

ORIGINAL



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

CK# 40013

CK\$ 100.00

12-15-06

RT

PRINT DATE

696 DEC 19 2006

06 DEC 14 AM 7:20

Commission Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Fl. 32399-0850

December 12th, 2006

Commission Clerk,

Enclosed is an application to add territory in Marion County. Please distribute as necessary.

060806-WU

Sincerely,

Tim Thompson, President
Marion Utilities, Inc.

RECEIVED FPSC
06 DEC 18 AM 10:44
COMMISSION
CLERK

Original MAP forwarded
to ECR

DOCUMENT NUMBER-DATE

11514 DEC 18 06

FPSC-COMMISSION CLERK

**APPLICATION FOR AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)
(Pursuant to Section 367.045, Florida Statutes)**

To: **Director, Division of the Commission Clerk & Administrative Services
Florida Public Service Commission
Tallahassee, Florida 32399-0850**

The undersigned hereby makes application for amendment of Water Certificate No. 347W
and/or Wastewater Certificate No. N/A to ADD (add or delete) territory located in MARION
 County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate), address and telephone number of the applicant:

MARION UTILITIES, INC.

Name of utility

(352) 622-1171

Phone No.

(352) 622-6924

Fax No.

710 N.E. 30th AVE

Office street address

OCALA

City

FL.

State

34470

Zip Code

SAME

Mailing address if different from street address

MARIONUTL@AOL.COM

Internet address if applicable

- B) The name, address and telephone number of the person to contact concerning this application:

TIM THOMPSON

Name

(352) 622-1171

Phone No.

710 N.E. 30th AVE

Street address

OCALA

City

FL

State

34470

Zip Code

PART II NEED FOR SERVICE

- A) Exhibit A - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit - - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit A - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) WATER

- (1) Exhibit B - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit B - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit B - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit B - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted. N/A

- (6) Exhibit C - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER N/A

- (1) Exhibit ____ - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit ____ - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit ____ - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit ____ - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit ____ - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted. _____
- (7) Exhibit ____ - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit D - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit D - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. D
- D) Exhibit D - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit E - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit F - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit G - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

- A) Exhibit H - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:
- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
 - (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
 - (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
 - (4) the regional planning council;
 - (5) the Office of Public Counsel;
 - (6) the Public Service Commission's Director of Records and Reporting;
 - (7) the appropriate regional office of the Department of Environmental Protection; and
 - (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit.
THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit I - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit J - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ 100.00 (for water) and/or \$ N/A (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100.**
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200.**
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500.**
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000.**
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750.**
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250.**

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit K - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit L - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

I TIM THOMPSON (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

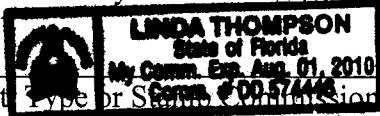
BY: 
Applicant's Signature

TIM E. THOMPSON
Applicant's Name (Typed)

PRESIDENT
Applicant's Title *

Subscribed and sworn to before me this 12 day in the month of Dec.
in the year of '06 by Tim Thompson who is personally known to me ✓
or produced identification _____
Type of Identification Produced


Notary Public's Signature


Print Type or Stamp Commissioned
Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

EXHIBIT A


PART II (A)

Good Apple Development Company has requested that we provide service to Turning Point II that will serve approximately 100 homes.

PART II (C)

The provision of service will be consistent with the Marion County Comprehensive Plan.

Tim Thompson, President



Marion Utilities, Inc.



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

EXHIBIT B

PART III (1)

Only potable water will be provided.

PART III (2)

Mains in the adjacent supply area are 6 and 4 inch . The main extension will be 6 inch. The existing plant capacity is 66,150 GPD. Initial required capacity for the extension will be 35,000 GPD. The plant will require an upgrade to provide fire flow.

PART III (3)

Plans and permit applications are being prepared by our engineer.

PART III (4)

Single family.

Tim Thompson, President

Marion Utilities, Inc.

Return to: (enclose self-addressed stamped envelope)

Name:

WARRANTY DEED
INDIVID. TO INDIVID.

RAMCO FORM 01

BK1657 PGO138

RECORD AND
RETURN TO

ROBERT E. KOAMER
ATTORNEY AT LAW
Post Office Box 2356
Daytona Beach, FL 32015-2356

This Instrument Prepared by:

Address: ROBERT E. KOAMER
ATTORNEY AT LAW
Post Office Box 2356
Daytona Beach, FL 32015-2356

Property Appraisers Parcel I.D. (Folio) Number(s):

Grantee(s) S.S.#(s):

EXHIBIT C

MARION COUNTY 278379
STATE OF FLORIDA
DOCUMENTARY STAMP TAX
DEPT. OF REVENUE
P.B. MAY 18 '90
11458 598.40

0 00
59840 ds

PREPARER HAS NOT DONE ANY TITLE SEARCH ON PROPERTY CONVEYED HEREBY AND NEITHER WARRANTS NOR GUARANTEES THE TITLE THERETO.

