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(850) 877-6555  
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REPLY TO CENTRAL FLORIDA OFFICE

CENTRAL FLORIDA OFFICE  
SANLANDO CENTER  
2180 W. STATE ROAD 434, SUITE 2118  
LONGWOOD, FLORIDA 32779  
(407) 830-6331  
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.  
BRIAN J. STREET

CHRISTIAN W. MARCELLI, OF COUNSEL  
(LICENSED IN NEW YORK ONLY)

April 11, 2008

VIA HAND DELIVERY

Ann Cole, Commission Clerk  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

080213-WJ

COMMISSION  
CLERK

08 APR 11 AM 11:56

RECEIVED-FPSC

RE: Docket No. \_\_\_\_\_; Silver Lake Utilities, Inc.'s Application for Amendment to Water Certificate No. 636-W to Extend its Service Area in Highlands County, Florida  
Our File No.: 43005.01

Dear Ms. Cole:

CMP \_\_\_\_\_ Enclosed for filing is the original and twelve (12) copies of the Silver Lake Utilities, Inc.'s  
COM \_\_\_\_\_ Application for Amendment to Water Certificate No. 636-W to Extend its Service Area in  
CTR \_\_\_\_\_ Highlands County, Florida. Also, enclosed is this firm's check in the amount of \$100.00  
\_\_\_\_\_ representing the appropriate filing fee.

ECR \_\_\_\_\_ Should you have any questions concerning this matter, please do not hesitate to call me.

GCL 1

OPC 1

RCA \_\_\_\_\_

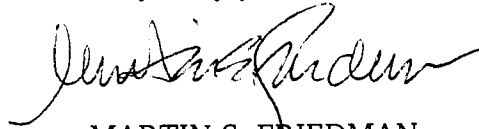
SCR \_\_\_\_\_

SGA \_\_\_\_\_

SEC \_\_\_\_\_

OTH 1 MSF/mp  
Enclosures

Very truly yours,



MARTIN S. FRIEDMAN  
For the Firm

cc: Christopher Shoemaker, Utilities Manager (w/enclosure)

M:\1 ALTAMONTE\SILVER LAKE UTILITIES (43005)\(.01) Amendment (Lake Placid Grove)\PSC Clerk 01 (file Application).ltr.wpd

DOCUMENT NUMBER-DATE

02821 APR 11 08

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of  
SILVER LAKE UTILITIES, INC.  
for Amendment to Water  
Certificate No. 636-W in  
Highlands County, Florida

Docket No. \_\_\_\_\_

APPLICATION OF SILVER LAKE UTILITIES, INC., FOR AMENDMENT  
TO WATER CERTIFICATE NO. 636-W

SILVER LAKE UTILITIES, INC. (the "Utility" or "Applicant"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Application for Amendment to Water Certificate No. 636-W to extend its service area to include certain land (the "Extension Area") in Highlands County, Florida, and in support thereof states:

1. The exact name of the Applicant and the address of its principal business offices are:

Silver Lake Utilities, Inc.  
106 S. W. County Road 721  
Okeechobee, FL 34974

2. The names and address of the persons authorized to receive notices and communications in respect to this application are:

Martin S. Friedman, Esquire  
Christian W. Marcelli, Esquire  
Rose, Sundstrom & Bentley, LLP  
2180 W. State Road 434, Suite 2118  
Longwood, Florida 32779  
PHONE: (407)830-6331  
FAX: (407)830-8522  
mfriedman@rsbattorneys.com  
cmarcelli@rsbattorneys.com

DOCUMENT NUMBER - DATE

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FPSC-COMMISSION CLERK

3. As required by Rule 25-30.036(3), Florida Administrative Code, the Applicant provides the following information:

(a) The Applicant's complete name and address are as set out above.

(b) The Applicant has the financial and technical ability to provide water service to the area applied for herein. The related party landowner owns the existing facilities which will be transferred to the Utility and will be utilized by the Utility in providing service to the territory applied for herein. The Utility will continue to employ operations, maintenance and technical advisory personnel who have been successfully operating the system since its construction in 1992. The Utility will employ personnel necessary to ensure continued efficient provision of water service to the various customers of the Utility, and to meet the future and expanding needs anticipated for water service within the proposed territory. Engineering services are being provided by Wilson-Miller. Regulatory financial services are being provided by Cronin, Jackson, Nixon & Wilson. Rose, Sundstrom & Bentley, LLP is providing legal regulatory representation.

Through funding and the financial support of its sole shareholder, the Utility will have ample financial backing to ensure the safe, efficient and sufficient provision of water service to the territory applied for herein and the expansion of water sources and water facilities as needed in the proposed service area to meet all future needs. At Staff's request, Lykes Bros., Inc., will provide such confidential financial information as may be required to satisfy the Commission that it has ample capital resources to support the funding and financial needs of the Utility and all future needs as they become known.

Attached hereto as Exhibit "A" is a statement from Lykes Bros. Inc., ensuring its financial commitment to the Utility for all future capital requirements and operating losses. The Utility has access to all resources needed to fund the capital and long-term financial needs of the Utility.

(c) To the best of the Applicant's knowledge, the provision by the Applicant of water service to the Extension Area is consistent with the water sections of the Highlands County Comprehensive Plan at the time this Application is filed, as approved by the Department of Community Affairs.

(d) As documentary evidence of the Applicant's continued right to use the land on which its plants are constructed, the Utility intends to enter into a long-term lease such as those approved by the Commission for the Utility in Docket No. 060726-WS.

(e) A description of the Extension Area, using township, range and section references, is attached hereto as Exhibit "B".

(f) One copy of each of the detailed water system map showing the lines, treatment facilities and the territory proposed to be served is attached hereto as Exhibit "C".

(g) Not applicable.

(h) Not applicable.

(i) Maps of the Extension Area showing township, range and section, are attached hereto as Exhibit "D".

(j) The existing lines and the treatment facilities have the capacity to serve the existing customers in the proposed territory.

(k) The number and date of the permit issued by the Department of Environmental Protection are: DEP Permit No. WC28-206051, issued February 24, 1992.

(l) No new construction is anticipated; therefore the Applicant will not require financing. There will not be any impact on the Applicant's capital structure.

(m) This Application is not intended to, nor will it, affect the type or quality of service already provided by the Applicant or the types customers served. The amendment of the Applicant's water certificate for the purposes described in this Application will not interrupt, curtail or otherwise affect the provision of water service to the Applicant's existing customers.

(n) The amendment of the Applicant's certificated water service area for the purposes described in this Application will not have any impact on the Applicant's rates or service availability charges.

