| _ | DERODE TUE | | | | | | |
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| 1 | BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION | | | | | | |
| 2 | DOCKET 000121A-TP | | | | | | |
| 3 | In the Matter of: | | | | | | |
| 4 | INVESTIGATION INTO THE ESTABLISHMENT | | | | | | |
| 5 | OF OPERATIONS SUPPORT SYSTEMS PERMANENT PERFORMANCE MEASURES FOR INCUMBENT LOCAL EXCHANGE TELECOMMUNICATIONS COMPANIES. (BELLSOUTH FLORIDA TRACK) | | | | | | |
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| 13 | THE OFFICIAL TRANSCRIPT OF THE HEARING, THE .PDF VERSION INCLUDES PREFILED TESTIMONY. | | | | | | |
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| 15 | PROCEEDINGS: AGENDA CONFERENCE ITEM NO. 6 | | | | | | |
| 16 | BEFORE: CHAIRMAN LISA POLAK EDGAR | | | | | | |
| 17 | COMMISSIONER MATTHEW M. CARTER, II COMMISSIONER KATRINA J. MCMURRIAN | | | | | | |
| 18 | DATE: Tuesday, March 27, 2007 | | | | | | |
| 19 | PLACE: Betty Easley Conference Center Room 148 | | | | | | |
| 20 | 4075 Esplanade Way | | | | | | |
| 21 | Tallahassee, Florida | | | | | | |
| 22 | REPORTED BY: LINDA BOLES, RPR, CRR Official FPSC Reporter (850) 413-6734 | | | | | | |
| 23 | (030) 413-0/34 | | | | | | |
| 24 | | | | | | | |

DOCUMENT NUMBER-DATE

FLORIDA PUBLIC SERVICE COMMISSION 2841 APR-25

| 1 | PARTICI | PATING: | | | | | |
|----|---------|---------|------------|----------|--------------|-----|---------|
| 2 | | ADAM | TEITZMAN, | ESQUIRE, | representing | the | Florida |
| 3 | Public | Service | Commissio: | n Staff. | | | |
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PROCEEDINGS

CHAIRMAN EDGAR: Item 6 we have an oral modification. 2 MR. TEITZMAN: Adam Teitzman on behalf of Commission 3 staff. Commissioners, the modification is on Page 18 of the 4 recommendation under the force majeure section, specifically 5 Subsection 4.5.2.2. It would be the last sentence of that 6 subsection. And staff would like to delete the word "period" 7 8 from the sentence. COMMISSIONER CARTER: I'm sorry, Madam Chair. 9 10 can't hear. That's okay. Hold on, Mr. Teitzman. CHAIRMAN EDGAR: 11 COMMISSIONER CARTER: I can't hear what he's saying. 12 CHAIRMAN EDGAR: You cannot hear. Okay. 13 COMMISSIONER CARTER: Could you start over, please? 14 CHAIRMAN EDGAR: Can you -- Mike, is there any way, 15 let's give it a second, that you can help us with the mikes 16 there for the staff in front of us? 17

MR. TEITZMAN: Is this --

CHAIRMAN EDGAR: Oh, there you are.

MR. TEITZMAN: That sounds a lot better.

CHAIRMAN EDGAR: Okay. All right. Let's try again.

22 Mr. Teitzman.

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MR. TEITZMAN: Yes. Okay. The modification is on Page 18 of the recommendation. It's under the force majeure section, specifically Section or Subsection 4.5.2.2. The last

| 1 | sentence of that subsection staff will be deleting the word |
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| 2 | "period." The sentence will now read, "CLECs will be required |
| 3 | to show that the relief is not reasonable under the |
| 4 | circumstances." |
| 5 | CHAIRMAN EDGAR: Commissioner Carter. |
| 6 | COMMISSIONER CARTER: What is the significance of |
| 7 | this change? |
| 8 | MR. TEITZMAN: Deletion of the word "period" is to |
| 9 | clarify the intent of that subsection, that the CLECs may |
| 10 | challenge or object to not only the, the length of the force |
| 11 | majeure declaration, but also the location or the specific |
| 12 | measures that it's being applied to. |
| 13 | CHAIRMAN EDGAR: Okay. Commissioner McMurrian, are |
| 14 | you comfortable with that modification? |
| 15 | COMMISSIONER McMURRIAN: Yes. |
| 16 | CHAIRMAN EDGAR: Okay. If that's the case, then is |
| 17 | there a motion for Item 6? |
| 18 | COMMISSIONER CARTER: Move six with the modification, |
| 19 | move Item 6. |
| 20 | COMMISSIONER McMURRIAN: Second. |
| 21 | CHAIRMAN EDGAR: Show Item 6 approved with the oral |
| 22 | modification. |
| 23 | (Agenda Item 6 concluded.) |
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| 1 | STATE OF FLORIDA) : CERTIFICATE OF REPORTER | | | | | | |
| 2 | : CERTIFICATE OF REPORTER COUNTY OF LEON) | | | | | | |
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| 4 | I, LINDA BOLES, RPR, CRR, Official Commission | | | | | | |
| 5 | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated. | | | | | | |
| 6 | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been | | | | | | |
| 7 | transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of sa: | | | | | | |
| 8 | proceedings. | | | | | | |
| 9 | I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative | | | | | | |
| LO | or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in | | | | | | |
| L1 | the action. | | | | | | |
| 12 | DATED THIS day of April, 2007. | | | | | | |
| 13 | X 1 12 1 | | | | | | |
| 14 | LINDA BOLES, RPR, CRR | | | | | | |
| 15 | FPSC Official Commission Reporter (850) 413-6734 | | | | | | |
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