This Warranty Deed Made the 24 day of April A. D. 19 90 by
POINTE UTILITIES, INC., a Florida corporation

hereinafter called the grantor, to

MARION UTILITIES, INC., a Florida corporation

whose postoffice address is 710 N.E. 30th Avenue, Ocala, Florida 32678
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$--10.00-- and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Marion County, Florida, viz:

Tract E, as shown on the plat of TURNING POINTE ESTATES, as recorded in Plat Book 1, Pages 82 and 83, inclusive, of the Public Records of Marion County, Florida.

SUBJECT TO easements and restrictions of record, mention of which herein shall not serve to reimpose the same

SUBJECT TO taxes for the year 1990 and subsequent years.

SUBJECT TO a purchase money first mortgage from Grantee to Grantor of equal date herewith which Grantee hereby agrees to pay.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 89.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

POINTE UTILITIES, INC.

Witness
[Signature]

[Signature]
JOAQUIN L. MUNEZ, President

L.S.
L.S.

RECORDED AND RECORD
VERIFIED
MARION COUNTY, FL
90 MAY 18 AM 11:45
90-031830
BY *[Signature]* DC



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

EXHIBIT D

PART IV (A)

Our annual report reflects our financial condition. We employ 2 double C, 2 C water, and one D water operators.

PART IV (B)

The extension will be payed for by the requesting party, so there will be no financial impact.

PART IV (C)

WS-00-0156 December 27th, 2001

PART IV (D)

There will be no impact on rates.



Tim E. Thompson
President, Marion Utilities, Inc.

Turning Point Phase 2
Parcel No. 41463-000-01

LEGAL DESCRIPTION

A tract of land situated in Section 7, Township 17 South, Range 22 East located in Marion County, Florida. More particularly described as follows:

Commence at the Northeast Corner of said Section 7, said Northeast corner being also the Point of Beginning (POB); thence S 01° 24' 22" E, along the East Line of said Section 7, 821.19'; thence S 88° 38' 05" W, 208.71'; thence S 01° 24' 22" E, 208.71'; thence S 88° 38' 05" W, 86.45'; thence S 01° 24' 22" E, 295.16'; thence S 88° 38' 05" W, 366.85'; thence N 01° 23' 33" W, 1330.79' to the North Line of said Section 7; thence N 88° 32' 42" E, along the North Line of said Section 7, 661.69' to the Point of Beginning (POB).

Contains 17.00 acres more or less.

Parcel No. 41463-003-01

A tract of land situated in Section 7, Township 17 South, Range 22 East located in Marion County, Florida. More particularly described as follows:

Commence at the Northeast Corner of said Section 7; thence S 01° 24' 22" E, along the East Line of said Section 7, 821.19'; thence S 88° 38' 05" W, 208.71'; thence S 01° 24' 22" E, 208.71'; thence S 88° 38' 05" W, 86.45'; thence S 01° 24' 22" E, 295.16'; thence S 88° 38' 05" W, 36.19' to the Point of Beginning (POB); thence S 01° 24' 53" E, 1221.91', to a point on a curve concave Southerly and having a radius of 12532.78' and central angle of 00° 22' 34" and chord bearing and distance of S 83° 26' 03" W, 82.30'; thence Westerly along the arc of said curve 82.30' to the Point of Reverse Curvature of a curve Northerly and having a radius of 12335.93' and central angle of 1° 09' 41" and a chord bearing and distance of S 83° 49' 36" W, 250.04'; thence Southwesterly along the arc of said curve 250.04'; thence N 01° 33' 17" W, 1243.56'; thence N 88° 38' 05" E, 330.66' to the Point of Beginning (POB).

Contains 9.83 acres more or less.

Parcel No. 41453-001-00

A tract of land situated in Section 6, Township 17 South, Range 22 East located in Marion County, Florida. More particularly described as follows:

Commence at the Southeast Corner of said Section 6; thence N 01° 21' 08" W, along the East Line of said Section 6, 331.13'; thence S 88° 32' 43" W, 661.63'; thence S 01° 20' 26" E, 331.13' to the South Line of said Section 6; thence N 88° 32' 42" E, along the South Line of said Section 6, 661.69'.

Contains 5 acres more or less.

EXHIBIT E



Marion Utilities, Inc.

