

**REQUEST TO ESTABLISH DOCKET**  
(Please Type)

<b>Date:</b>	June 22, 2006	<b>Docket No.:</b>	060481-WU
<b>1. Division Name/Staff Name:</b>	Economic Regulation/Redemann, Johnson <i>RRR</i>		
<b>2. OPR:</b>	Redemann		
<b>3. GC:</b>	Fleming <i>KRF</i>		
<b>4. Suggested Docket Title:</b>	Request for Exemption From Florida Public Service Commission Regulation for Provision of water service in Columbia County by the Lance Water System.		
<b>5. Suggested Docket Mailing List (attach separate sheet if necessary)</b>			
A. Provide NAMES OR ACRONYMS ONLY if a regulated company.			
B. Provide COMPLETE NAME AND ADDRESS for all others. (Match representatives to companies.)			
1. Parties and their representatives (if any):			
Mr. Jeffery Hill, President			
Lance Water System			
908 SE Country Club Road			
Lake City, FL 32025			
2. Interested persons and their representatives (if any):			
Ms. Rebecca Frazier			
270 SE Lindale Glen			
Lake City, FL 32025			
<b>6. Check one:</b>			
<input type="checkbox"/> Documentation is attached.			
XXX Documentation will be provided with recommendation.			
			DOCUMENT NUMBER-DATE

DOCUMENT NUMBER-DATE

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