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08 MAY 19 2008  
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May 15, 2008

Ann Cole, Commission Clerk  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

RECEIVED-FPSC  
08 MAY 19 AM 9:45  
COMMISSION  
CLERK

RE: Docket No. 080213-WU; Silver Lake Utilities, Inc.'s Application for Amendment to Water Certificate No. 636-W to Extend its Service Area in Highlands County, Florida Our File No.: 43005.01

Dear Ms. Cole:

Enclosed for filing is Silver Lake Utilities, Inc.'s map of the proposed extension territory and legal description of the proposed extension area for filing with the above-referenced docket.

Should you have any questions concerning this matter, please do not hesitate to give me a call.

Very truly yours,



CHRISTIAN W. MARCELLI  
Of Counsel

CM/tlc  
Enclosure

cc: Christopher Shoemaker, Utilities Manager (w/o enclosure)

M:\1 ALTAMONTE\SILVER LAKE UTILITIES (43005)\(.01) Amendment (Lake Placid Grove)\PSC Clerk 03 (file revised map and legal description).ltr.doc

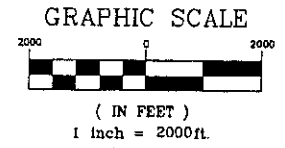
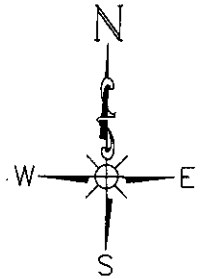
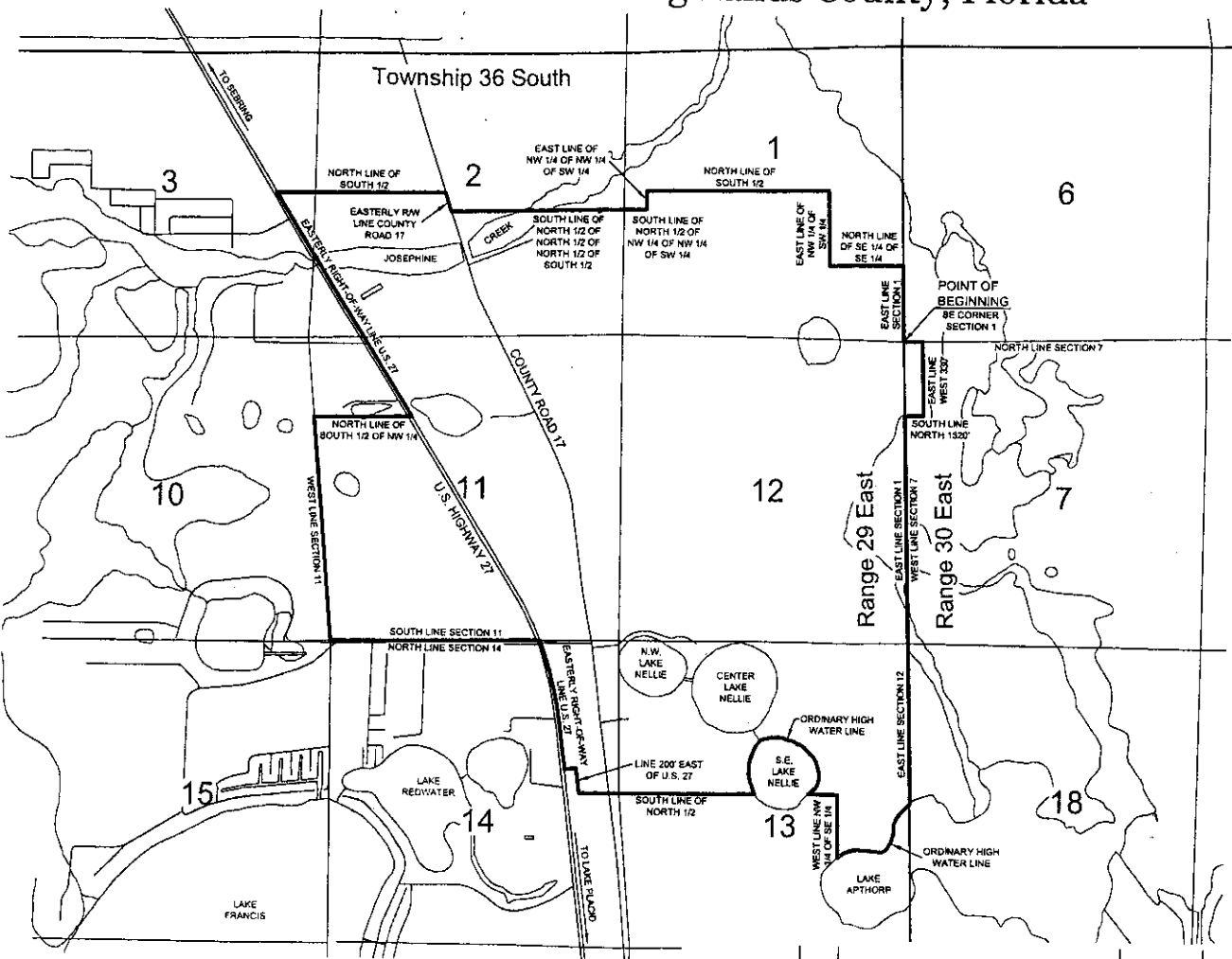
DOCUMENT NUMBER-DATE

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# Silver Lake Utilities Service Area - Legal Description