710 NE 30TH AVE. OCALA, FLORIDA 34470
(352) 622-1171

LEGAL NOTICE Amended Notice

Notice is hereby given on November 30th, 2006, pursuant to section 367.045, Florida Statutes of Marion Utilities, Inc. to amend its certificate number 347W for water service to add territory in Marion County, Florida as follows:

SEE ATTACHED

An objection to said application must be made in writing within thirty(30) days from this date to the director, Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the applicant whose address is: Marion Utilities Inc., 710 N.E. 30th Avenue, Ocala, Florida, 34470.

I certify that the attached legal notice was sent by mail as required by Florida Statue 367.045 (1) (a) and rule 23-30.030 FAC. See attached list.



Tim E. Thompson
President, Marion Utilities, Inc.

EXHIBIT H & I

Turning Point Phase 2
Parcel No. 41463-000-01

LEGAL DESCRIPTION

A tract of land situated in Section 7, Township 17 South, Range 22 East located in Marion County, Florida. More particularly described as follows:

Commence at the Northeast Corner of said Section 7, said Northeast corner being also the Point of Beginning (POB); thence S 01° 24' 22" E, along the East Line of said Section 7, 821.19'; thence S 88° 38' 05" W, 208.71'; thence S 01° 24' 22" E, 208.71'; thence S 88° 38' 05" W, 86.45'; thence S 01° 24' 22" E, 295.16'; thence S 88° 38' 05" W, 366.85'; thence N 01° 23' 33" W, 1330.79' to the North Line of said Section 7; thence N 88° 32' 42" E, along the North Line of said Section 7, 661.69' to the Point of Beginning (POB).

Contains 17.00 acres more or less.

Parcel No. 41463-003-01

A tract of land situated in Section 7, Township 17 South, Range 22 East located in Marion County, Florida. More particularly described as follows:

Commence at the Northeast Corner of said Section 7; thence S 01° 24' 22" E, along the East Line of said Section 7, 821.19'; thence S 88° 38' 05" W, 208.71'; thence S 01° 24' 22" E, 208.71'; thence S 88° 38' 05" W, 86.45'; thence S 01° 24' 22" E, 295.16'; thence S 88° 38' 05" W, 36.19' to the Point of Beginning (POB); thence S 01° 24' 53" E, 1221.91', to a point on a curve concave Southerly and having a radius of 12532.78' and central angle of 00° 22' 34" and chord bearing and distance of S 83° 26' 03" W, 82.30'; thence Westerly along the arc of said curve 82.30' to the Point of Reverse Curvature of a curve Northerly and having a radius of 12335.93' and central angle of 1° 09' 41" and a chord bearing and distance of S 83° 49' 36" W, 250.04'; thence Southwesterly along the arc of said curve 250.04'; thence N 01° 33' 17" W, 1243.56'; thence N 88° 38' 05" E, 330.66' to the Point of Beginning (POB).

Contains 9.83 acres more or less.

Parcel No. 41453-001-00

A tract of land situated in Section 6, Township 17 South, Range 22 East located in Marion County, Florida. More particularly described as follows:

Commence at the Southeast Corner of said Section 6; thence N 01° 21' 08" W, along the East Line of said Section 6, 331.13'; thence S 88° 32' 43" W, 661.63'; thence S 01° 20' 26" E, 331.13' to the South Line of said Section 6; thence N 88° 32' 42" E, along the South Line of said Section 6, 661.69'.

Contains 5 acres more or less.

**LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY
(VALID FOR 60 DAYS)
11/17/2006 - 01/15/2007**

| <u>UTILITY NAME</u> | <u>MANAGER</u> |
|---|---|
| <u>MARION COUNTY</u> | |
| BFF CORP. (SU595) P. O. BOX 5220 OCALA, FL 34478-5220 | CHARLES DE MENZES (352) 622-4949 |
| C.F.A.T. H2O, INC. (WS719) P. O. BOX 5220 OCALA, FL 34478-5220 | CHARLES DE MENZES (352) 622-4949 |
| COUNTY-WIDE UTILITY CO., INC. (WU008) P. O. BOX 1476 OCALA, FL 34478-1476 | DIRK J. LEEWARD (352) 245-7007 OR |
| EAST MARION SANITARY SYSTEMS, INC. (SU535) G-4225 MILLER ROAD, #190 FLINT, MI 48507-1227 | HERBERT HEIN (810) 733-6342 |
| EAST MARION SANITARY SYSTEMS, INC. (WU536) G-4225 MILLER ROAD, #190 FLINT, MI 48507-1227 | HERBERT HEIN (810) 733-6342 |
| LOCH HARBOUR UTILITIES, INC. (WS151) P. O. BOX 3718 OCALA, FL 34478-3718 | ROBERT CLAYTON ALBRIGHT (352) 620-8005 |
| MARION UTILITIES, INC. (WS160) 710 N.E. 30TH AVENUE OCALA, FL 34470-6460 | TIM E. THOMPSON (352) 622-1171 |
| OCALA OAKS UTILITIES, INC. D/B/A AQUA UTILITIES FLORIDA, I (WU174) % AQUASOURCE, INC. 6960 PROFESSIONAL PARKWAY EAST SARASOTA, FL 34240-8428 | NANCE GUTH (941) 907-7411 |
| OCALA SPRINGS UTILITIES INC. (WS808) % AVATAR HOLDINGS INC. 201 ALHAMBRA CIRCLE, 12TH FLOOR CORAL GABLES, FL 33134-5107 | DENNIS J. GETMAN (305) 442-7000 |
| RAINBOW SPRINGS UTILITIES, L.C. (WS199) P. O. BOX 1850 DUNNELLON, FL 34430-1850 | SCHONNA JOHNSON (352) 489-9153 |
| RESIDENTIAL WATER SYSTEMS, INC. (WU370) P. O. BOX 5220 OCALA, FL 34478-5220 | CHARLES DEMENZES (352) 622-4949 |

**LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY
(VALID FOR 60 DAYS)
11/17/2006 - 01/15/2007**

| <u>UTILITY NAME</u> | <u>MANAGER</u> |
|---|---|
| <u>MARION COUNTY</u> | |
| S & L UTILITIES, INC. (SU327) P. O. BOX 4186 OCALA, FL 34478-4186 | TERESA P. FLETCHER (352) 671-1028 |
| SUN COMMUNITIES OPERATING LIMITED PARTNERSHIP (WS746) THE AMERICAN CENTER 27777 FRANKLIN ROAD, SUITE 200 SOUTHFIELD, MI 48034-8205 | JIM HOEKSTRA (248) 208-2554 |
| SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC. (WU239) 10230 E. HIGHWAY 25 BELLEVIEW, FL 34420-5531 | JAMES H. HODGES (352) 347-8228 |
| TRADEWINDS UTILITIES, INC. (WS350) P. O. BOX 5220 OCALA, FL 34478-5220 | CHARLES DE MENZES (352) 622-4949 |
| UTILITIES, INC. OF FLORIDA (WU443) 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4027 | PATRICK C. FLYNN (407) 869-1919 |
| UTILITIES, INC. OF FLORIDA (SU661) 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4027 | PATRICK C. FLYNN (407) 869-1919 |
| VENTURE ASSOCIATES UTILITIES CORP. (WU512) 5127 N.W. 26TH STREET OCALA, FL 34482-8599 | ARTHUR F. TAIT (352) 732-8662 |
| WINDSTREAM UTILITIES COMPANY (WU385) P. O. BOX 4201 OCALA, FL 34478-4201 | SHARON (SHARI) DLOUHY (352) 620-8290 |

**LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY
(VALID FOR 60 DAYS)
11/17/2006 - 01/15/2007**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CLERK, BOARD OF COUNTY COMMISSIONERS, MARION COUNTY
P. O. BOX 1030
OCALA, FL 32678-1030

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

DEP SOUTHWEST DISTRICT
3804 COCONUT PALM DRIVE
TAMPA, FL 33618-8318

MAYOR, CITY OF BELLEVIEW
5343 S.E. ABSHIER BLVD.
BELLEVIEW, FL 34420-3904

MAYOR, CITY OF DUNNELLON
20750 RIVER DRIVE
DUNNELLON, FL 34431-6744

MAYOR, CITY OF OCALA
P. O. BOX 1270
OCALA, FL 32678-1270

MAYOR, TOWN OF REDDICK
P. O. BOX 203
REDDICK, FL 32686-0203

ROBERT TITTERINGTON, MARION COUNTY
601 S.E. 25TH AVENUE
OCALA, FL 34471

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6899

ST. JOHNS RIVER WTR MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

TOWN CLERK/MANAGER, TOWN OF MCINTOSH
P. O. BOX 165
MCINTOSH, FL 32664-0165

**LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY
(VALID FOR 60 DAYS)
11/17/2006 - 01/15/2007**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