(o) Attached hereto as Exhibit "E" are the original and two copies of the revised water tariff sheets reflecting the addition of the Extension Area. Copies of the revised tariff sheets are attached to each copy of this Application.

(p) Original Certificate No. 636-W was granted in Order No. PSC-07-0717-FOF-WS. Separate certificate documents are no longer issued.

(q) The Applicant's last general rate review was in Docket No. 060726-WS, which concluded with Order No. PSC-07-0983-PAA-WS, issued December 10, 2007.

(r) In response to Section 367.045 (2)(c), Florida Statutes, the Commission approved new rates on December 10, 2007. As such, the Utility has submitted proposed tariff sheets and the Commission's Staff is still in the process of approving such tariff sheets. The Utility has yet to file an annual report because it was certified in September of 2007, and therefore, its first annual report is not due until April 30, 2008.

5. The approval of this Application is in the public interest because there is a need for service in the Extension Area and there is no other utility in the area of the proposed territory willing and capable of providing reasonably adequate service to the Extension Area. It is in the public interest for the Applicant's water and wastewater certificates to be amended for these purposes.

6. Attached hereto as Exhibit "F" is an Affidavit that notice of the Application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county or counties in which the system or territory proposed to be served is located;
- (2) the privately owned water utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;

- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed accompany the Affidavit.

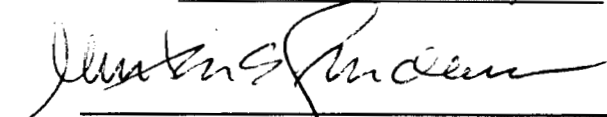
7. The Applicant will file, as Late Filed Exhibit "G", an Affidavit that notice of the Application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the Extension Area.

8. The Applicant will file, as Late Filed Exhibit "H", an Affidavit that notice of the Application was published once a week in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code.

9. The filing fee required by Rule 25-30.020(2)(b), Florida Administrative Code, is \$100, because the Extension Area has the proposed capacity to serve up to 100 water ERCs. A check in that amount is included with this filing.

Respectfully submitted on this 11<sup>th</sup> day  
of April, 2008, by:

ROSE, SUNDSTROM & BENTLEY, LLP  
2180 W. State Road 434, Suite 2118  
Longwood, Florida 32779  
Telephone: (407) 830-6331  
Facsimile: (407) 830-8522  
Email: [mfriedman@rsbattorneys.com](mailto:mfriedman@rsbattorneys.com)

  
MARTIN S. FRIEDMAN  
For The Firm

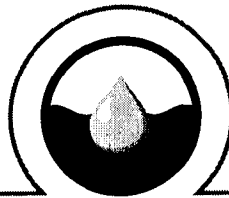
**EXHIBITS**

**APPLICATION FOR AMENDMENT  
WATER CERTIFICATE NO. 636-W**

*prepared for*

**FLORIDA PUBLIC SERVICE COMMISSION  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850**

*prepared by*



**Silver Lake Utilities  
106 SW COUNTY ROAD 721  
OKEECHOBEE, FL 34974**

DOCUMENT NUMBER-DATE

02821 APR 11 8

FPSC-COMMISSION CLERK



**SILVER LAKE UTILITIES, INC.**  
**APPLICATION FOR AMENDMENT**  
**WATER CERTIFICATE NO. 636-W**

**Table of Contents**

<b><u>Exhibit</u></b>	<b><u>Title</u></b>
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<b>B</b>	<b>Description of Extension Area</b>
<b>C</b>	<b>Detailed Water System Map</b>
<b>D</b>	<b>Maps of the Extension Area</b>
<b>E</b>	<b>Revised Water Tariff Sheets</b>
<b>F</b>	<b>Affidavit of Mailing Notice to Governmental Entities</b>
<b>G</b>	<b>Affidavit of Mailing Notice to Property Owner(s) (Late Filed)</b>
<b>H</b>	<b>Affidavit of Publication (Late Filed)</b>

DOCUMENT NUMBER-DATE  
02821 APR 11 8  
EDSC-COMMISSION CLERK

**EXHIBIT "A"**

**Statement of Financial Commitment**

DOCUMENT NUMBER-DATE

02821 APR 11 8

FPSC-COMMISSION CLERK



LYKES BROS. INC.  
CHARLES P. LYKES, JR.  
EXECUTIVE VICE PRESIDENT

TELEPHONE  
(863) 763 3041  
(863) 763 3454  
FAX (863) 763 3244  
EMAIL: [Charlie.Lykes@Lykes.com](mailto:Charlie.Lykes@Lykes.com)

RANCH DIVISION  
106 SW CR 721  
OKEECHOBEE, FL 34974-8613

March 5, 2008

Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Fl 32399-0850

Re: Silver Lake Utilities, Inc.

Dear Sir or Madam:

Silver Lake Utilities, Inc. ("SLU") is filing its application to extend its water utility certificate. SLU is a subsidiary of Lykes Bros. Inc.

The purpose of this letter is to inform you that Lykes Bros. Inc. will make the financial and operating commitment necessary for SLU to be successful in its endeavor to provide water facilities within the expanded SLU service territory. Lykes Bros. Inc. has the ability to provide the financial support and operating support necessary for SLU to be successful.

Please contact me should you have any questions.

Sincerely Yours,

Charles P. Lykes, Jr.  
Exec. Vice President

**EXHIBIT "A"**

DOCUMENT NUMBER-DATE

02821 APR 11 8

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EXHIBIT "B"

Description of Extension Area

DOCUMENT NUMBER-DATE

02821 APR 11 8

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**APPLICATION OF SILVER LAKE UTILITIES, INC.  
FOR AMENDMENT TO  
WATER CERTIFICATE NO. 636-W**

**EXHIBIT "B"  
DESCRIPTION OF EXTENSION AREA**

Lake Placid Grove

In Township 36 South, Range 29 East;

Section 1; the East 1/2 of the SW 1/4; the East 1/2 of the NW 1/4 of the SW 1/4; the South 3/4 of the West 1/2 of the NW 1/4 of the SW 1/4; the SW 1/4 of the SW 1/4; the West 1/2 of the SE 1/4; and the SE 1/4 of the SE 1/4.

