

**Matilda Sanders***PSC-08-0520-FOF-W5*

From: Theresa Walsh  
Sent: Tuesday, August 12, 2008 12:11 PM  
To: CLK - Orders / Notices; Katherine Fleming  
Subject: Order / Notice Submitted

Date and Time: 8/12/2008 12:10:00 PM  
Docket Number: 080213  
Filename / Path: 080213.OR.072908.kef.doc

FPSC, CLK - CORRESPONDENCE  
 Administrative Parties Consumer  
DOCUMENT NO. 02892-08  
DISTRIBUTION: \_\_\_\_\_

Please issue the above-referenced FINAL ORDER today in Docket No. 080213-WU.

1 faxed  
0 mailed (+ 1 Highlands  
co. clerk)  
1 emailed

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080213**

| PARTY<br>NAME      | COMPANY<br>CODE | EMAIL<br>ADDRESS           | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--------------------|-----------------|----------------------------|--|
| Rose Law Firm (08) |                 | mfriedman@rsbattorneys.com | No   |

Docket/Document/Order: 080213 Filter: All Open Dockets Key Word: Refresh Document View

Docket 080213-WU Docket # / Count: 1 of 1

General Title Progmods Staff Commissioners Events Documents Utilities Parties Comments Notify

Parties Filter Opti Emails

**Emailing Options**

Option 1: Emails  
Option 2: Faxes  
Option 3: Envelopes

Send  
Cancel  
Attachments  
Document ID / Order ID:  
07131-08

**Begin Faxing From 1 of 1**

Silver Lake Utilities, Inc.

**File Attachments (Right-click an attachment to view the document)**

L:\PSC\LIBRARY\FILINGS\08\07131-08\07131-08.PDF

Item(s): 2 Order Name Direction: Ascending

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

April 15, 2008

**ADMINISTRATIVE**

Martin S. Friedman, Esquire  
Rose, Sundstrom & Bentley, LLP  
2180 W. State Road 434, Suite 2118  
Longwood, Florida 32779

**Re: Docket No. 080213-WS**

Dear Mr. Friedman:

This will acknowledge receipt of an application for amendment of Certificate 636-W to extend water service area in Highlands County by Silver Lake Utilities, Inc., which was filed in this office on April 11, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER-DATE

02892 APR 15 08

FPSC-COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 080213-WS Date Docketed: 04/11/2008 Title: Application for amendment of Certificate 636-W to extend water service area in Highlands County by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

**FPSC, CLK - CORRESPONDENCE**  
 **Administrative Parties Consumer**  
 DOCUMENT NO. 02892-08  
 DISTRIBUTION: \_\_\_\_\_

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

(\*O) indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

Current CASR revision level

Due Dates

Previous Current

|  |     |  |  |  |
|--|-----|--|--|--|
|  | 1.  |  |  |  |
|  | 2.  |  |  |  |
|  | 3.  |  |  |  |
|  | 4.  |  |  |  |
|  | 5.  |  |  |  |
|  | 6.  |  |  |  |
|  | 7.  |  |  |  |
| Staff Counsel  | 8.  |  |  |  |
|  | 9.  |  |  |  |
|  | 10. |  |  |  |
| OCRs   | 11. |  |  |  |
|  | 12. |  |  |  |
|  | 13. |  |  |  |
|  | 14. |  |  |  |
|  | 15. |  |  |  |
|  | 16. |  |  |  |
|  | 17. |  |  |  |
|  | 18. |  |  |  |
|  | 19. |  |  |  |
|  | 20. |  |  |  |
|  | 21. |  |  |  |
|  | 22. |  |  |  |
|  | 23. |  |  |  |
|  | 24. |  |  |  |
|  | 25. |  |  |  |
|  | 26. |  |  |  |
|  | 27. |  |  |  |
|  | 28. |  |  |  |
|  | 29. |  |  |  |
| Recommended assignments for hearing and/or deciding this case: | 30. |  |  |  |
|  | 31. |  |  |  |
|  | 32. |  |  |  |
| Full Commission ___ Commission Panel ___                       | 33. |  |  |  |
| Hearing Examiner ___ Staff ___                                 | 34. |  |  |  |
|  | 35. |  |  |  |
| Date filed with CLK: _____                                     | 36. |  |  |  |
|  | 37. |  |  |  |
| Initials OPR _____   | 38. |  |  |  |
| Staff Counsel _____  | 39. |  |  |  |
|  | 40. |  |  |  |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|               |    |    |    |    |    |          |       |
|---------------|----|----|----|----|----|----------|-------|
| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
| ALL           | CT | ED | MM | AG | SK |          |       |
|               |    |    |    |    |    |          |       |