WITHLACOCHEE REG. PLANNING COUNCIL
1241 S.W. 10TH STREET
OCALA, FL 34474-2798

**LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY
(VALID FOR 60 DAYS)
11/17/2006 - 01/15/2007**

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

Original Map forwarded to ECR

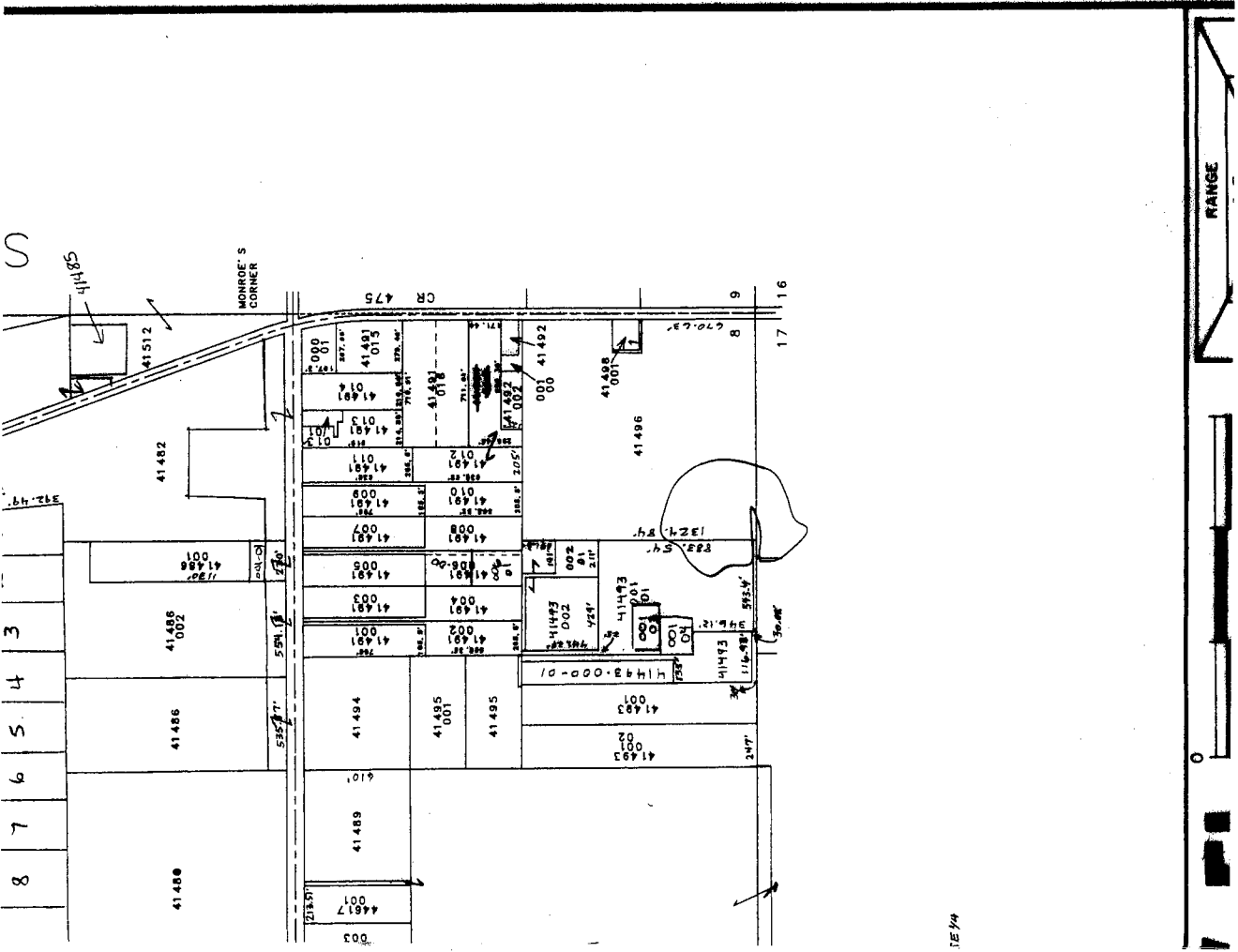
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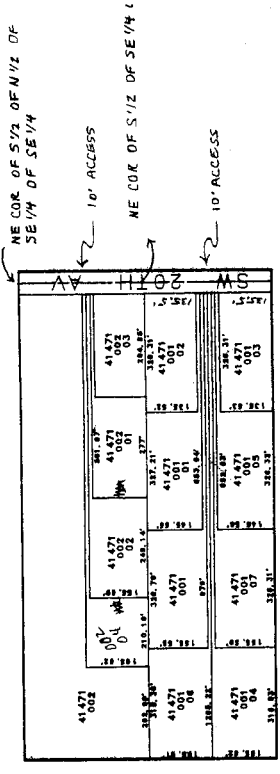
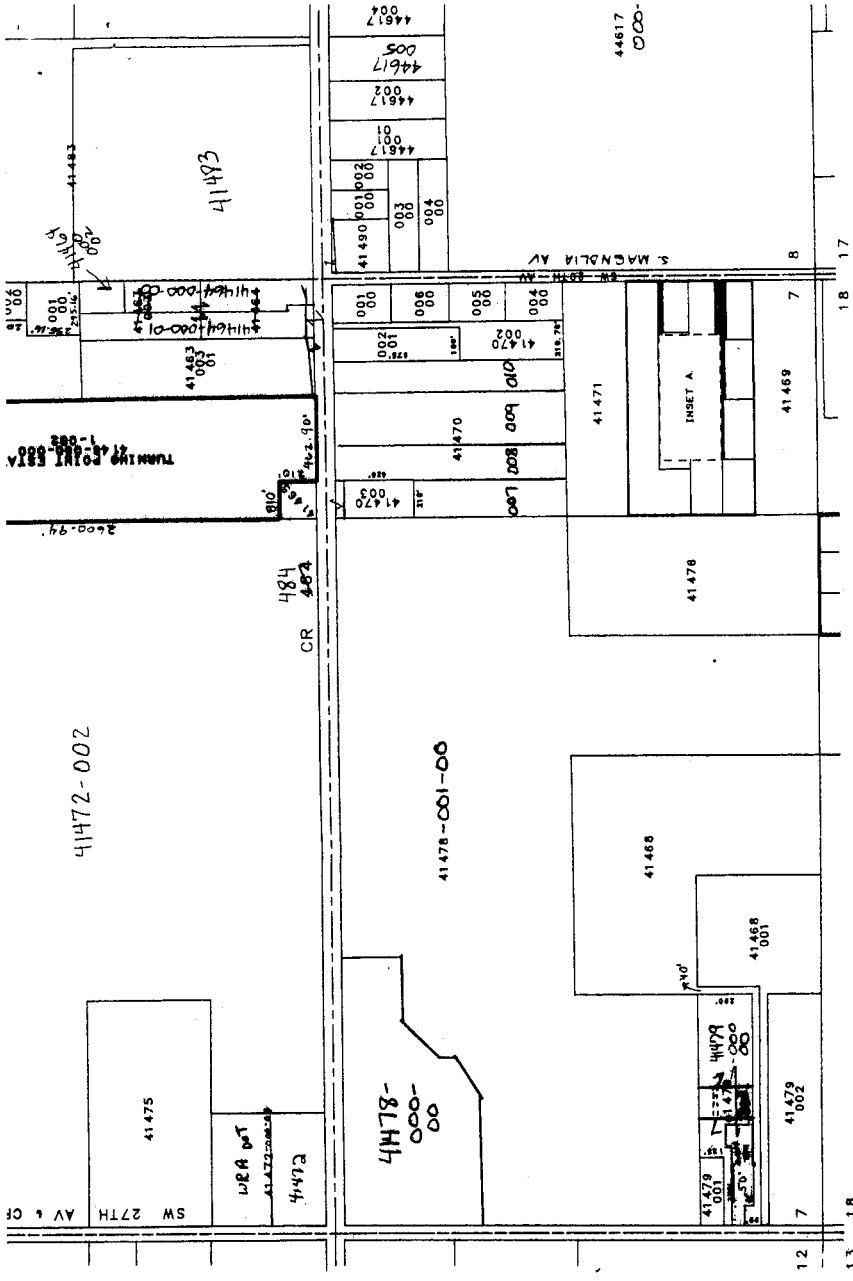
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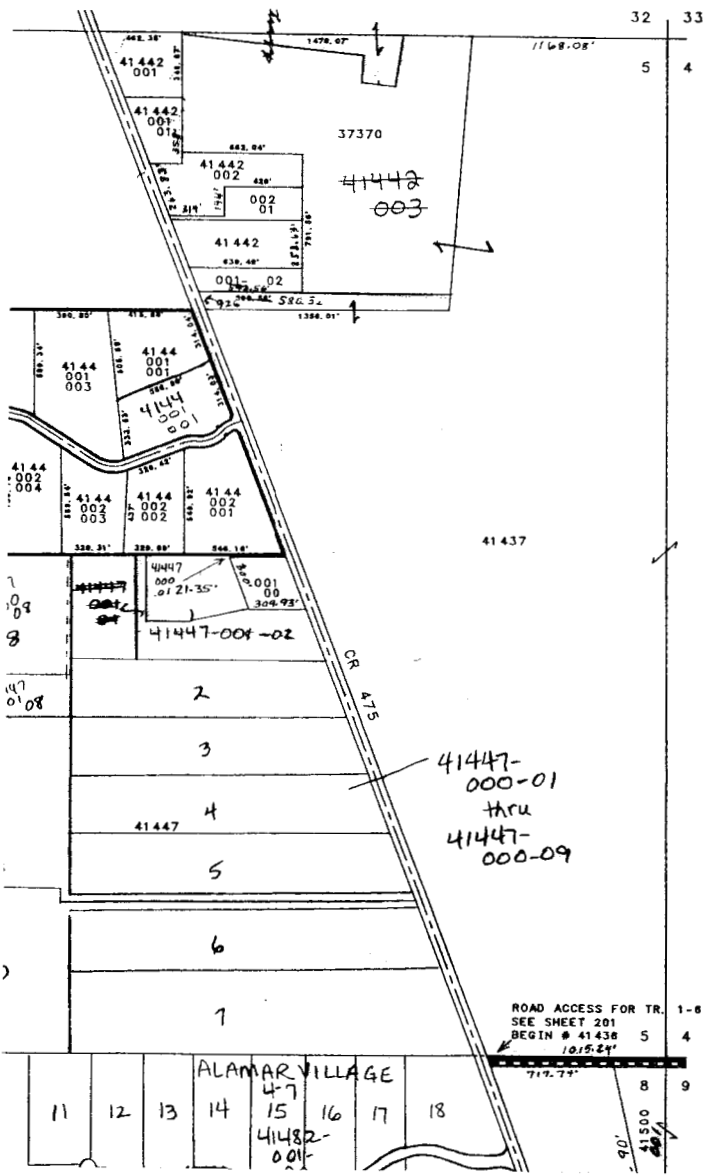