Section 2; All of the South 1/2 except that part of the North 1/2 of the North 1/2 of the North 1/2 thereof lying East of County Road 17 (old State Road #8) and except that part of said South 1/2 lying West of the East Right of Way line of US Hwy 27 (State Rd 25; formerly known as State Rd 8A and Federal Hwy #19) and except that part of said South 1/2 lying within 50.00' Westerly of the survey line of CR 17, Sec. 09520, between Sta. 25 + 35.00 and Sta. 28 + 00.00; lying within 100.00' Westerly of said survey line between Sta. 28 + 00.00 and Sta. 30 + 40.00; lying within 60.00' Westerly of said survey line between Sta. 30 + 40.00 and Sta. 32 + 30.00; lying within 50.00' Westerly of said survey line between Sta. 32 + 30.00 and Sta. 34 + 75.00; and lying within 50.00' Easterly of said survey line between Sta. 26 + 35.00 and Sta. 34 + 75.00; said survey line and stations being described and located as follows; Commence on the Northerly boundary of Sec. 2, Twp. 36S., Rge 29 E., at a point lying N. 89° 07' 10" E, 1,513.69' of the NW corner of said Sec. 2; run thence S 18° 02' 50" E, 4,364.92' to begin center line description at Sta. 25 + 00.00; thence N 18° 02' 50" W, 135.00' to Sta. 26 + 35.00; thence continue N 18° 02' 50" W, 165.00' to Sta. 28 + 00.00; thence continue N 18° 02' 50" W, 240.00' to Sta. 30 + 40.00; thence continue N 18° 02' 50" W, 190.00' to Sta. 32 + 30.00; thence continue N 18° 02' 50" W, 245.00' to Sta. 34 + 75.00; thence continue N 18° 02' 50" W, 3,389.92' to the end of said center line description at a point on the Northerly boundary of said Sec. 2, said point being N 89° 07' 10" E, 1,513.69' from the Northwest corner of said Sec. 2; said exception description less and except existing rights of way and containing 1,399 ac. more or less and except the right of way for County Road 17 (Old State Road #8).

DOCUMENT NUMBER-DATE

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Section 3; that part of the East 1/2 of the SE 1/4 lying East of the East Right of way line of US Hwy 27 (State Road 25; formerly known as State Rd 8A and Federal Hwy #19).

Section 11; all, less and except that part of the North 1/2 of the NW 1/4 lying West of the right of way for US Hwy 27 (State Rd 25; formerly known as State Rd 8A and Federal Hwy #19) and except the South 33.0' of said Sec. 11 lying West of the West right of way line of County Road 17 (old State Road #8) and less and except the right of way for US Hwy 27 (State Rd 25) and less and except the right of way for County Road 17 (old State Rd #8).

Section 12; All of fractional section.

Section 13; all of fractional North 1/2 and the fractional NE 1/4 of the SE 1/4 except Gov't. Lot 19.

Section 14; all that part of the fractional North 1/2 lying East of the right of way for US Hwy 27 (State Rd 25, formerly known as State Rd 8A and Federal Hwy 19), less and except the North 33.0' of said section lying Westerly of the West right of way line of County Rd 17 and Easterly of the East right of way line of US Hwy 27, and except a parcel described as beginning at a 4" tile filled with concrete where the East-West center line of said Sec. 14 crosses the East right of way line of US Hwy 27; thence run Easterly along said East-West center line of Sect 14, 201.49' to an iron pipe; thence run Northerly and parallel to the East right of way line of US Hwy 27 447.5' to an iron pipe; thence run Westerly at right angles to the last described line 200.0' to the East right of way line of US Hwy 27; thence run Southerly along said right of way line 423' to the Point of Beginning; said exception description containing 2.0 ac. more or less

In Township 36 South, Range 30 East;

Section 7; The West 330' of the North 1320' of the NW 1/4.

All lying and being in Highlands County, Florida, and containing in all 2072 acres more or less.

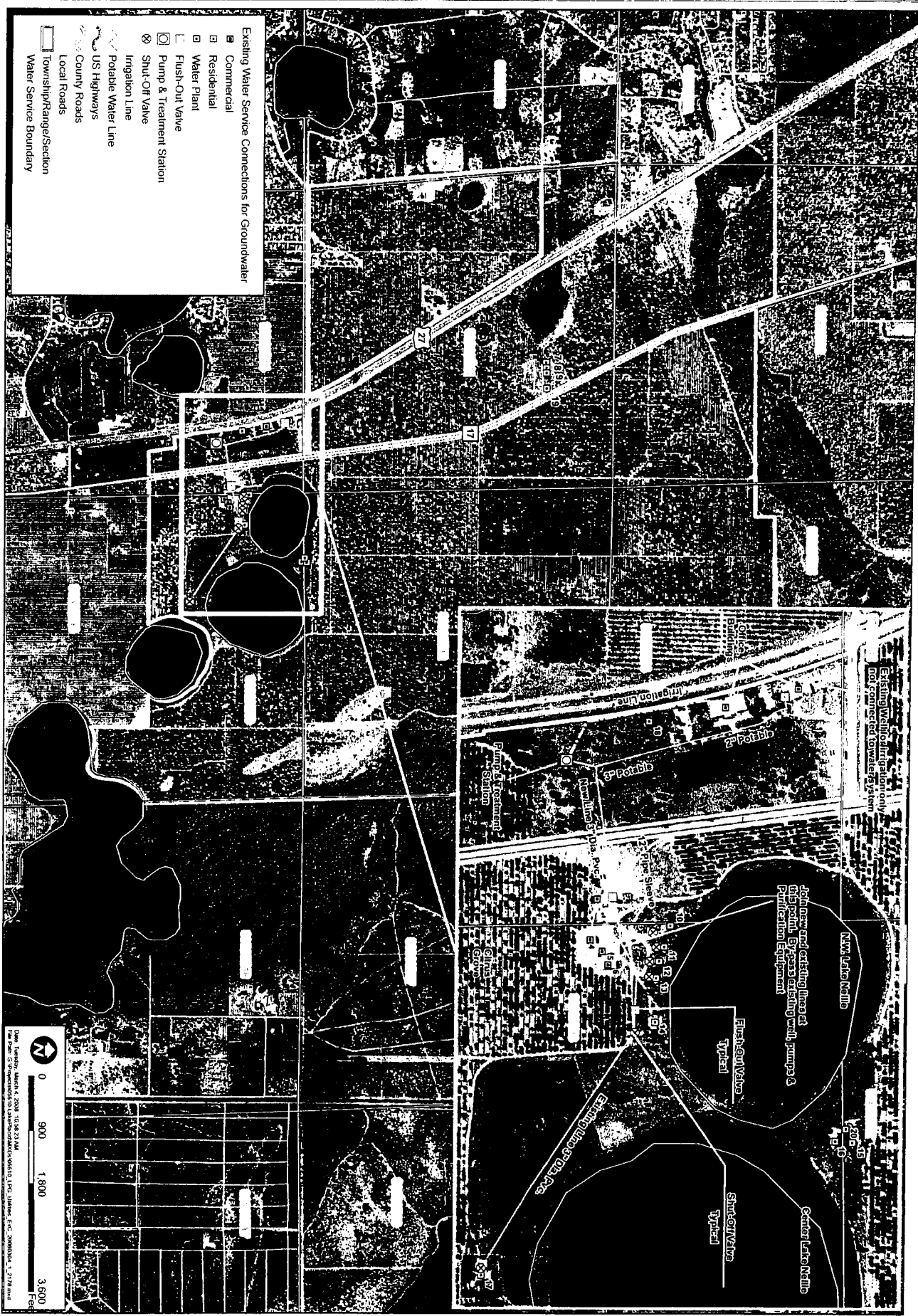
EXHIBIT "C"

