## Regulated Plant Accounting

2307 Amherst Ave. Orlando, Florida 32804-5401 Phone 407-843-9060 Cell 321-217-6407 FAX 407-843-0990

March 30, 2008

Florida Public Service Commission Office of Commission Clerk 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re: Docket No. 080268-WS Application for transfer of the Springside water.....

Dear Sir,

Enclosed is an item requested in the June 5, 2008 Deficiency letter to FIMC Hideaway, Inc. This Warranty Deed is submitted for #5 as Proof of Ownership. The balance of the requested items will be submitted as soon as can be assembled.

Thank you Rober T. Wordill St.

Robert F. Dodrill Sr.

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MELITY OF DOCUMENT NUMBER-DATE 05787 JUL-38

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RETME

8:00RM Doc# 496528 07/19/2007 Filed & Recorded in Official Records COUNTY Danny J. Shipp

THIS INSTRUMENT PREPARED BY AND RETURN TO: GREGORY V. BEAUCHAMP. P.A. O. BOX 1129 CHIEFLAND, FL 32644 PROPERTY APPRAISERS PARCEL I.D.

> 9:00AM 07/19/2007 CL: CJ DEED STAMPS

Doc# 495324 06/25/2007 11:000M Filed & Recorded in Official Records of LEVY COUNTY Danny J. Shipp

06/25/2007 11:00AM DEED STAMPS

4568.00







### **WARRANTY DEED** (FROM CORPORATION TO CORPORATION)

THIS WARRANTY DEED Made and executed the 1990 A. D. 2007, by PAR UTILITIES, INC., a corporation existing under the laws of Florida, and having its principal place of business at Chief-Child post office address is Grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives, and assigns of Individuals, and the successors and assigns of corporations, wherever the contest so admits or requires)

WITNESSETH: That the said Grantor, for and In consideration of the sum of Ten and 00/100 (\$10.00) Dollars, and other valuable consideration, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in LEVY County, State of Florida, viz:

#### Wastewater Plant Property:

The following described part of the South ¼ of the Southeast ¼ of Section 25, Township 11 South, Range 13 East, Levy County, Florida: Commencing at the Southeast corner of said Section 25, thence North 00°08'59" East, 1201.86 feet to the Southeast corner of "Springside". a subdivision, recorded in Plat Book 6, pages 58 & 59, of the public records of Levy County, Florida; thence North 89°39'57" West, along the South line of said Springside subdivision 1471,08 feet to the Southwest corner of Lot 87 of said Springside Subdivision and the Point Of Beginning: thence continue North 89°39'57" West, along said South line, 79,96 feet; thence North 89 \*39'45" West, Eleng said South line, 4.10 feet: thence South 00 \*07'26" East, 455.39 feet, thence North 89°52'35"East, 55.49 feet; thence South 00 "19'31" West, 95.06 feet; thence South 89 °39'57" Fast. 40.84 feet; thence South 00 "20'03" West, 11.98 feet; thence South 89°39'57" East, 386, 46 ft; thence North 00°20'03'East, 11, 98 / feet; thence South 89°39'57" East, 97.70 feet; thence North 00°19'31" East, 175.00 feet; thence North 89 \*39'57" West, 500.00 feet; thence North 00º19'31" East, 375.00 feet to the Point of Beginning.

AND

Water Plant Property:

Lots 23 & 24. Springside, a subdivision recorded in Plat Book 6, pages 58 & 59, public fecords of Levy County, Florida.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the granter hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

> IN WITNESS WHEREOF the said grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto

(CORPORATE SEAL)

ZE:10 800Z/6Z/90 COASTAL SALES **3523738837** 





# WARRANTY DEED

(FROM CORPORATION TO CORPORATION)

					day of May.
A. D. 2007, by PAR having its principal	UTILITIES place of	, INC., a co	rporation exist	ing under the life of the life	aws of Florida, and
hereinafter called the post office address is	Grantor, to	FINC HIDE	AWAY, INC.	, a Florida co	prporation whose
post office address is Grantee:	F-0-19	<u>0% 97 72</u>	ro, orner	7, 32633	, hereinatter called

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, whorever the contect so admits or requires)

WITNESSETH: That the said Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars, and other valuable consideration, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in LEVY County, State of Florida, viz:

### **Wastewater Plant Property:**

The following described part of the South ½ of the Southeast ¼ of Section 25, Township 11 South, Range 13 East, Levy County, Florida: Commencing at the Southeast corner of said Section 25, thence North 00°00'59" East, 1201.00 feet to the Southeast corner of "Springside", a subdivision, recorded in Plat Book 6, pages 58 & 59, of the public records of Levy County, Florida; thence North 89°39'57" West, along the South line of said Springside subdivision 1471.08 feet to the Courthwest corner of Lot 07 of said Springside subdivision and the Point Of Beginning; thence continue North 89°39'57" West, along said South line, 79.96'feet; thance North 89°39'45" West, along said South line, 4.10 feet; thence South 00°07'26" East, 455.39 feet; thence North 89°52'34" East, 55.49 feet; thence South 00°19'31" Wost, 96.06 feet; thence South 89°39'57" Fast, 40.84 feet; thence South 00°20'03" West, 11.98 feet; thence South 89°39'57" East, 386.46 ft; thence North 00°20'03" East, 11.98 . feet; thence South 89°39'57" East, 97.70 feet; thence North 00°19'31" East, 175.00 feet; thence North 89°39'57" West, 500.00 feet; thence North 00°19'31" East, 375.00 feet to the Point of Beginning.

AND

### **Water Plant Property:**

Lots 23 & 24, Springside, a subdivision recorded in Plat Book 6, pages 58 & 59, public records of Levy County, Florida.

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TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

(CORPORATE SEAL)

IN WITNESS WI IEREOF the said grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized the day and year first observe written where the control of the control o

Attest:	PAR UTILITIES, INC.
Signed, sealed and delivered	1. 17 18
Witnesd Sighature GREGORY V. MEMULHAMP	By: Sanu Pannall (Signature)
Pristed Names & Phillips	Printed Name 'E PATNEL
Witness Signature OROTHY D. PHILLIPS Printed Name	

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