INSET A
SCALE 1" = 330'

2017-01
026-8-05

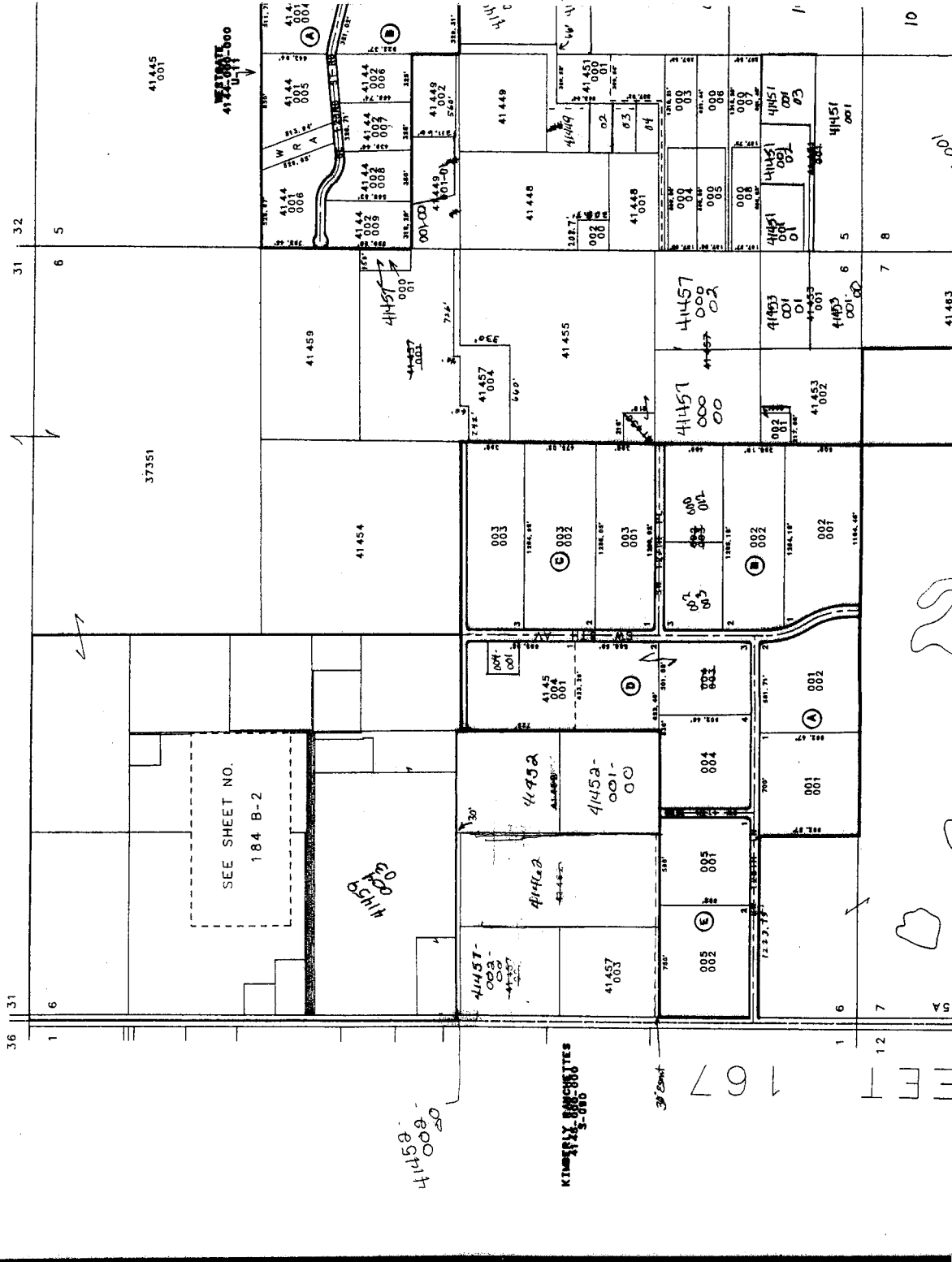
LAND SECURITY

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SHEET 201





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AFFIDAVIT OF PUBLICATION

Star-Banner
Published – Daily
Ocala, Marion County, Florida

STATE OF FLORIDA
COUNTY OF MARION

Before the undersigned, a Notary Public of Said County and State, Carrington who on oath says that they are an authorized employee of the Star-Banner, a daily newspaper published at Ocala, in Marion County, Florida; that the attached copy of advertisement, being a notice in the matter of