Detailed Water System Map

DOCUMENT NUMBER-DATE

02821 APR 11 8

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FEBRUARY 2008

AERIAL  
FLOWN: FEB 2007

### Application for Amendment to Water Certificate No. 636-W

Silver Lake Utilities, Inc.  
EXHIBIT "C"

EXISTING POTABLE WATER SYSTEMS



Silver Lake Utilities

**WilsonMiller**

The Geographic Information System Business Unit of  
WilsonMiller, Inc.  
Prattville, Alabama, Leverage, Technology, Solutions. GIS Consultants  
Landscape Architecture, Transportation Consultants  
2005 North 20th Street  
Prattville, AL 36068  
TEL: (817) 253-9271 FAX: (817) 225-0025  
www.wilsonmiller.com  
Colors as displayed intended to show on screen.



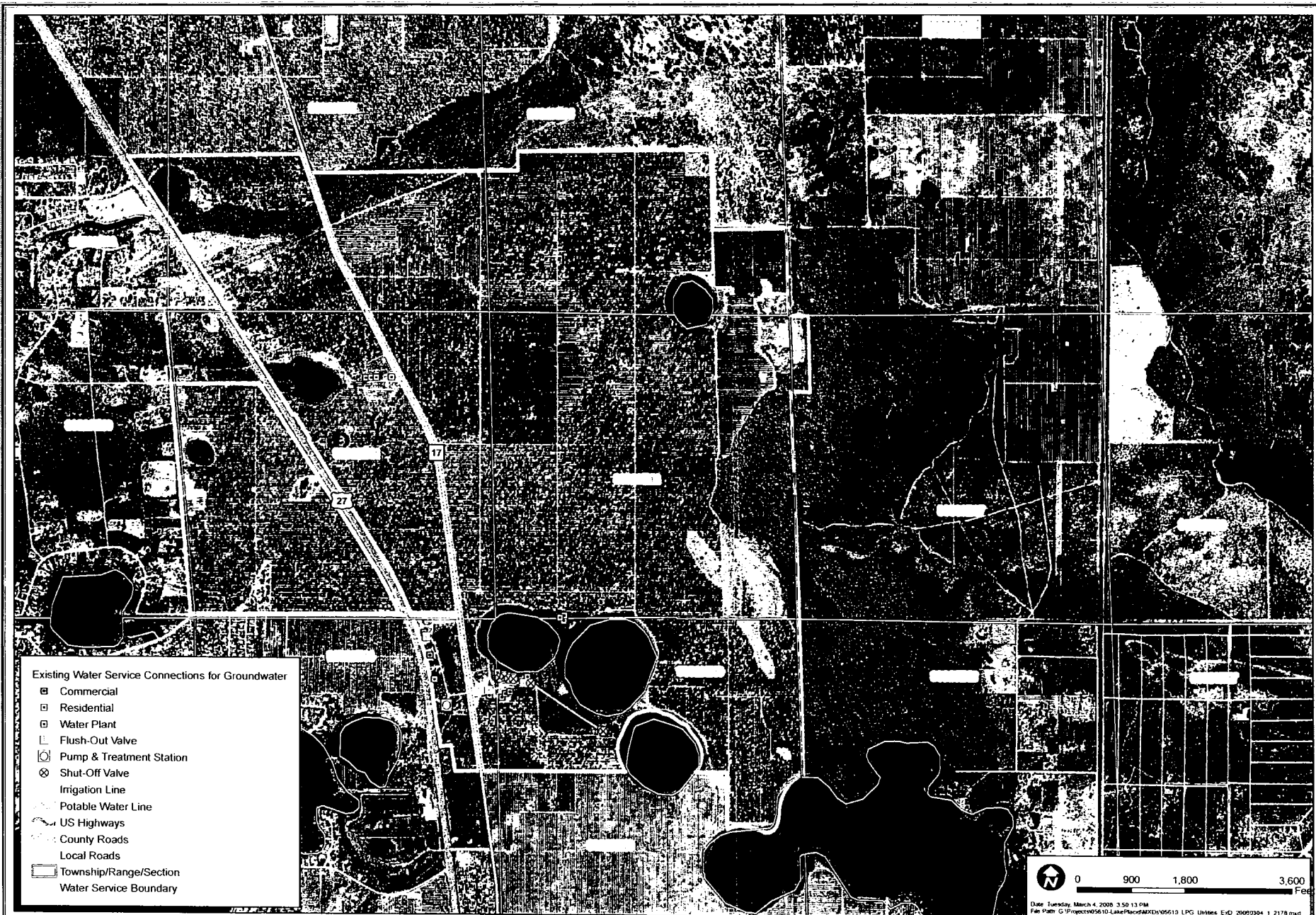
**EXHIBIT "D"**

**Maps of Extension Area**

DOCUMENT NUMBER-DATE

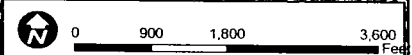
02821 APR 11 8

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Existing Water Service Connections for Groundwater

- Commercial
- Residential
- Water Plant
- Flush-Out Valve
- ⊗ Pump & Treatment Station
- ⊗ Shut-Off Valve
- Irrigation Line
- Potable Water Line
- US Highways
- County Roads
- Local Roads
- Township/Range/Section
- Water Service Boundary



Date: Tuesday, March 4, 2008 3:50:13 PM  
 File Path: G:\Projects\05610\_LakePlace\MapDocs\05610\_LPG\_Utilities\_ExD\_20080304\_1\_2178.mxd

