      | s are as  | tollows  | 5:         |           |          |                      |               |         |
| - Hearing   | g Officer(s)             |                               |                |           |          | Prehea     | rina Of   | ficer    |                      |               |         |

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## STATE OF FLORIDA

COMMISSIONERS: LISA POLAK EDGAR, CHAIRMAN J. TERRY DEASON ISILIO ARRIAGA MATTHEW M. CARTER II KATRINA J. TEW



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BLANCA S. BAYÓ
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(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

## Hublic Service Commission

January 9, 2006

Jerry D. Hendrix, Vice President, Regulatory & External Affairs BellSouth Telecommunications, Inc. 150 South Monroe Street, Suite 400 Tallahassee, Florida 32301-1556

Re: Docket No. 060019-TP

Dear Mr. Hendrix:

This will acknowledge receipt of a request for approval of interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, Inc. and Sun-Tel USA, Inc., was filed in this office on January 6, 2006, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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