Prehearing Officer

|               |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| Commissioners |    |    |    |    | ADM |
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: \_\_\_\_\_

Section 1 - Office of Commission Clerk

Docket No. 080213-WU Date Docketed: 04/11/2008 Title: Application for amendment of Certificate 636-W to extend water service area in Highlands County by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_

(\*O\* indicates OPR)

|     |     |     |       |     |     |     |     |     |
|-----|-----|-----|-------|-----|-----|-----|-----|-----|
| ADM | CLK | CMP | (ECR) | GCL | PIF | RCA | SCR | SGA |
|     |     |     | X     | X   |     |     |     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

R Redemann

Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

K Fleming

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CLK: 04/24/2008

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date: 04/24/2008

*CT/bms*

Section 1 - Office of Commission Clerk

Docket No. 080213-WU Date Docketed: 04/11/2008 Title: Application for amendment of Certificate 636-W to extend water service area in Highlands County by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("O" indicates OPR)

|     |     |     |       |     |     |     |     |     |
|-----|-----|-----|-------|-----|-----|-----|-----|-----|
| ADM | CLK | CMP | (ECR) | GCL | PIF | RCA | SCR | SGA |
|     |     |     | X     | X   |     |     |     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff     | R Redemann | <input type="checkbox"/> Current CASR revision level | Due Dates                                      |         |            |
|---------------|------------|--|--|---------|------------|
|               |            |  | Previous                                       | Current |            |
|               |            | 1.   | Deficiency Notification to Applicant, If Appli | NONE    | 05/12/2008 |
|               |            | 2.   | Deficiencies Corrected                         | NONE    | 07/11/2008 |
|               |            | 3.   | Staff Recommendation                           | NONE    | 07/17/2008 |
|               |            | 4.   | Agenda   | NONE    | 07/29/2008 |
|               |            | 5.   | Standard Order                                 | NONE    | 08/18/2008 |
|               |            | 6.   | Close Docket or Revise CASR                    | NONE    | 09/18/2008 |
|               |            | 7.   |  |         |            |
| Staff Counsel | K Fleming  | 8.   |  |         |            |
|               |            | 9.   |  |         |            |
|               |            | 10.  |  |         |            |
| OCRs          |            | 11.  |  |         |            |
|               |            | 12.  |  |         |            |
|               |            | 13.  |  |         |            |
|               |            | 14.  |  |         |            |
|               |            | 15.  |  |         |            |
|               |            | 16.  |  |         |            |
|               |            | 17.  |  |         |            |
|               |            | 18.  |  |         |            |
|               |            | 19.  |  |         |            |
|               |            | 20.  |  |         |            |
|               |            | 21.  |  |         |            |
|               |            | 22.  |  |         |            |
|               |            | 23.  |  |         |            |
|               |            | 24.  |  |         |            |
|               |            | 25.  |  |         |            |
|               |            | 26.  |  |         |            |
|               |            | 27.  |  |         |            |
|               |            | 28.  |  |         |            |
|               |            | 29.  |  |         |            |
|               |            | 30.  |  |         |            |
|               |            | 31.  |  |         |            |
|               |            | 32.  |  |         |            |
|               |            | 33.  |  |         |            |
|               |            | 34.  |  |         |            |
|               |            | 35.  |  |         |            |
|               |            | 36.  |  |         |            |
|               |            | 37.  |  |         |            |
|               |            | 38.  |  |         |            |
|               |            | 39.  |  |         |            |
|               |            | 40.  |  |         |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 04/24/2008

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               | X  |    |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT

Date: 04/24/2008