**WilsonMiller**  
 The Geographic Information Systems Business Unit of  
 WilsonMiller, Inc.  
 10000 Lakeside Blvd., Suite 1000  
 Denver, Colorado 80231  
 Phone: 303.556.2000  
 Fax: 303.556.2001  
 www.wilsonmiller.com



Application for Amendment  
 to Water Certificate No. 636-W  
 Silver Lake Utilities, Inc.  
 EXHIBIT "D"  
 MAP OF EXTENSION AREA

**AERIAL**  
 FLOWN: FEB 2007

**FEBRUARY 2008**

**EXHIBIT "E"**

**Revised Water Tariff Sheets  
(Original & 2 copies)**

DOCUMENT NUMBER-DATE  
02821 APR 11 8  
FPSC-COMMISSION CLERK

SILVER LAKE UTILITIES, INC.  
WATER TARIFF

FIRST REVISED SHEET NO. 3.0  
CANCELS ORIGINAL SHEET NO. 3.0

TERRITORY AUTHORITY

CERTIFICATE NUMBER - 636-W

COUNTY - Glades, Highlands

COMMISSION ORDER(s) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
		060726-WS	Original Certificate
			Certificate Amendment

(Continued to Sheet No. 3.1)

CHARLES P. LYKES, JR.  
ISSUING OFFICER

PRESIDENT  
TITLE

SILVER LAKE UTILITIES, INC.  
WATER TARIFF

(Continued from Sheet No. 3.0)

**DESCRIPTION OF TERRITORY SERVED**

**HIGHLANDS COUNTY, FLORIDA**

**Township 35 South, Range 31 East**

*Section 34; All lying south of the center line of Istokpoga Canal*  
*Section 35; All*  
*Section 36; All lying south and east of the center line of Istokpoga Canal*

**Township 35 South, Range 32 East**

*Sections 29, 30, 31; All lying south and east of the center line of Istokpoga Canal*  
*Section 32; All*  
*Section 33; All lying west of Kissimmee River*  
*Section 34, 35; All lying south and west of Kissimmee River*

**Township 36 South, Range 29 East**

*Section 1, the E ½ of the SW ¼; the E ½ of the NW ¼ of the SW ¼; the S ¼ of the W ½ of the NW ¼ of the SW ¼; the SW ¼ of the SW ¼; the W ½ of the SE ¼; and the SE ¼ of the SE ¼.*

*Section 2; All of the S ½ except that part of the N ½ of the N ½ thereof lying E of County Road 17 (old State Road #8) and except that part of said S ½ lying W of the E Right of Way line of US Hwy 27 (State Rd 25; formerly known as State Rd 8A and Federal Hwy #19) and except that part of said S ½ lying within 50.00' Westerly of the survey line of CR 17, Sec. 09520, between Sta. 25 + 35.00 and Sta. 28 + 00.00; lying within 100.00' Westerly of said survey line between Sta. 28 + 00.00 and Sta. 30 + 40.00; lying within 60.00' Westerly of said survey line between Sta. 30 + 40.00 and Sta. 32 + 30.00; lying within 50.00' Westerly of said survey line between Sta. 32 + 30.00 and Sta. 34 + 75.00; and lying within 50.00' Easterly of said survey line between Sta. 26 + 35.00 and Sta. 34 + 75.00; said survey line and stations being described and located as follows; Commence on the Northerly boundary of Sec. 2, Twp. 36S., Rge 29 E., at a point lying N. 89° 07' 10" E, 1,513.69' of the NW corner of said Sec. 2; run thence S 18° 02' 50" E, 4,364.92' to begin center line description at Sta. 25 + 00.00; thence N 18° 02' 50" W, 135.00' to Sta. 26 + 35.00; thence continue N 18° 02' 50" W, 165.00' to Sta. 28 + 00.00; thence continue N 18° 02' 50" W, 240.00' to Sta. 30 + 40.00; thence continue N 18° 02' 50" W, 190.00' to Sta. 32 + 30.00; thence continue N 18° 02' 50" W, 245.00' to Sta. 34 + 75.00; thence continue N 18° 02' 50" W, 3,389.92' to the end of said center line description at a point on the Northerly boundary of said Sec. 2, said point being N 89° 07' 10" E, 1,513.69' from the Northwest corner of said Sec. 2; said exception description less and except*

(Continued to Sheet 3.2)

CHARLES P. LYKES, JR.  
ISSUING OFFICER

PRESIDENT  
TITLE

SILVER LAKE UTILITIES, INC.  
WATER TARIFF

(Continued from Sheet No. 3.1)

**DESCRIPTION OF TERRITORY SERVED (Continued)**

*existing rights of way and containing 1,399 ac. more or less and except the right of way for County Road 17 (Old State Road #8).*

*Section 3; that part of the East 1/2 of the SE 1/4 lying East of the East Right of way line of US Hwy 27 (State Road 25; formerly known as State Rd 8A and Federal Hwy #19).*

*Section 11; all, less and except that part of the North 1/2 of the NW 1/4 lying West of the right of way for US Hwy 27 (State Rd 25; formerly known as State Rd 8A and Federal Hwy #19) and except the South 33.0' of said Sec. 11 lying West of the West right of way line of County Road 17 (old State Road #8) and less and except the right of way for US Hwy 27 (State Rd 25) and less and except the right of way for County Road 17 (old State Rd #8).*

*Section 12; All of fractional section.*

*Section 13; all of fractional North 1/2 and the fractional NE 1/4 of the SE 1/4 except Gov't. Lot 19.*

*Section 14; all that part of the fractional North 1/2 lying East of the right of way for US Hwy 27 (State Rd 25, formerly known as State Rd 8A and Federal Hwy 19), less and except the North 33.0' of said section lying Westerly of the West right of way line of County Rd 17 and Easterly of the East right of way line of US Hwy 27, and except a parcel described as beginning at a 4" tile filled with concrete where the East-West center line of said Sec. 14 crosses the East right of way line of US Hwy 27; thence run Easterly along said East-West center line of Sect 14, 201.49' to an iron pipe; thence run Northerly and parallel to the East right of way line of US Hwy 27 447.5' to an iron pipe; thence run Westerly at right angles to the last described line 200.0' to the East right of way line of US Hwy 27; thence run Southerly along said right of way line 423' to the Point of Beginning; said exception description containing 2.0 ac. more or less*

**Township 36 South, Range 30 East**

Section 7; The W 330' of the N 1320' of the NW ¼.

