Matilda Sanders

PSC-08-0703-FOF-WS

From: Sent:

**Timolyn Henry** 

To:

Wednesday, October 22, 2008 4:30 PM **CLK - Orders / Notices** 

Cc:

Jean Hartman

Subject:

**Order / Notice Submitted** 

Date and Time:

10/22/2008 4:24:00 PM

**Docket Number:** 

080342-WS

Filename / Path:

080342.order.jeh.doc

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 05315-08

DISTRIBUTION:

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ORDER AMENDING MILES GRANT WATER AND SEWER COMPANY'S CERTIFICATES 352-W AND 308-S TO INCLUDE ADDITIONAL TERRITORY

AND DECLINING TO INITIATE SHOW CAUSE

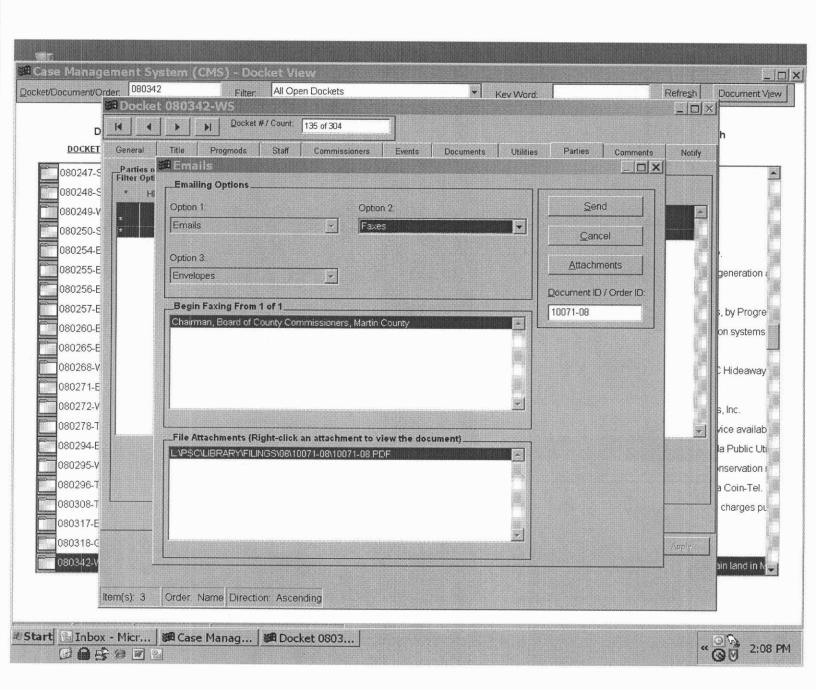
\*\*\*This has been assigned Order No. PSC-08-0703-FOF-WS\*\*\*

2 emailed

1 faxed (includes Martin co. clerks

## FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080342

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Miles Grant Water and Sewer Company	WS433	pcflynn@uiwater.com	No
Rose Law Firm (08B)		mfriedman@rsbattorneys.com	No



## STATE OF FLORIDA

COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. McMurrian NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

## Hublic Service Commission

## **ADMINISTRATIVE**

June 20, 2008

Martin S. Friedman, Esquire Rose, Sundstrom & Bentley, LLP 2180 W. State 434, Suite 2118 Longwood, Florida 32779

Re: Docket No. 080342-WS

Dear Mr. Friedman:

This will acknowledge receipt of an application for amendment of Certificates 352-W and 308-S to extend water and wastewater service areas to include certain land in Martin County, by Miles Grant Water and Sewer Company, which was filed in this office on June 19, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

Section 1 - Office of Commission Clerk

Docket No. 080342-WS Date Docketed: 06/19/2008 Title: Application for amendment of Certificates 352-W and 308-S to extend water and wastewater service areas to include certain land in Martin County, by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

FPSC, CLK - CORRESPONDENCE
\_\_\_Administrative\_\_Parties\_\_Consumer DOCUMENT NO. 05315-08

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\* COMPLETED EVENTS

Section 1 - Office of Commission Clerk

Docket No. 080342-WS Date Docketed: 06/19/2008 Title: Application for amendment of Certificates 352-W and 308-S to extend water and wastewater service areas to include certain land in Martin County, by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

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