# AUSLEY & MCMULLEN

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July 21, 2008

## HAND DELIVERED

RECEIVED-FPSC 08 JUL 21 PH 1:35 COMMISSION

Ms. Ann Cole, Director Division of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Re: FPSC Docket No. 080007-EI – Preliminary List of New Projects

Dear Ms. Cole:

Enclosed for filing on behalf of Tampa Electric Company is a Preliminary List of New Projects that the company anticipates pursuing in Docket No. 080007-EI.

By copy of this letter, I have provided this filing to all parties listed on the attached Certificate of Service.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,

James D. Beasley

JDB/pp Enclosures

ж<sup>а</sup> . . . .

cc: All Parties of Record (w/enc.)

06257 JUL 21 8 FPSC-COMMISSION CLERK

#### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing Preliminary List of New Projects has been furnished by U. S. Mail or hand delivery (\*) on this **Z** / **E** day of July 2008 to the

#### following:

**۰**.

Ms. Martha Carter Brown\* Office of General Counsel Florida Public Service Commission 2540 Shumard Oak Boulevard Room 370N – Gunter Building Tallahassee, FL 32399-0850

Ms. Patricia Christensen Office of Public Counsel 111 West Madison Street – Room 812 Tallahassee, FL 32399-1400

Mr. John W. McWhirter, Jr. McWhirter & Davidson, P.A. 400 North Tampa Street, Suite 2450 Tampa, FL 33601-5126

Mr. John T. Butler Senior Attorney Florida Power & Light Company 700 Universe Boulevard Juno Beach, FL 33408-0420

Mr. R. Wade Litchfield Florida Power & Light Company 215 South Monroe Street, Suite 810 Tallahassee, FL 32301-1859

Mr. Gary V. Perko Hopping Green & Sams, P.A. Post Office Box 6526 Tallahassee, FL 32314

Mr. John T. Burnett Associate General Counsel - Florida Mr. R. Alexander Glenn Deputy General Counsel - Florida Progress Energy Service Co., LLC Post Office Box 14042 St. Petersburg, FL 33733

Mr. Paul Lewis, Jr. Progress Energy Florida, Inc. 106 East College Avenue, Suite 800 Tallahassee, FL 32301-7740

Ms. Susan D. Ritenour Secretary and Treasurer Gulf Power Company **One Energy Place** Pensacola, FL 32520

Mr. Jeffrey A. Stone Mr. Russell A. Badders Mr. Steven R. Griffin Beggs and Lane Post Office Box 12950 Pensacola, FL 32591-2950

DOCUMENT NUMBER-DATE

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# Preliminary List of New Projects Tampa Electric Company Docket No. 080007 -El

## **Greenhouse Gas Reduction Program**

Law/Regulation: The Florida Department of Environmental Protection ("FDEP") proposed the Rule 62-285.300, Florida Administrative Code, to implement Executive Order 07-127, requiring electric utilities to reduce emissions of Greenhouse Gasses ("GHG"). Additionally, the Florida House Bill 7135 ("HB 7135") created the Florida Climate Protection Act, Section 403.44, Florida Statutes, ("F.S.") requiring major GHG emitters to register and report GHG emissions while also requiring the FDEP to implement a GHG cap-and-trade program to address required reductions.

HB 7135 includes provisions to allow recovery of the costs or expenses prudently incurred for the quantification, reporting and third party verification as required for participation in GHG emission registries, such as The Climate Registry.

**Description of Project:** The purpose of Tampa Electric's proposed Greenhouse Gas Reduction Program is to initiate data collection and reporting of GHG emissions as part of The Climate Registry. The historical and current GHG data will establish a baseline of emissions and subsequent targets for the required compliance reductions deadlines.

Estimated 2009 O&M Expenses: \$15,000 - \$150,000