**Township 36 South, Range 31 East**

*Section 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 34, 36; All*

*Section 33; The NW ¼ of the NW ¼ and the N ½ of the SW ¼ of the NW ¼*

*And all of the Unsurveyed part of Township 36 South, Range 31 East lying east of the waters of Lake Istokpoga.*

(Continued to Sheet No. 3.3)

CHARLES P. LYKES, JR.  
ISSUING OFFICER

PRESIDENT  
TITLE

SILVER LAKE UTILITIES, INC.  
WATER TARIFF

(Continued from Sheet No. 3.2)

**DESCRIPTION OF TERRITORY SERVED (Continued)**

**Township 36 South, Range 33 East**

*Section 6; All of the West ¼ lying south and west of Canal C-38*  
*Section 7; The SW ¼ and the West ½ of the NW ¼*  
*Section 17; The SW ¼ lying south and west of the CSX R.R. ROW*  
*Section 18; The West ½ and the SE ¼ lying south and west of the CSX R.R. ROW*  
*Section 19, 30; All*  
*Section 20; The West ½ of the West ½ lying south and west of the CSX R.R. ROW and the West ½ of the East ½ of the West ½ lying south and west of the CSX R.R. ROW and the South ½ of the South ½ of the SE ¼ lying south of the Kissimmee River*  
*Section 29; All lying south of the Kissimmee River*

**Township 37 South, Range 31 East**

*Section 5; The South 1/2*  
*Section 8; All*  
*Section 25; The East ½*  
*Section 36; The East ½*

**Township 37 South, Range 32 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; All*

**Township 37 South, Range 33 East**

*Section 19; All*  
*Section 30; The North 1/4*

**Township 38 South, Range 31 East**

*Section 25, 26; All lying south and west of the C-40 Canal ROW, less and except the West 138' thereof. Less and except those lands owned by the South Florida Water Management District.*

**Township 36 South, Range 32 East**

*Section 1, 2; All lying south and west of Kissimmee River*  
*Section 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35; All*

(Continued to Sheet No. 3.4)

CHARLES P. LYKES, JR.  
ISSUING OFFICER

PRESIDENT  
TITLE

SILVER LAKE UTILITIES, INC.  
WATER TARIFF

(Continued from Sheet No. 3.3)

**DESCRIPTION OF TERRITORY SERVED (Continued)**

**GLADES COUNTY, FLORIDA**

**Township 38 South, Range 32 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; All*

**Township 39 South, Range 31 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; All*

**Township 39 South, Range 32 East**

*Section 4, 5, 6, 7, 8, 9, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33; All*

**Township 40 South, Range 28 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; All*

**Township 40 South, Range 29 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 31, 32, 33, 34, 35, 36; All*  
*Section 29; All less and except the North  $\frac{3}{4}$  of the West  $\frac{1}{4}$*   
*Section 30; All less and except the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$*

**Township 40 South, Range 30 East**

*Section 1, 2, 3, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; All*  
*Section 4; The East  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  and the South  $\frac{1}{2}$  less and except the North  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$*   
*Section 5; The South  $\frac{3}{4}$  lying east of US Hwy. 27 less and except the East  $\frac{3}{4}$  of the North  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of the NE  $\frac{1}{4}$*

**Township 40 South, Range 31 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; All*

(Continued to Sheet No. 3.5)

CHARLES P. LYKES, JR.  
ISSUING OFFICER

PRESIDENT  
TITLE



SILVER LAKE UTILITIES, INC.  
WATER TARIFF

(Continued from Sheet No. 3.4)

**DESCRIPTION OF TERRITORY SERVED (Continued)**

**Township 40 South, Range 32 East**

*Section 5, 6, 7, 8, 17, 18, 19; All*

*Section 16; The South ½ and the South 189.42' of the North ½*

*Section 20; All less and except the SE ¼ of the SE ¼ of the SE ¼ and less the South ¾ of the SW ¼ of the SE ¼*

*Section 21; The North ¾ of the NE ¼ of the SW ¼ and the North ½ less and except the SW ¼ of the SE ¼ of the NE ¼ and less the South ½ of the SW ¼ of the SE ¼ lying SE'ly of the east ROW line of the Red Barn Rd.*

*Section 29; Begin at the NW corner of said Section and run thence N 89° 32' 28" E 810.47', thence run S 02° 34' 55" W 2119.61', thence run N 78° 29' 58" W 750' MOL to the West line of said Section, thence run N'ly along said West line to the point of Beginning.*

*Section 30; All lying north of the south line of the L-50 Tie Back Levee*

**Township 41 South, Range 28 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; All*

**Township 41 South, Range 29 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; All*

**Township 41 South, Range 30 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; All*

**Township 41 South, Range 31 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 28, 29, 30, 31, 32, 33; All*

*Section 25, 26; All lying north of the north line of the SCFE R.R. ROW*

*Section 27; All less and except the South ¼ lying east of the west ROW line of US Hwy. 27*

**Township 41 South, Range 32 East**

*Section 4, 9, 16, 21, 28; All lying West of the 1918 Merriam Meander Line of Lake Okeechobee*

*Section 5, 6, 7, 8, 17, 18, 19, 20, 29; All*

*Section 30, 31, 32, 33; All lying north of the north line of the SCFE R.R. ROW*

(Continued to Sheet No. 3.6)

CHARLES P. LYKES, JR.  
ISSUING OFFICER

PRESIDENT  
TITLE

SILVER LAKE UTILITIES, INC.  
WATER TARIFF

(Continued from Sheet No. 3.5)

**DESCRIPTION OF TERRITORY SERVED (Continued)**

**Township 42 South, Range 29 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 29, 30; All*  
*Section 23; All less the East 292' of the NE ¼ of the NE ¼*  
*Section 24; The S ¾ of the West ½ of the West 1/2*  
*Section 26; The North ½ less and except the SE ¼ of the NE ¼*  
*Section 27; All less and except the South ½ of the SW ¼ and less the South ½ of the SE ¼*  
*Section 28; All less and except the South ½ of the SE ¼*

**Township 42 South, Range 30 East**

*Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18; All*  
*Section 13; All lying north of the SR 78 ROW less and except the SW ¼ of the NW ¼*  
*Section 14; The North ½*  
*Section 15; All lying north of the SR 78 ROW less and except the East ½ of the East ½ of the NE ¼ of the SE ¼ and less the West 170' of the SW ¼ of the SW 1/4*  
*Section 16; The West ½ of the NE ¼ of the SW ¼ of the SE ¼ and the North ¾ less and except the NE ¼ of the SW ¼ and less the East ½ of the NW ¼ of the SW ¼*