## Highlands County, Florida



**LEGEND**

— = LIMITS OF PROPOSED SILVER LAKE UTILITIES SERVICE AREA

R/W = RIGHT-OF-WAY

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NO. \_\_\_\_\_ REVISIONS \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_  
DRAWING NAME: SILVER LAKE UTILITIES DWG DOCUMENT NUMBER DATE

**04108 MAY 19 08**  
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<p style="font-size: small; margin: 0;">INCORPORATED PROFESSIONAL SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION LB 4158 CORPORATE OFFICE PO BOX 1815 2910 MARTIN HWY PALM CITY, FL 32909 1-800-267-7100</p>	SKETCH OF LEGAL DESCRIPTION FOR <b>SILVER LAKE UTILITIES</b> HIGHLANDS COUNTY, FLORIDA	
	Scale: 1"=2000' Drawn By: J.A.S.	Date: MAY 2008 Checked: G.C.Y.
FIELD BOOK NO.: _____		PAGE NO.: _____

**LEGAL DESCRIPTION**  
**For**  
**SILVER LAKE UTILITIES, HIGHLANDS COUNTY, FL.**

A parcel of land located in Highlands County, Florida being more particularly described as follows:

Beginning at the Southeast corner of Section 1, Township 36 South, Range 29 East, said point also being the Northwest corner of Section 7, Township 36 South, Range 30 East; Thence East, along the North line of said Section 7, to the East line of the West 330 feet of the Northwest quarter; Thence South, along said East line to the point of intersection with the South line of the North 1320 feet of the Northwest quarter; Thence West, along said South line to the West line of said Section 7, said line also being the East line of Section 12, Township 36 South, Range 29 East; Thence South along the East line of Section 12 and Section 13, Township 36 South, Range 29 East to the ordinary high water line of Lake Apthorpe; Thence meander along said ordinary high water line Southwesterly and Westerly to the West line of the Northeast quarter of the Southeast quarter of said Section 13; Thence North, along said West line to the South line of the North one-half of said Section 13; Thence West along said South line to the ordinary high water line of S.E. Lake Nellie; Thence Northerly, Westerly and Southerly along said ordinary high water line back to the aforesaid South line of the North one-half of said Section 13; Thence West along said South line and along the South line of the North one-half of Section 14, Township 36 South, Range 29 East; to a line 200 feet East of and parallel with, as measured at right angles to, the Easterly right-of-way line of U.S. Highway 27; Thence Northerly along said line, a distance of 447.50 feet; Thence Westerly departing said line, a distance of 200 feet, to the aforesaid Easterly right-of-way line of U.S. Highway 27; Thence Northerly along said Easterly right-of-way line to the North line of said Section 14; said line also being the South line of Section 11, Township 36 South, Range 29 East; Thence West along said South line to the Southwest corner of said Section 11; Thence North along the West line of said Section 11 to the North line of the South one-half of the Northwest quarter of said Section 11; Thence East along said North line to the East right-of-way line of aforesaid U.S. Highway 27; Thence Northwesterly along said Easterly right-of-way line to the North line of the South one-half of Section 3, Township 36 South, Range 29 East; Thence East along said North line and along the North line of the South one-half of Section 2, Township 36 South, Range 29 East, to the Easterly right-of-way line of County Road 17; Thence Southerly along said Easterly right-of-way line to the South line of the North one-half of the North one-half of the North one-half of the South one-half of said Section 2; Thence East along said South line to the East line of said Section 2, said line also being the West line of aforesaid Section 1, Township 36 South, Range 29 East; Thence continue East along the South line of the North one-half of the Northwest quarter of the Northwest quarter of the Southwest quarter of said Section 1 to the East line of the Northwest quarter of the Northwest quarter of the Southwest quarter of

said Section 1; Thence North along said East line to the North line of the South one-half of said Section 1; Thence East along said North line to the Northeast corner of the Northwest quarter of the Southeast quarter of said Section 1; thence South along the East line of said Northwest quarter of the Southeast quarter to the Southeast corner of said Northwest quarter of the Southeast quarter, said point also being the Northwest corner of the Southeast quarter of the Southeast quarter of said Section 1; Thence East along the North line of said Southeast quarter of the Southeast quarter to the Northeast corner of said Southeast quarter of the Southeast quarter of said Section 1; Thence South, along the East line of said Section 1, to the Southeast corner of said Section 1 and the Point of Beginning.

Also including any portion of said S.E. Lake Nellie that may be determined to be privately owned by Lykes Bros, Inc.

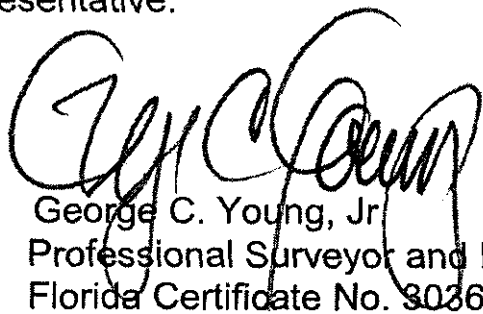
**Certification**

(Not valid without the signature and original raised seal of a Florida licensed Surveyor and Mapper)

I hereby certify that the Sketch (sheet 3 of 3) and Legal Description (sheets 1 & 2 of 3) of the property shown and described hereon was completed under my direction and said Sketch and Description is true and correct to the best of my knowledge and belief.

I further certify that this sketch and description meets the Minimum Technical Standards for Surveys set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.027 Florida State Statutes. The Sketch and Description is based on information furnished by client or client's representative.

5/8/2008  
Date of Signature

  
George C. Young, Jr.  
Professional Surveyor and Mapper  
Florida Certificate No. 3036

DOCUMENT NUMBER - DATE  
04108 MAY 19 88  
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