LEGAL NOTICE Amended Notice Notice is hereby given on November 30th, 2006 pursuant to section 367.045, Florida Statutes of Marion Utilities, Inc. to amend its certificate number 347W for water service to add territory in Marion County, Florida as follows:

was published in said newspaper in the issues of:

12/4 1x

Affiant further says that the said STAR-BANNER is a daily newspaper published at Ocala, in said Marion County, Florida, and that the said newspaper has heretofore been continuously published in said Marion County, Florida, daily, and has been entered as second class mail matter at the post office in Ocala in said Marion County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the person of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this 6th day of December, A.D., 2006

Gloria Thomas
Notary Public
Gloria Thomas

(Print, Type or Stamp Name of Notary Public)




Ad #: A000256701

EXHIBIT 5

LEGAL NOTICE Amended Notice
Notice is hereby given on November 30th, 2006 pursuant to section 367.045, Florida Statutes of Marion Utilities, Inc. to amend its certificate number 347W for water service to add territory in Marion County, Florida as follows:
Turning Point Phase 2
Parcel No. 41463-000-00
LEGAL DESCRIPTION
A tract of land situated in Section 7, Township 17 South, Range 22 East located in Marion County, Florida. More particularly described as follows:
Commence at the Northeast Corner of said Section 7, said Northeast corner being also the Point of Beginning (POB); thence S 01° 24' 22" E, along the East Line of said Section 7, 821.19'; thence S 88° 38' 05" W, 208.71'; thence S 01° 24' 22" E, 208.71'; thence S 88° 38' 05" W, 86.45'; thence S 01° 24' 22" E, 295.16'; thence S 88° 38' 05" W, 366.85'; thence N 01° 23' 33" W, 1330.79' to the North Line of said Section 7; thence N 88° 32' 42" E, along the North Line of said Section 7, 661.69' to the Point of Beginning (POB).
Contains 17.00 acres more or less.
Parcel No. 41463-003-01
A tract of land situated in Section 7, Township 17 South, Range 22 East located in Marion County, Florida. More particularly described as follows:
Commence at the Northeast Corner of said Section 7; thence S 01° 24' 22" E, along the East Line of said Section 7, 821.19'; thence S 88° 38' 05" W, 208.71'; thence S 01° 24' 22" E, 208.71'; thence S 88° 38' 05" W, 86.45'; thence S 01° 24' 22" E, 295.16'; thence S 88° 38' 05" W, 361.9' to the Point of Beginning (POB); thence S 01° 24' 53" E, 1221.91', to a point on a curve concave Southerly and having a radius of 12532.78' and central angle of 00° 22' 34" and chord bearing and distance of S 83° 26' 03" W, 82.30'; thence Westerly along the arc of said curve 82.30' to the Point of Reverse Curvature of a curve Northerly and having a radius of 12335.93' and central angle of 1° 09' 41" and a chord bearing and distance of S 83° 49' 36" W, 250.04'; thence Southwesterly along the arc of said curve 250.04'; thence N 01° 33' 17" W, 1243.56'; thence N 88° 38' 05" E, 330.66' to the Point of Beginning (POB).
Contains 9.83 acres more or less.
Parcel No. 41453-001-00
A tract of land situated in Section 6, Township 17 South, Range 22 East located in Marion County, Florida. More particularly described as follows:
Commence at the Southeast Corner of said Section 6; thence N 01° 21' 08" W, along the East Line of said Section 6, 331.13'; thence S 88° 32' 43" W, 661.63'; thence S 01° 20' 26" E, 331.13' to the South Line of said Section 6; thence N 88° 32' 42" E, along the South Line of said Section 6, 661.69'.
Contains 5. acres more or less.
An objection to said application must be made in writing within thirty (30) days from this date to the director, Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the applicant whose address is: Marion Utilities Inc., 710 N.E. 30th Avenue, Ocala, Florida, 34470.
December 4, 2006
#A000256701

PART VIII (A)

This is to certify that Marion Utilities, Inc. has filed a current annual report and tariffs with the Florida Public Service Commission.



Tim E. Thompson, President

EXHIBIT R