**Township 42 South, Range 31 East**

*Section 4; The North ½*  
*Section 5; The North ½ and the North ¾ of the West ½ of the NE ¼ of the SW ¼ and the North ¾ of the NW ¼ of the SW ¼ and the South ½ of the SW ¼ of the NW ¼ of the SW ¼ and the NW ¼ of the SW ¼ of the SW ¼*  
*Section 6; All*  
*Section 7; The North ½ of the NW ¼*

**Township 42 South, Range 32 East**

*Section 4; All lying north of the north line of the SCFE R.R. ROW*

*Less and except those lands owned by the Board of Trustees of The Internal Improvement Trust Fund of The State of Florida.*

CHARLES P. LYKES, JR.  
ISSUING OFFICER

PRESIDENT  
TITLE

**EXHIBIT "F"**

**Affidavit of Mailing Notice to Governmental Entities**

DOCUMENT NUMBER-DATE

02821 APR 11 8


FPSC-COMMISSION CLERK

AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared MICHELE PARKS, who, after being duly sworn on oath, did depose on oath and say that she is the legal assistant to Martin S. Friedman, attorney for Silver Lake Utilities, Inc., and that on April 10, 2008, she did send by regular U.S. mail, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, or municipalities, in accordance with the list provided by the Florida Public Service Commission, which is also attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.

  
MICHELE PARKS

Sworn to and subscribed before me this 10<sup>th</sup> day of April, 2008, by Michele Parks, who is personally known to me.



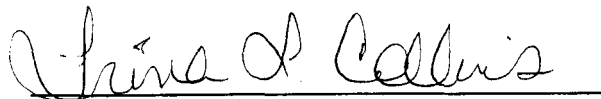
  
Notary Public - State of Florida  
Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

EXHIBIT "F"

DOCUMENT NUMBER-DATE

02821 APR 11 8

FPSC-COMMISSION CLERK

NOTICE OF APPLICATION TO AMEND WATER CERTIFICATE TO EXTEND SERVICE  
AREA BY SILVER LAKE UTILITIES, INC. IN HIGHLANDS COUNTY, FLORIDA

NOTICE IS HEREBY GIVEN on this 10<sup>th</sup> day of April, 2008, pursuant to Section 367.045, Florida Statutes, and Section 25-30.030, Florida Administrative Code, of the of the Application of Silver Lake Utilities, Inc., to amend Water Certificate No. 636-W, to add territory in Highlands County, Florida. The Applicant proposes to extend its existing certificated water service area to include the following land:

In Township 36 South, Range 29 East;

Section 1; the East 1/2 of the SW 1/4; the East 1/2 of the NW 1/4 of the SW 1/4; the South 3/4 of the West 1/2 of the NW 1/4 of the SW 1/4; the SW 1/4 of the SW 1/4; the West 1/2 of the SE 1/4; and the SE 1/4 of the SE 1/4.

Section 2; All of the South 1/2 except that part of the North 1/2 of the North 1/2 of the North 1/2 thereof lying East of County Road 17 (old State Road #8) and except that part of said South 1/2 lying West of the East Right of Way line of US Hwy 27 (State Rd 25; formerly known as State Rd 8A and Federal Hwy #19) and except that part of said South 1/2 lying within 50.00' Westerly of the survey line of CR 17, Sec. 09520, between Sta. 25 + 35.00 and Sta. 28 + 00.00; lying within 100.00' Westerly of said survey line between Sta. 28 + 00.00 and Sta. 30 + 40.00; lying within 60.00' Westerly of said survey line between Sta. 30 + 40.00 and Sta. 32 + 30.00; lying within 50.00' Westerly of said survey line between Sta. 32 + 30.00 and Sta. 34 + 75.00; and lying within 50.00' Easterly of said survey line between Sta. 26 + 35.00 and Sta. 34 + 75.00; said survey line and stations being described and located as follows; Commence on the Northerly boundary of Sec. 2, Twp. 36S., Rge 29 E., at a point lying N. 89° 07' 10" E, 1,513.69' of the NW corner of said Sec. 2; run thence S 18° 02' 50" E, 4,364.92' to begin center line description at Sta. 25 + 00.00; thence N 18° 02' 50" W, 135.00' to Sta. 26 + 35.00; thence continue N 18° 02' 50" W, 165.00' to Sta. 28 + 00.00; thence continue N 18° 02' 50" W, 240.00' to Sta. 30 + 40.00; thence continue N 18° 02' 50" W, 190.00' to Sta. 32 + 30.00; thence continue N 18° 02' 50" W, 245.00' to Sta. 34 + 75.00; thence continue N 18° 02' 50" W, 3,389.92' to the end of said center line description at a point on the Northerly boundary of said Sec. 2, said point being N 89° 07' 10" E, 1,513.69' from the Northwest corner of said Sec. 2; said exception description less and except existing rights of way and containing 1,399 ac. more or less and except the right of way for County Road 17 (Old State Road #8).

Section 3; that part of the East 1/2 of the SE 1/4 lying East of the East Right of way line of US Hwy 27 (State Road 25; formerly known as State Rd 8A and Federal Hwy #19).

DOCUMENT NUMBER-DATE

02821 APR 11 8

FPSC-COMMISSION CLERK

Section 11; all, less and except that part of the North 1/2 of the NW 1/4 lying West of the right of way for US Hwy 27 (State Rd 25; formerly known as State Rd 8A and Federal Hwy #19) and except the South 33.0' of said Sec. 11 lying West of the West right of way line of County Road 17 (old State Road #8) and less and except the right of way for US Hwy 27 (State Rd 25) and less and except the right of way for County Road 17 (old State Rd #8).

Section 12; All of fractional section.

Section 13; all of fractional North 1/2 and the fractional NE 1/4 of the SE 1/4 except Gov't. Lot 19.

Section 14; all that part of the fractional North 1/2 lying East of the right of way for US Hwy 27 (State Rd 25, formerly known as State Rd 8A and Federal Hwy 19), less and except the North 33.0' of said section lying Westerly of the West right of way line of County Rd 17 and Easterly of the East right of way line of US Hwy 27, and except a parcel described as beginning at a 4" tile filled with concrete where the East-West center line of said Sec. 14 crosses the East right of way line of US Hwy 27; thence run Easterly along said East-West center line of Sect 14, 201.49' to an iron pipe; thence run Northerly and parallel to the East right of way line of US Hwy 27 447.5' to an iron pipe; thence run Westerly at right angles to the last described line 200.0' to the East right of way line of US Hwy 27; thence run Southerly along said right of way line 423' to the Point of Beginning; said exception description containing 2.0 ac. more or less

In Township 36 South, Range 30 East;

Section 7; The West 330' of the North 1320' of the NW 1/4.

Any objections to the Application must be made in writing and filed with the Commission Clerk, Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days from the date of this Notice, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 2180 W. State Road 434, Suite 2118, Longwood, Florida 32779. The objection must state the grounds for the objection with particularity.

Silver Lake Utilities, Inc.  
106 S. W. County Road 721  
Okeechobee, FL 34974

**LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY  
(VALID FOR 60 DAYS)  
02/26/2008 - 04/25/2008**

<u>UTILITY NAME</u>	<u>MANAGER</u>
<u>HIGHLANDS COUNTY</u>	
AQUA UTILITIES FLORIDA, INC. (WS880) 762 WEST LANCASTER AVENUE BRYN MAWR, PA 19010-3402	KIMBERLY A. JOYCE (610) 645-1077
C & H UTILITIES, INC. (SU526) P. O. BOX 1088 SEBRING, FL 33871-1088	WENDELL L. FAIRCLOTH (863) 471-1400
C & H UTILITIES, INC. (WU649) P. O. BOX 1088 SEBRING, FL 33871-1088	WENDELL L. FAIRCLOTH (863) 471-1400
COUNTRY CLUB UTILITIES, INC. (WS654) 3035 WYNSTONE DRIVE SEBRING, FL 33875-4745	R. GREG HARRIS (863) 385-6330
DAMON UTILITIES, INC. (WS551) 47 LAKE DAMON DRIVE AVON PARK, FL 33825-8902	LISA DAVIS (863) 453-0773
FAIRMOUNT UTILITIES, THE 2ND, INC. (SU648) P. O. BOX 488 AVON PARK, FL 33826-0488	ROGER E. MILLER (863) 385-8542
FRANCIS I UTILITY, L.L.C. (SU858) 29 MIMI STREET SEBRING, FL 33875-5432	BERNARD HOFFARTH (863) 385-0981
HIGHLANDS RIDGE UTILITIES, LLC (WS844) % MR. JOE DOBOSH 1275 LAKE HEATHROW LANE HEATHROW, FL 32746-4398	JOE DOBOSH (863) 471-9976
HIGHLANDS UTILITIES CORPORATION (SU299) 720 U.S. HIGHWAY 27 SOUTH LAKE PLACID, FL 33852-9515	DIXON PUGH (863) 465-1296
HOLMES UTILITIES, INC. (WU760) 760 HENSCRATCH ROAD LAKE PLACID, FL 33852-8397	DANIEL HOLMES (863) 465-6044 OR -6911
L. P. UTILITIES CORPORATION (WS860) P. O. BOX 478 LAKE PLACID, FL 33862-0478	R. ANTHONY COZIER (863) 699-1936

**LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY  
(VALID FOR 60 DAYS)  
02/26/2008 - 04/25/2008**

<u>UTILITY NAME</u>	<u>MANAGER</u>
<u>HIGHLANDS COUNTY</u>	
LAKE PLACID UTILITIES, INC. (WS709) 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4027	PATRICK C. FLYNN (407) 869-1919
LANDMARK ENTERPRISES, INC. (SU686) 733 LAKE BLUE DRIVE LAKE PLACID, FL 33852-9679	DAVID S. PLANK (863) 441-3004
MINK ASSOCIATES II, LLC D/B/A CRYSTAL LAKE CLUB UTILITIES (WS893) 533 EAST CRYSTAL LAKE DRIVE AVON PARK, FL 33825-9739	GERALD D. ROSS (863) 385-7727 OR
PLACID LAKES UTILITIES, INC. (WU193) 410 WASHINGTON BLVD., NW LAKE PLACID, FL 33852-6779	LAURA ELOWSKY (863) 465-0345
SEBRING RIDGE UTILITIES, INC. (WS345) 3625 VALERIE BLVD. SEBRING, FL 33870-7814	CHRISTOPHER F. MILLER (863) 385-8542
SILVER LAKE UTILITIES, INC. (WS907) 106 S.W. COUNTY ROAD 721 OKEECHOBEE, FL 34974-8613	CHARLES P. LYKES, JR.
SUN COMMUNITIES ACQUISITIONS, LLC D/B/A BUTTONWOOD BAY UTI (WS857) THE AMERICAN CENTER 27777 FRANKLIN ROAD, SUITE 200 SOUTHFIELD, MI 48034-8205	TOM O'BRANOVIC (248) 208-2610



**LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY  
(VALID FOR 60 DAYS)  
02/26/2008 - 04/25/2008**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CENTRAL FL. REGIONAL PLANNING COUNCIL  
P.O. BOX 2089  
BARTOW, FL 33831

CLERK, BOARD OF COUNTY COMMISSIONERS, HIGHLANDS COUNTY  
590 SOUTH COMMERCE AVENUE  
SEBRING, FL 33870-3867

DEP SOUTH DISTRICT  
2295 VICTORIA AVE., SUITE 364  
FORT MYERS, FL 33901

MAYOR, CITY OF AVON PARK  
110 EAST MAIN STREET  
AVON PARK, FL 33825-3945

MAYOR, CITY OF SEBRING  
368 SOUTH COMMERCE AVENUE  
SEBRING, FL 33870-3606

MAYOR, TOWN OF LAKE PLACID  
50 PARK DRIVE  
LAKE PLACID, FL 33852-9693

S.W. FLORIDA WATER MANAGEMENT DISTRICT  
2379 BROAD STREET  
BROOKSVILLE, FL 34609-6899

SO. FLORIDA WATER MANAGEMENT DISTRICT  
P.O. BOX 24680  
WEST PALM BEACH, FL 33416-4680

**LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY  
(VALID FOR 60 DAYS)  
02/26/2008 - 04/25/2008**

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL  
C/O THE HOUSE OF REPRESENTATIVES  
THE CAPITOL  
TALLAHASSEE, FL 32399-1300

OFFICE OF COMMISSION CLERK  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

**EXHIBIT "G"**

**Affidavit of Mailing Notice to Property Owners**

**(TO BE LATE FILED)**

DOCUMENT NUMBER-DATE

02821 APR 11 8

EPSC-COMMISSION CLERK

**EXHIBIT "H"**

**Affidavit of Publishing Notice in Newspaper**

**(TO BE LATE FILED)**

DOCUMENT NUMBER-DATE

02821 APR 11 8

FPSC-COMMISSION CLERK